DISCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

Rev. M. Michaud, O.M.I., R.C. Reserve School, Brocket, Alta.

Dear Father Michaud:-

February 1st, 1952

Sincere these for your 1951 reports and records received today. These reports will be given to the Vicar General and should there be any directives from him, I will write again.

You should try this year to hold the Forty Hours on the date assigned by the Bishop i.e July 20th. If the 40 hours are impossible to hold, at least an Eucharistic Day should be held.

With kind regards,

Sincerely yours in Christ,

Chancellor

P.S.: What about the Catechetical Day?

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433



Missionnaires Gblats de Marie Immaculée

Administration Provinciale

9915-110e Rue Edmonton -:- Alberta

21 février

19 52

Révérend Père Martin Michaud, O.M.I. Brocket, Alberta.

Bien cher Père,

Veuillez trouver ci-inclus une procuration de banque, telle que demandée. Je vous conseillerais d'ouvrir un compte d'épargnes ("savings account"), afin qu'il n'y ait pas d'erreur avec celui de la résidence oblate de Brocket. Aurez-vous, à l'occasion, la bonté de m'en faire savoir le numéro.

Je ne sais absolument quoi que ce soit au sujet de l'argent du Père Ruaux, car il n'y a jamais eu rien de déposé ici. J'en parlerai au Révérend Père Provincial.

Fraternellement vôtre en N.S. et M.I.,

J. C. Lalour o. M. I.

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Ecole Ste Marie, Cardston, Alberta.

Révérend Père Martin Mechand



Bien cher Père:

Dans la circulaire du 12 de mai 1952, le Révérend Père Provincial nous demandait de convoquer le chapitre local pour l'élection d'un délégué et de son substitut au chapitre povincial.

Je convoque donc par la présente, le chapitre local du District de Brocket, pour le 4 juin 1952 à 1:30 p.m. à l'école Ste Marie

de Cardston.

Sont membres du chapitre et éligibles comme délégues et substituts les Révérends Pères: Emile Tardif, o.m.i., Ernest Forestier,

Jean Louis levern, o.m.i.
Wilfrid Girard, o.m.i.
Adrian Charron, o.m.i.
Lucian Maheu, o.m.i.
Appollinaire Poulin, o.m.i.
Clement Frappier, o.m.i.
Martin Michaud, o.m.i.

Vues les grandes distances qu'il vous faudra parcourir pour vous rendre au chapitre, il vous sera impossible d'assister à la messe de "Spiritu Sancto" tel que demandé par notre Très Révérend Père Général.

Unissez vous toutefois de coeur et d'esprit avec celui qui offrira le Saint Sacrifice, pour que Dieu nous donne sa lumière; et plaçons nous également par la récitation du chapelet sous l'égide de notre Immaculée Mère.

Bien fraternellement, Vôtre en N.S. & M.I.

sup.

P.S. Tous les délégués sont cordialement invités au dîner.

Moule ate Marie. Caruptan, Alberta. -niver to be were ver of 100%, is not seemed on the contract of many notherest word and the comment of the local word is leading to il tion food natherna ne cultitadue no a mo da oppolation de la teleshyoung done her la granante, la cualitra long an province at We specific mone in a friendless of transfer with a re-. mod kan and min -income is assessed on the et aligned the course of a red to the in transfer days the total fine the transfer and and and and Advisor and the contract of th incless diens nerioni wollingire Fouling bome Clement Committee Comet Jim bin Wiemand. O. p. 1. then les rander distances en'tly amor James par country pour vous commander of the state of the contract of the state of th For infer news through the wood of sto aton to any sustain to to intelligence of the management of the contraction of the contrac -o'd lines to lefter an nollations of tan these late when success and illo de motre limera los leres. The second of the second to be PROVINCIAL ARCHIVES . was in us safevor trump silver thou who e in OF ALBERTA ACC. 71.433



GOVERNMENT OF THE PROVINCE OF ALBERTA

DEPARTMENT OF PROVINCIAL SECRETARY
MOTOR VEHICLE BRANCH

Your File No.

Our File No.

O. M. I.

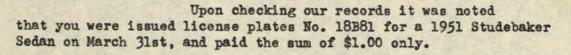
EDMONTON, ALBERTA

July 22, 1952

SACRED HEART INDIAN SCHOOL, BROCKET, Alberta.

ATTENTION: Father Forestier.

Dear Sir:-



In view of the above and since you are not a Government Organization the correct fee for license plates should have been a total of \$16.00.

