

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

Rev. M. Michaud, O.M.I.,
R.C. Reserve School,
Brocket, Alta.



February 1st, 1952

Dear Father Michaud:-

Sincere thanks for your 1951 reports and records received today. These reports will be given to the Vicar General and should there be any directives from him, I will write again.

You should try this year to hold the Forty Hours on the date assigned by the Bishop i.e July 20th. If the 40 hours are impossible to hold, at least an Eucharistic Day should be held.

With kind regards,

Sincerely yours in Christ,

Joseph E. LaFark
Chancellor

P.S.: What about the Catechetical Day?



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433



Missionnaires Oblats de Marie Immaculée

Administration Provinciale

9915-110e Rue

Edmonton -- Alberta

21 février 19 52

Révérend Père Martin Michaud, O.M.I.
Brocket, Alberta.

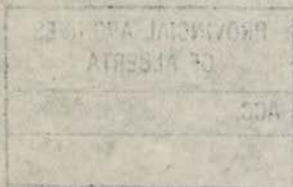
Bien cher Père,

Veuillez trouver ci-inclus une procuration de banque, telle que demandée. Je vous conseillerais d'ouvrir un compte d'épargne ("savings account"), afin qu'il n'y ait pas d'erreur avec celui de la résidence oblate de Brocket. Aurez-vous, à l'occasion, la bonté de m'en faire savoir le numéro.

Je ne sais absolument quoi que ce soit au sujet de l'argent du Père Ruaux, car il n'y a jamais eu rien de déposé ici. J'en parlerai au Révérend Père Provincial.

Fraternellement vôtre en N.S. et M.I.,

L. C. Latour
oml



ALBERTA PROVINCIAL ARCHIVES

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ALBERTA PROVINCIAL ARCHIVES



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

Ecole Ste Marie,
Cardston, Alberta.

Révérend Père

Martin Michaud
o.m.i.



Bien cher Père:

Dans la circulaire du 12 de mai 1952, le Révérend Père Provincial nous demandait de convoquer le chapitre local pour l'élection d'un délégué et de son substitut au chapitre provincial.

Je convoque donc par la présente, le chapitre local du District de Brocket, pour le 4 juin 1952 à 1:30 p.m. à l'école Ste Marie de Cardston.

Sont membres du chapitre et éligibles comme délégués et substituts les Révérends Pères: Emile Tardif, o.m.i., Ernest Forestier, Jean Louis Ivern, o.m.i. Wilfrid Girard, o.m.i. Adrian Charron, o.m.i. Lucien Maheu, o.m.i. Appollinaire Poulin, o.m.i. Clement Frappier, o.m.i. Martin Michaud, o.m.i.

Vues les grandes distances qu'il vous faudra parcourir pour vous rendre au chapitre, il vous sera impossible d'assister à la messe de "Spiritu Sancto" tel que demandé par notre Très Révérend Père Général.

Unissez vous toutefois de coeur et d'esprit avec celui qui offrira le Saint Sacrifice, pour que Dieu nous donne sa lumière; et plaçons nous également par la récitation du chapelet sous l'égide de notre Immaculée Mère.

Bien fraternellement,
Vôtre en N.S. & M.I.

M. J. L. Proulx
o.m.i.

sup.

P.S. Tous les délégués sont cordialement invités au dîner.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433



GOVERNMENT OF THE PROVINCE OF ALBERTA

DEPARTMENT OF PROVINCIAL SECRETARY
MOTOR VEHICLE BRANCH

Your File No. _____

Our File No. _____

EDMONTON, ALBERTA

July 22, 1952



SACRED HEART INDIAN SCHOOL,
BROCKET, Alberta.

ATTENTION: Father Forestier.

Dear Sir:-

Upon checking our records it was noted that you were issued license plates No. 18B81 for a 1951 Studebaker Sedan on March 31st, and paid the sum of \$1.00 only.

In view of the above and since you are not a Government Organization the correct fee for license plates should have been a total of \$16.00.

It is therefore requested that the additional sum of \$15.00 be submitted in order to properly register your vehicle with this Department.