It is therefore requested that the additional sum of \$15.00 be submitted in order to properly register your vehicle with this Department.

Yours truly,

01

Bd

J. G. Banks

MOTOR VEHICLE BRANCH

Department of Provincial Secretary

JGB/rs

TRUE SE SEME SADERY PLANT TEACH CREDA. Administra . 02 100/28 wallpard taning threatier. -inle most Then oned the our sproude it was, noted terstabling feet a not 18:81 . It setate second thought wer now this which bould he wire hit blor hos tell dores no guide were roy would bue avode and to water al not a Perergient Jew at man ten tin correct fee won linear- plates .00.4 h to leter a paso avad bipuin alf inci resession oreftened to il glescom of galage of belthmisted of. It has also Impossible next day your remied a with this Department. . Chirt accunty Panks . wind the Lalacivon to Ja at Third STABLE PROVINCIAL ARCHIVES OF ALBERTA ACC. lake from Tolling . Deira Sales

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

September 23rd, 1952

Dear Reverend Father:-

From February 1st, 1952 to September 1st, 1952, the sum of \$.....as second Mass Stipends for the Seminarian Fund has been received.

I thank you sincerely for this generous help and seek its continuance,

Yours cordially in Christ,

O. M. I.

+ Francis P. Carroll, Bishop of Colgary.

DIPCESE OF CALGARY

WYO SAER A STREET IN W. CALGARY, ALTA.

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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71, 433

DISCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

O. M. L.

February 18th, 1953

Dear Father Michaud:-

hanks you for your letter of Feb. 16th received today. Under separate cover, I am sending one Ordo, which is \$1.25.

You should try to attend to the matter of cathedraticum as soon as possible - the Bishop has not been told that it is not in. This is suppose to be paid when the reports are sent in. Cathedraticum is 10% of the money veceived (ordinary revenue) and since it has been received, it must be there to be paid. I can fully appreciate your difficulties in the matter of finance, and know that you will do the best you can.

Before authorizing a bank account, it is necessary to know what bank you will use. When you send me this, I will see that the Bishop's signs the necessary document.

If you wrote to Fr. O'Byrne, I am sure he would give you some consideration in the matter of the Dandolion service - and be glad to.

With kind regards,

Sincerely yours in Christ,

Chancellor

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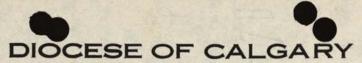
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PROVINCIAL ARCHIVES

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ACC. 71.433

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CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

February 27th, 1953

Rev. Martin Michaud, O.M.I., R.C. Reserve School, Brocket, Alta.

Dear Father Michaud:-



Thank you for your letter of February 26th received today and for the money order covering the cathedraticum and Ordo.

I am sorry that I failed to mention about the book for baptisms, etc. We do not have any such books. The place to get them is any Church Goods firm. I think Burns & Hanley, Regina, would have a stock on hand.

Enclosed is the bank authorization.

With kind regards,

Sincerely yours in Christ,

Chancellor

RESERVE OF CALCAR

February 27th, 1953

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PROVINCIAL ARCHIVES OF ALBERTA

ACC. 71.433

910 SEVEN A STREET, N. W. CALGARY, ALTA.

April 25th, 1953

Rev. M. Michaud, O.M.I., R.C. Reserve School, Brocket, Alta.



Dear Father Michaud:-

You will enclosed, a bank authorization in the name of St. Paul's Parish. I do not think it would be possible to use "Conversion of St. Paul" in a bank title.

It is strange, in going over the records, I find that on October 27th, 1951, when you were appointed, a bank authorization was issued to you at that time in the name of St. Paul. I guess by now you have misplaced this.

I was sorry that I was not here when you called. I returned about 15 minutessafter you called. It would have been easier to discuss the question of the "Full Gospel Church".

You must fully establish the status of these people. They could have gone to church without formally joining it, which so often is the case. I will state here, the outline regarding apostacy, and you will have to determine whether it really exists.

1. Formal Apostacy is penalized so severly that absolution is reserved to the Holy See "speciali modo". For this reason the crime has to be interpreted strictly. The party has to be guilty of formal apostacy, internally and externally; and all the other various conditions have to be fulfilled. For example apastacy means the rejection of the whole faith. The Apostate becomes an unbeliever. That must be done internally, and there are few Catholics who actually do it. The rejection of only some doctrines may be, not apostacy, but only suspicion "of heresy". Externally the apostacy or heresy must be publicly manifested; and the mere joining of a non-Catholic sect, does not always mean the necessary external formality. Did the party ever go through a ceremony admitting them to a Protestant sect? Did they enrol their names? What did that enrollment mean? Whilst doing this, did they internally reject their faith? If not, why did they join the Protestant sect? was it for social purposes, etc.