Yours truly,

J. G. Banks

J. G. Banks
MOTOR VEHICLE BRANCH
Department of Provincial Secretary

301
Bd

JGB/rs

Take Time To Live---Drive Safely

GOVERNMENT OF ALBERTA
 DEPARTMENT OF REVENUE
 REGISTRY OF MOTOR VEHICLES
 CALGARY, ALBERTA
 July 23, 1952



SACRED HEART LUTHERAN CHURCH,
 STONEY, ALBERTA.
REVEREND: Father J. J. O'Connell.

Dear Sir:-

Upon opening our records it was noted that you had issued license plates No. 1B351 for a 1951 Volkswagen sedan on March 21st, and sold the same for \$2.00 only.

In view of the above and since you are not a Government Commissioner the correct fee for license plates should have been a total of \$4.00.

It is therefore requested that the additional sum of \$2.00 be submitted in order to properly rectify your records with this Department.

Yours truly,

[Handwritten Signature]

J. J. Parks
 ACTING DEPUTY REGISTRAR
 Department of Revenue, Calgary

PROVINCIAL ARCHIVES
 OF ALBERTA
 ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

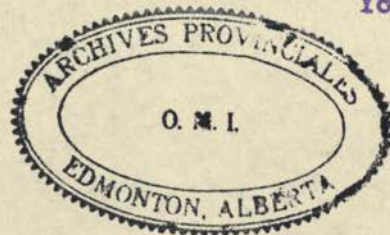
September 23rd, 1952

Dear Reverend Father:-

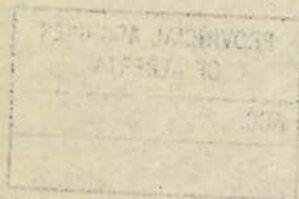
From February 1st, 1952 to September 1st, 1952,
the sum of \$.....as second Mass Stipends for the Seminarian Fund
has been received.

I thank you sincerely for this generous help and seek its con-
tinuance,

Yours cordially in Christ,



+ Francis P. Carroll,
Bishop of Calgary.



DIOCESE OF CALGARY

440 17th Avenue N.W.
CALGARY, ALTA.

CHANCERY OFFICE

December 22nd 1952

Most Reverend Father

From February 1st, 1953 to February 1st, 1954

the sum of \$100.00, as second year stipend for the Dominion from

has been received.

I thank you sincerely for this generous help and wish the con-

gratulations,

Yours cordially in Christ



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.



February 18th, 1953

Dear Father Michaud:-

Thanks you for your letter of Feb. 16th received today. Under separate cover, I am sending one Ordo, which is \$1.25.

You should try to attend to the matter of cathedraticum as soon as possible - the Bishop has not been told that it is not in. This is suppose to be paid when the reports are sent in. Cathedraticum is 10% of the money received (ordinary revenue) and since it has been received, it must be there to be paid. I can fully appreciate your difficulties in the matter of finance, and know that you will do the best you can.

Before authorizing a bank account, it is necessary to know what bank you will use. When you send me this, I will see that the Bishop's signs the necessary document.

If you wrote to Fr. O'Byrne, I am sure he would give you some consideration in the matter of the Dandolion service - and be glad to.

With kind regards,

Sincerely yours in Christ,

A handwritten signature in dark ink, appearing to read "Joseph de Lort".

Chancellor

OFFICE OF CALGARY

CHIEF OF POLICE

CHIEF OF POLICE
CALGARY, ALTA.

Dear Sir,
I am sorry to hear that you are not well. I hope you will soon be able to return to work.

You should not be afraid to take a short holiday. It is better to be a day out of work than a week. I am sure you will be able to catch up on your work when you return. I am sure you will be able to catch up on your work when you return.

I am sure you will be able to catch up on your work when you return. I am sure you will be able to catch up on your work when you return.

Yours faithfully,
[Signature]

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

DIocese OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

February 27th, 1953

Rev. Martin Michaud, O.M.I.,
R.C. Reserve School,
Brocket,
Alta.



Dear Father Michaud:-

Thank you for your letter of February 26th received today and for the money order covering the cathedraticum and Ordo.