You can see that it is necessary to know the details of the individual cases before a decision can be reached. You will find the penalty for apostacy etc. in Canons 2314 and 2315. he terms are described in Canon 1325 #2. Finally the penalties suppose that malice existed in the crime. Consequently a person could apostatize or become a heretic exteriorly and retain the faith interiorly (which would be detestable hypocrisy) but the

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The Initial wife to be later out worst of vapasanda wi in last our one colcases become a discipling out to account. Countries that the made by tor 1979 "T. Tringly and the condition repose when being aximed in the Tind. penalty would not be incurred in foro interno. It likely would be incurred however in foro externo - all of which means another course of action for absolution.

2. There must be an <u>agreement</u> on the part of the parents that all or some of the children shall be brought up non-Catholics before the penalty of Can 2319 # 2 is incurred. However, the same penalty can be incurred by parents who knowingly hand over their children for a non-Catholic education (C.2319 #3).

I think it would be well for you to interview the people first and get your bearings. The Bishop can and hereby does give you faculties to absolve them from the penalties of Canon 2319 if they have been incurred but their crime of apostacy and heresy has to be settled. If you do not think they have incurred it (as is generally the case) and no other penalty appears, you can go ahead.

You can see that all this is not a simple matter, but I am sure you can work it out.

With kind regards,

PROVINCIAL ARCHITE

Sincerely yours in Christ,

Chancellor

Joseph E. Le Fort



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Sacred Heart School, Brocket, Alb rta, July 24, 1953.

His Excellency Bishop Francis Caroll, 910 Seven A Street, N.W., Calgary, Alberta.

Your Excellency,



We re expecting to have our annual pilgrimage so n. This, year, due to our retreats in the we k of the 16th, we will have to advance the date of the pilgrimage to the 9th of August, Sunday.

At our last deanery conference I asked the priests if it would be more convenient to have mass at 4:00 in the afternoon in order that they and more faithfull might assist. As it is the only pilgrimage in our deanery, everyone of the priests were unanimous in suggesting and endorsing the idea so as to make a greater feast to O'r Lady and to encourage the devotion to our Blessed Mother.

I therefore, request permission for the afternoon mass at the grotto on Sunday, the 9th of August at Brocket. I would be plased in having an answer before the 2nd so as to an ounce the pilgrimage at Sunday's mass.

Gratefully yours in Xt and M.I.,

Rev. M. Michaud O.M.I.

would be pl seed in having an answer before the 2nd so as

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

CHANCERY OFFICE

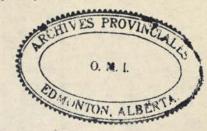
DOCESE OF CALGARY

910 SEVEN A STREET, N. W. CALGARY, ALTA.

July 25, 1953.

Rev. M. Michaud, O.M.I., R.C. Reserve School, Brocket, Alberta.

Dear Father Michaud:-



I have received your letter of July 24th. To allow an afternoon Mass at the Brocket grotto on August 9th means the granting of two extraordinary permissions, (1) for Mass in the open-air and (2) for afternoon Mass.

I have a recollection that I gave permission to Father Ruaux for Mass in the open-air but there is no record of it here. In any case, whatever grant I may have made, I have no faculty for allowing Mass in the open-air permanently. I can grant this permission only "per modum actus", that is for each occasion, and only when the needs of the faithful demand it. Since the Instruction on Masses"on portable altars", the question has been asked whether the faithful, who hear Mass in the open-air, on the bishop's grant, fulfill their Sunday obligation. Although there are authors who say that they do, the Holy See has not yet given an answer. The point does not concern Mass in the open-air, but my faculties to grant it. The Holy See has reserved permission for Mass outside of a church to itself, and the faculties of bishops are greatly restricted to very definite conditions.

Mass in the open-air always carries the problem of disrespect. The wind is a constant difficulty in your part of the world, and I could not grant this request if there was danger of the wind blowing the Host away, disturbing the altar furnishings, extinguishing the candles, etc. The people at an open-air Mass do not show the respect they should, etc.

I am not convinced that the pilgrimage is big enough to warrant the permission. I have never been present, nor has anyone ever told me what took place. If I were assured of all these details, I might grant the permission for one occasion. If it were to become annual, an indult would have to be obtained from the Holy See.