I am sorry that I failed to mention about the book for baptisms, etc. We do not have any such books. The place to get them is any Church Goods firm. I think Burns & Hanley, Regina, would have a stock on hand.

Enclosed is the bank authorization.

With kind regards,

Sincerely yours in Christ,

Joseph E. LeFort
Chancellor

DIocese of Calgary

Office of the Bishop
Calgary, Alberta

Office of the Bishop

February 17, 1983

Very Rev. Mr. [Name]
[Address]
[City]
[Province]

Dear Father:

I am sorry that I failed to mention about the book for parish, etc.
in my letter of the 14th. The book is now in the hands of the printer.
I am sure you will find it very helpful. I will have a letter to you
about it in the near future.

Sincerely,
[Signature]

Enclosure

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

April 25th, 1953

Rev. M. Michaud, O.M.I.,
R.C. Reserve School,
Brocket,
Alta.



Dear Father Michaud:-

You will ^{find} enclosed, a bank authorization in the name of St. Paul's Parish. I do not think it would be possible to use "Conversion of St. Paul" in a bank title.

It is strange, in going over the records, I find that on October 27th, 1951, when you were appointed, a bank authorization was issued to you at that time in the name of St. Paul. I guess by now you have misplaced this.

I was sorry that I was not here when you called. I returned about 15 minutes after you called. It would have been easier to discuss the question of the "Full Gospel Church".

You must fully establish the status of these people. They could have gone to church without formally joining it, which so often is the case. I will state here, the outline regarding apostasy, and you will have to determine whether it really exists.

1. Formal Apostasy is penalized so severely that absolution is reserved to the Holy See "speciali modo". For this reason the crime has to be interpreted strictly. The party has to be guilty of formal apostasy, internally and externally; and all the other various conditions have to be fulfilled. For example apostasy means the rejection of the whole faith. The Apostate becomes an unbeliever. That must be done internally, and there are few Catholics who actually do it. The rejection of only some doctrines may be, not apostasy, but only suspicion "of heresy". Externally the apostasy or heresy must be publicly manifested; and the mere joining of a non-Catholic sect, does not always mean the necessary external formality. Did the party ever go through a ceremony admitting them to a Protestant sect? Did they enrol their names? What did that enrollment mean? Whilst doing this, did they internally reject their faith? If not, why did they join the Protestant sect? was it for social purposes, etc.

You can see that it is necessary to know the details of the individual cases before a decision can be reached. You will find the penalty for apostasy etc. in Canons 2314 and 2315. The terms are described in Canon 1325 #2. Finally the penalties suppose that malice existed in the crime. Consequently a person could apostatize or become a heretic exteriorly and retain the faith interiorly (which would be detestable hypocrisy) but the

.....

penalty would not be incurred in foro interno. It likely would be incurred however in foro externo - all of which means another course of action for absolution.

2. There must be an agreement on the part of the parents that all or some of the children shall be brought up non-Catholics before the penalty of Can 2319 # 2 is incurred. However, the same penalty can be incurred by parents who knowingly hand over their children for a non-Catholic education (C.2319 #3).

I think it would be well for you to interview the people first and get your bearings. The Bishop can and hereby does give you faculties to absolve them from the penalties of Canon 2319 if they have been incurred but their crime of apostasy and heresy has to be settled. If you do not think they have incurred it (as is generally the case) and no other penalty appears, you can go ahead.

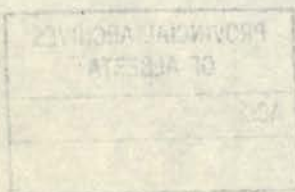
You can see that all this is not a simple matter, but I am sure you can work it out.

With kind regards,

Sincerely yours in Christ,

Joseph E. LeFort

Chancellor



penalty would not be incurred for late interest. It is likely that the
current interest in late interest - all of which means nothing more of
action for a resolution.

2. There must be an agreement on the part of the parents and all
some of the children that the agreement is non-binding. The
penalty of late interest is 1% per month. The late interest can
be recovered by parents. The agreement is non-binding and even if the children
do not abide by the agreement (1.00% per month).

I think it would be well for you to interview the people first
for your hearing. The 1% per month interest does give you flexibility
to absolute first time non-payment of late interest. If they have been
incurable but their current interest has been paid to be paid. It
does not matter if they have been paid (late interest) and
no other penalty against them. (1.00% per month).

3. For your hearing, this is not a simple matter, but I am sure
you can work it out.

Let me know.

Sincerely yours,
Minister

Minister



PROVINCIAL ARCHIVES OF ALBERTA	
ACC.	71433

Sacred Heart School,
Brockton, Alberta,
July 24, 1953.

His Excellency Bishop Francis Carroll,
910 Seven A Street, N.W.,
Calgary, Alberta.



Your Excellency,

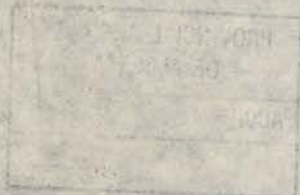
We are expecting to have our annual pilgrimage soon. This, year, due to our retreats in the week of the 16th, we will have to advance the date of the pilgrimage to the 9th of August, Sunday.

At our last deanery conference I asked the priests if it would be more convenient to have mass at 4:00 in the afternoon in order that they and more faithful might assist. As it is the only pilgrimage in our deanery, everyone of the priests were unanimous in suggesting and endorsing the idea so as to make a greater feast to Our Lady and to encourage the devotion to our Blessed Mother.

I therefore, request permission for the afternoon mass at the grotto on Sunday, the 9th of August at Brockton. I would be pleased in having an answer before the 2nd so as to announce the pilgrimage at Sunday's mass.

Gratefully yours in Xt and M.I.,

Rev. M. Michaud O.M.I.





PROVINCIAL ARCHIVES
ALBERTA

I
would be of need in having an answer before the 2nd as as

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

DIocese OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

July 25, 1953.

Rev. M. Michaud, O.M.I.,
R.C. Reserve School,
Brocket, Alberta.



Dear Father Michaud:-

200 I have received your letter of July 24th. To allow an afternoon Mass at the Brocket grotto on August 9th means the granting of two extraordinary permissions, (1) for Mass in the open-air and (2) for afternoon Mass.

I have a recollection that I gave permission to Father Ruaux for Mass in the open-air but there is no record of it here. In any case, whatever grant I may have made, I have no faculty for allowing Mass in the open-air permanently. I can grant this permission only "per modum actus", that is for each occasion, and only when the needs of the faithful demand it. Since the Instruction on Masses "on portable altars", the question has been asked whether the faithful, who hear Mass in the open-air, on the bishop's grant, fulfill their Sunday obligation. Although there are authors who say that they do, the Holy See has not yet given an answer. The point does not concern Mass in the open-air, but my faculties to grant it. The Holy See has reserved permission for Mass outside of a church to itself, and the faculties of bishops are greatly restricted to very definite conditions.

Mass in the open-air always carries the problem of disrespect. The wind is a constant difficulty in your part of the world, and I could not grant this request if there was danger of the wind blowing the Host away, disturbing the altar furnishings, extinguishing the candles, etc. The people at an open-air Mass do not show the respect they should, etc.

I am not convinced that the pilgrimage is big enough to warrant the permission. I have never been present, nor has anyone ever told me what took place. If I were assured of all these details, I might grant the permission for one occasion. If it were to become annual, an indult would have to be obtained from the Holy See.

I am aware that open-air Masses are offered in other places, but we do not know whether these occur by the bishop's permission or by apostolic indult.

With regard to afternoon Mass, it is true that the bishops of Alberta admitted "special events" as occasions when they would grant the permission, provided that each bishop would judge the worth of the occasion. I do not wish to begin anything that will interfere with parish Masses. The faithful are expected to assist at Mass in their own parish church. I can understand a diocesan-wide event, where delegates or a few parishioners would travel

from all over the diocese to an afternoon Mass, and cannot first assist at Mass in their own church. But this does not seem to be the case here. People could attend an afternoon ceremony at Brocket after attending Mass in their own churches.