I am aware that open-air Masses are offered in other places, but we do not know whether these occur by the bishop's permission or by apostolic indult.

With regard to afternoon Mass, it is true that the bishops of Alberta admitted "special events" as occasions when they would grant the permission, provided that each bishop would judge the worth of the occasion. I do not wish to begin anything that will interfere with parish Masses. The faithful are expected to assist at Mass in their own parish church. I can understand a diocesan-wide event, where delegates or a few parishioners would travel

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from all over the diocese to an afternoon Mass, and cannot first assist at Mass in their own church. But this does not seem to be the case here. People could attend an afternoon ceremony at Brocket after attending Mass in their own churches.

In order to allow Mass in a semi-public chapel, I must examine the place, etc. This rule holds good for the extraordinary permissions you ask. Hence if the priests of the deanery were unanimous in endorsing an open-air afternoon Mass, the dean should assume the responsibility and let me know that all the conditions will be carried out, that no local church will suffer in attendance at morning Mass, and that no disrespect will be given the Mass and the Blessed Sacrament.

You may show this letter to Dean Sullivan. If he wishes, he may give me his opinion and if favorable, I will grant the permissions.

With sincere regards,

Yours cordially in Christ,

+ Francis P. Carroll

Bishop of Calgary



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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 7/1433

PINCHER CREEK CO-OPERATIVE ASSOCIATION LIMITED Pincher Creek, Alberta.

October 31, 1953

Mr Samed Hear School Berches, Leta.

December 31st, 1952.

Angle Jakes & Sale of the

In accordance with the instructions of the Board of
Directors of the Pincher Creek Co-operative Association Limited,
the following Patronage Refunds have been declared for the year ending December 31st, 1952. The following statement also shows
the net balance in the Patronage Refund Loan Account as of 0.MI

Patronage	Refunds					14-
Patronage	Refund or	n Consumer P	urchases	1952	\$ 5	59
Patronage	Refund or	n Producer S	ales 1952		\$	
Patronage	Refund Lo	oan Account				
Patronage	Refund Lo	oan Account,	Dec. 31,	1951	\$ 163	90
Patronage	Refund Lo	oan Account,	Dec. 31,	1952	\$ 169	5

Yours very truly,

G.W. Oddie Secretary. Cothber 31, 1953

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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

ASBESTOS STEEL BUILDINGS LTD.

Change of Address 2412-10th Ave. West

Telephones: 27420, 23819

608 NINTH AVENUE WEST CALGARY ALBERTA

May 22nd, 1954



Catholic Indian Mission c/o Father Martin Michaud Brockett, Alberta

Dear Sir:

We were in receipt of your letter of March 23rd, enclosing check for \$500.00 towards your account.

You state in your letter that you hope to be in a position to send the balance of \$500.00 by the end of April, and we regret very much that you have not done so. This account is now very much over due and we will certainly appreciate if you let us have settlement by the end of this month.

Yours sincerely, '

ASBESTOS STEEL BUILDINGS LTD.

J.S. Hepburn

H 43.

JSH/S

ASBESTOS STEEL BUILDINGS LID.

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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71,433

ASBESTOS STEEL BUILDINGS LTD.

Telephones: 27420, 23819

608 NINTH AVENUE WEST CALGARY — ALBERTA

June 8,1954.

Catholic Indian Mission c/o Father Martin Michaud Brockett, Alberta.

Dear Sir:

We are in receipt of your letter of 5th instant enlosing cheque for \$300.00 for which we thank you.

We regret that you did not send us settlement in full 4s this account is very much past due but we hope that you will be in a position to send us the balance of \$200.00 early next month.

Yours sincerely,

ASBESTOS STEEL BUILDINGS LTD. .

per:

J. S. Hepburn.

JSH/m

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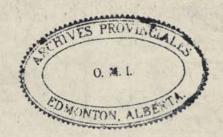
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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71, 433

Sacred-Heart R.C. School, Brocket, Alta. July 1st. 1954

Most Reverend Francis P. Marroll, D.D. 910-7 Street N. West. Calgary,



Excellency,

With the growing devotion to our Blessed Mother, during this marian year. We are coming to seek permission to do our part in a special way, this year, at our grotto of our Lady of Lourdes. In the past year, you have granted permission occasionally, to celebrate mass at the grotto.