In order to allow Mass in a semi-public chapel, I must examine the place, etc. This rule holds good for the extraordinary permissions you ask. Hence if the priests of the deanery were unanimous in endorsing an open-air afternoon Mass, the dean should assume the responsibility and let me know that all the conditions will be carried out, that no local church will suffer in attendance at morning Mass, and that no disrespect will be given the Mass and the Blessed Sacrament.

You may show this letter to Dean Sullivan. If he wishes, he may give me his opinion and if favorable, I will grant the permissions.

With sincere regards,

Yours cordially in Christ,

+ Francis P. Carroll

Bishop of Calgary



from all over the province to be at the same time, and cannot find a place
at all in the city of Edmonton. The time does not seem to be the same here.
People could attend an afternoon conference at the Hotel, after attending Mass
in their own churches.

In order to be able to do this in a reasonable time, I must examine the
place, and this will take some time for the extraordinary permission you
ask. Hence at the present time, I cannot say when I will be able to
do this. I am sorry that I cannot say more. I am sure that you will
understand the situation. I am sure that you will understand the situation.
I am sure that you will understand the situation. I am sure that you will
understand the situation. I am sure that you will understand the situation.

You may know that I am not a very religious man. I am not a very
religious man. I am not a very religious man. I am not a very religious man.

With sincere regards,

Yours faithfully in Christ,

John of Calgary

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

PINCHER CREEK CO-OPERATIVE ASSOCIATION LIMITED

Pincher Creek, Alberta.

October 31, 1953

Mr

David Earl School
Brooks, Alta.

In accordance with the instructions of the Board of Directors of the Pincher Creek Co-operative Association Limited, the following Patronage Refunds have been declared for the year ending December 31st, 1952. The following statement also shows the net balance in the Patronage Refund Loan Account as of December 31st, 1952.



<u>Patronage Refunds</u>		
Patronage Refund on Consumer Purchases 1952	\$	5 59
Patronage Refund on Producer Sales 1952	\$	
<u>Patronage Refund Loan Account</u>		
Patronage Refund Loan Account, Dec. 31, 1951	\$	163 98
Patronage Refund Loan Account, Dec. 31, 1952	\$	169 57

Yours very truly,

G.W. Oddie
Secretary.

PROVINCIAL ARCHIVES OF ALBERTA

Province of Alberta

October 21, 1953

In accordance with the instructions of the Board of Directors of the Alberta Milk Producers' Association Limited, the following statement has been decided for the year ending December 31st, 1953. The following statement also shows the net balance in the Producers' Milk Fund Account as at December 31st, 1953:

Producers' Milk Fund	
Producers' Milk Fund on January 1st, 1953	\$ 1,000.00
Producers' Milk Fund on December 31st, 1953	\$ 1,000.00
Producers' Milk Fund on December 31st, 1953	
Producers' Milk Fund on December 31st, 1953	\$ 1,000.00
Producers' Milk Fund on December 31st, 1953	\$ 1,000.00

Yours very truly,

W. A. G. (Sgt.)
Secretary

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

ASBESTOS STEEL BUILDINGS LTD.

Change of Address

2412-10th Ave. West

Telephones: 27420, 23819

608 NINTH AVENUE WEST

CALGARY — ALBERTA

May 22nd, 1954



Catholic Indian Mission
c/o Father Martin Michaud
Brockett, Alberta

Dear Sir:

We were in receipt of your letter of March 23rd,
enclosing check for \$500.00 towards your account.

You state in your letter that you hope to be in
a position to send the balance of \$500.00 by the end of April,
and we regret very much that you have not done so. This
account is now very much over due and we will certainly
appreciate if you let us have settlement by the end of this
month.

Yours sincerely,

ASBESTOS STEEL BUILDINGS LTD.

per:

A handwritten signature in dark ink, appearing to read 'J. S. Hepburn'.

J.S. Hepburn

JSH/S

H 43.

300.00

ASBESTOS STEEL BUILDINGS LTD.

CHICAGO, ILL.

100 WEST WYNDHAM STREET

TELEPHONE 2-1111

1917

FOR THE BOARD OF

THE UNIVERSITY OF

THE UNIVERSITY OF

ALBERTA

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71,433

ASBESTOS STEEL BUILDINGS LTD.

Telephones: 27420, 23819

608 NINTH AVENUE WEST
CALGARY — ALBERTA

June 8, 1954.

Catholic Indian Mission
c/o Father Martin Michaud
Brockett, Alberta.



Dear Sir:

We are in receipt of your letter of 5th instant enclosing cheque for \$300.00 for which we thank you.

We regret that you did not send us settlement in full as this account is very much past due but we hope that you will be in a position to send us the balance of \$200.00 early next month.

Yours sincerely,

ASBESTOS STEEL BUILDINGS LTD.,

per:

J. S. Hepburn
J. S. Hepburn.

JSH/m

53

ASBESTOS STEEL BUILDINGS LTD.

ALBERTA
CALGARY

GEN COA BOLD



ALBERTA
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CALGARY

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

Sacred-Heart R.C.School,
Brocket, Alta. July 1st. 1954

Most Reverend Francis P. Carroll, D.D.
910-7 Street N. West.
Calgary,



Excellency,

With the growing devotion to our Blessed Mother, during this marian year. We are coming to seek permission to do our part in a special way, this year, at our grotto of our Lady of Lourdes. In the past year, you have granted permission occasionally, to celebrate mass at the grotto.

As the 15th. of August, is on a Sunday, we had the intention to celebrate mass at 4 o'clock in the afternoon, at the grotto, with special devotion after supper. This special devotion would not interfere with neighboring parishes, who I am sure would join with us to make it a success.

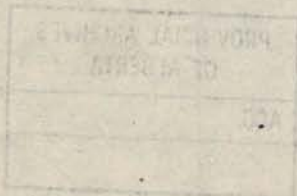
In the past, many people from the surrounding parishes have united themselves with us in glorifying our Blessed Mother. We would like to continue this devotion in the year to come, as it is the only grotto dedicated to the Blessed Virgin in the south.

In reading the past, of the the work that was accomplished here, we read that it was blessed on May the 6th. 1942, by your Excellency, at the occasion of Confirmation, in Brocket. We do feel, that this marial work of Father E. Ruauux, should be continued, specially to help in Christianizing our Indian people.

May we look forward for a favorable answer from your Excellency, for this year, and from Rome for the years to come.

Yours devotedly in Christ and M.I.

Fr. M. Richard D.D.





Pincher Creek Alta
Box 349 Dec 6/54

Sacred Heart R.C. Indian School.

Dear Sirs:

My brother said to send you a bill for
the load of coal he delivered.
There was 8 $\frac{1}{4}$ tons at 7.00 per ton #57.75.
hoping this is satisfactory

Yours truly
George De Smit



90

Proctor's Bank
June 1/24

James Hunt R.C. Johnson dated

Dear Sir:

My brother said to send you a bill for
the loan of \$1000 he delivered
these now 8 1/4 tons at 700 per ton
hoping this is satisfactory

Yours truly
George W. Hunt



48-4

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433



AMUSEMENTS BRANCH

THEATRE INSPECTOR'S OFFICE

EDMONTON,

16mm. Renewal December 22nd, 1954.

Dear Sir:-

Licenses to operate 16mm. projectors expire on the 31st day of December of the year of issue and are renewable on application and payment of the required fee.

Kindly complete the enclosed form, have your signature witnessed by a Commissioner or Justice of the Peace, and return to the Department with the fee of five dollars (\$5.00). Your license will then be issued for the 19 55 term.

Yours very truly,

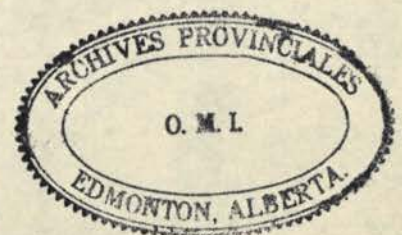
H. W. Burkell,

CHIEF INSPECTOR OF THEATRES.

Fr. Michaud,
Brocket, Alberta.

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THEATRE INSPECTOR'S OFFICE

THEATRE INSPECTOR'S OFFICE

THEATRE INSPECTOR'S OFFICE

THEATRE INSPECTOR'S OFFICE

Dear Sir:-

Enclosed to operate your proposed theatre on the 1st day of January of the year of 1921 and are responsible on application and payment of the required fee.

Kindly complete the enclosed form, have your signature witnessed by a Commissioner or Justice of the Peace, and return to the Department with the fee of \$10.00. Your license will then be issued for the year 1921.

Yours very truly,

E. W. Smith

CHIEF INSPECTOR OF THEATRES



PINCHER CREEK CO-OPERATIVE ASSOCIATION LIMITED.
Pincher Creek, Alberta

September 30, 1955

David Harris Schone
Pincher, Alberta

Dear Member:-

Below is the statement of your patronage dividend earned through purchases from and sales to your Association during the business year 1954.

<u>1. PATRONAGE SUMMARY</u>	
(a) Patronage dividend on 1954 purchases	\$ <u>5.66</u>
(b) Patronage dividend on your sales in 1954 (butterfat, brome and timothy seed)	\$ <u>—</u>
TOTAL PATRONAGE DIVIDEND 1954	\$ <u>5.66</u>

<u>2. PATRONAGE DIVIDEND PAYMENTS</u>	
By allocation to Loan Capital	\$ <u>5.66</u>

<u>3. MEMBER'S ACCUMULATED EQUITY</u>	
Member's Capital Reserve, Sept. 30, 1955	\$ <u>—</u>
Member's Loan Capital	\$ <u>179.70</u>
Add: 1954 Patronage Dividend	\$ <u>5.66</u>
MEMBER'S TOTAL EQUITY	\$ <u>185.36</u>

This patronage dividend and equity statement proves the benefits derived from Co-operative enterprise. May we suggest that you increase these benefits greatly by patronizing your own business to the utmost.

Yours co-operatively.

PINCHER CREEK CO-OPERATIVE ASSOCIATION LTD.

(Please turn over)

Your patronage statement appearing on the reverse side is arranged in three sections for the purpose of classification as follows:

1. PATRONAGE SUMMARY

This section shows:

- (A) Patronage dividend earned through purchases made through your association and is calculated on the following basis:

Lumber and Building Supplies	}	1.6 %
Feed, Twine, & Farm Supplies		
New Machinery		
Parts & Hardware		
Gas & Oil		
Groceries and Meat		
Dry Goods		

Due to the fact that extensive alterations and repairs were made in the year 1954, the net earning was such that it was found impractical to break down into various commodities. The figure of 1.6% was used to dispose of the surplus earning based on total purchases and has been credited to each member accordingly.

- (b) Patronage dividend earned on produce sold through your Association and is calculated on the following basis:

Butterfat	$\frac{1}{2}$ ¢	per lb.
Brome seed	$\frac{1}{4}$ ¢	per lb.
Timothy Seed	$\frac{1}{4}$ ¢	per lb.

2. PATRONAGE DIVIDEND PAYMENTS

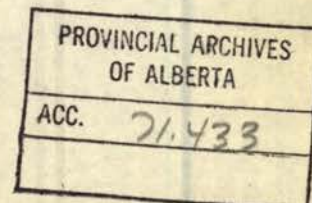
This section outlines the manner in which your total patronage dividend is paid to you in accordance with the by-laws of your Association.

3. MEMBER'S ACCUMULATED EQUITY

This section shows your total accumulation of equity in the Association with regard to both Member's Capital Reserve and Member's Loan Capital. The payment for 1954 is added to the amount of your previous balance of your loan capital and is extended into the right hand column. The final total is your share in the ownership of the Pincher Creek Co-operative Association Limited as of December 31, 1954.

PLEASE ADVISE US OF ANY CHANGE OF ADDRESS

Please retain this statement with your valuable papers.





IMPERIAL OIL LIMITED

10002-102 STREET, EDMONTON, ALBERTA

ALBERTA MARKETING DIVISION

L. W. WHITE
DIVISION MANAGER

E. A. TAYLOR
SALES MANAGER

October 28, 1955

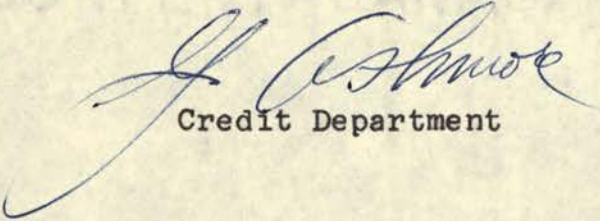
Sacred Heart School,
Brockton, Alberta.

Gentlemen:

Attached is a copy of our Pincher Creek, August 26th invoice No. 92437 charging you in the amount of \$160.36.

We notice that this item is outstanding in your account and we advise you of this so that you can include it in your next payment.

Yours very truly,


Credit Department

G. T. Ashmore/bb
Dept. #2

Attach.



WESTERN OIL LIMITED
1911-1912
Annual Report



COLONIAL



THE COLONIAL BANK OF CANADA
INCORPORATED IN CANADA
Capital paid up \$1,000,000
Reserve fund \$1,000,000
Total assets \$2,000,000

THE COLONIAL BANK OF CANADA

PROVINCIAL ARCHIVES OF ALBERTA	
ACC.	71.433

MONTHLY STATEMENT

IMPERIAL OIL LIMITED

10002-102nd St.
EDMONTON, ALTA.



AMOUNT \$ _____

Sacred Heart School,
BROCKET, Alta.

Sept. 30th,
1955.

PLEASE DETACH THIS TOP PORTION OF STATEMENT AND FORWARD WITH YOUR REMITTANCE.
RECEIPT ISSUED ON REQUEST.

DATE	REFERENCE	DEBITS	CREDITS	BALANCE
			BALANCE FORWARD	205.93
		AUG 31		
AUG 26	FU 9 2 4 3 7	160.36		366.29
SEP 15	CS		205.93	160.36
SEP 24	GA 9 2 5 4 8	169.83		330.19



PLEASE MAIL ALL REMITTANCES TO IMPERIAL OIL LIMITED, EDMONTON, ALTA.
INTEREST CHARGED ON OVERDUE ACCOUNTS.

IMPERIAL OIL LIMITED

IMPERIAL OIL LIMITED

1000, 1001, 1002
BIRMINGHAM, ALA.



Sept. 30th
1955

Secret Board School
BROOKLYN, ALA.





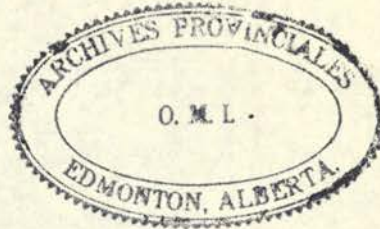
IMPERIAL OIL LIMITED

10002-102 STREET, EDMONTON, ALBERTA

ALBERTA MARKETING DIVISION

November 8, 1955.

L. W. WHITE
DIVISION MANAGER
C. E. LEON
SALES MANAGER



Father M. Michaud, O.M.I.,
Principal, Sacred Heart School,
BROCKETT, Alberta.

Dear Sir:

We are charging back to your account two Alberta fuel oil tax forms amounting to \$50.00. These two forms were submitted by our Pincher Creek Agent on your behalf for purchases of 300 gallons of Esso gasoline, on invoice #92026 and 200 gallons of gasoline on invoice #K.8387.

You are no doubt aware that the Alberta Fuel Oil tax exemption form covers sales to Government of Canada vehicles only. Due to this, we are therefore unable to allow you the 10¢ fuel oil tax to schools, hospitals or missions operated by the various churches.

We would appreciate it if in the future you would refrain from completing these forms and forwarding them to this office, as it only necessitates our charging them back to you at a later date, after they have been rejected by the Alberta Government.

We are sorry to charge this back to your account and would appreciate you placing the \$50.00 in line for payment. Thank you for your co-operation.

Yours very truly,

F. S. GLENFIELD/BL.
Dept. 18.


Accounts Receivable Dept.

1150