As the 15th.of August, is on a Sunday, we had the intention to celebrate mass at 4 o'clock in the afternoon, at the grotto, with special devotion after supper. This specila devotion would not interfer with neighboring parishes, who I am sure would join with us to make it a success.

In the past, many people from the surrounding parishes have united themselves with us in glorifying our Blassed Mother. We would like to continue this devotion in the year to come, as it is the only grotto dedicated to the Blessed irgin in the south.

In reading the past, of the the work that was accomplished here, we read that it was blessed on May the 6th.1942, by your Excellency, at the occasion of Confirmation, in Brocket. We do feel, that this marial work of Father E. Ruaux, should be continued, specially to help in our Indian people. Christianizing

May we look forward for a favorable answer from your Excellency , for this year, and from Rome for the years to come.

Yours devotedly in Chitst and M.I.

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Box 349 Dec 6/54 Sacred Neart. R. C. Indian School. Dear Sir: My brother said to send your a bell for the load of coal he delivered.

There was 8'4 tons at 700 per ton \$57.75.

hoping this is satisfactory

Yours truly

Heorge Le Smith O. M. L.

90

Brang Louk of the have beent RC Indian daked My bother raid to send you a bell for the count of Los by time at 700 per time \$ 157.75 haping this is retificating Your ting the PROVINCIAL ARCHIVES OF ALBERTA ACC. 71,433



AMUSEMENTS BRANCH

THEATRE INSPECTOR'S OFFICE

EDMONTON,

16mm. Renewal

December 22nd, 1954.

Dear Sir:-

Licenses to operate 16mm. projectors expire on the 31st day of December of the year of issue and are renewable on application and payment of the required fee.

Kindly complete the enclosed form, have your signature witnessed by a Commissioner or Justice of the Peace, and return to the Department with the fee of <u>five</u> dollars (\$5.00). Your license will then be issued for the 19 55 term.

Yours very truly,

H. W. Burkell,

CHIEF INSPECTOR OF THEATRES.

JES PROVIA

Fr. Michaud, Brocket, Alberta.

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PINCHER CREEK CO-OPERATIVE ASSOCIATION LIMITED. Pincher Creek, Alberta

September 30, 1955

Shered That Sekare .

Dear Member: -

Below is the statement of your patronage dividend earned through purchases from and sales to your Association during the business year 1954.

- 1. PATRONAGE SUMMARY

 (a) Patronage dividend on 1954 purchases \$ 566

 (b) Patronage dividend on your sales in 1954 \$ 66

 TOTAL PATRONAGE DIVIDEND 1954 \$ 566
- 2. PATRONAGE DIVIDEND PAYMENTS

 By allocation to Loan Capital \$ 566
- 3. MEMBER'S ACCUMULATED EQUITY.

 Member's Capital Reserve, Sept. 30, 1955

 Member's Loan Capital

 Add: 1954 Patronage Dividend

 MEMBER'S TOTAL EQUITY

 \$ 18536

This patronage dividend and equity statement proves the benefits derived from Co-operative enterprise. May we suggest that you increase these benefits greatly by patronizing your own business to the utmost.

Yours co-operatively.

PINCHER CREEK CO-OPERATIVE ASSOCIATION LTD.

(Please turn over)

Your patronage statement appearing on the reverse side is arranged in three sections for the purpose of classification as follows:

1. PATRONAGE SUMMARY

This section shows:

(A) Patronage dividend earned through purchases made through your association and is calculated on the following basis:

Lumber and Building Supplies
Feed, Twine, & Farm Supplies
New Machinery
Parts & Hardware
Gas & Oil
Groceries and Meat
Dry Goods

1.6%

Due to the fact that extensive alterations and repairs were made in the year 1954, the net earning was such that it was found impractical to break down into various commodities. The figure of 1.6% was used to dispose of the surplus earning based on total purchases and has been credited to each member accordingly.

(b) Patronage dividend earned on produce sold through your Association and is calculated on the following basis:

Butterfat ½ ¢ per lb.

Brome seed ½ ¢ per lb.

Timothy Seed ½ ¢ per lb.

2. PATRONAGE DIVIDEND PAYMENTS .

This section outlines the manner in which your total patronage dividend is paid to you in accordance with the by-laws of your Association.

3. MEMBER'S ACCUMULATED EQUITY

This section shows your total accumulation of equity in the Association with regard to both Member's Capital Reserve and Member's Loan Capital. The payment for 1954 is added to the amount of your previous balance of your loan capital and is extended into the right hand column. The final total is your share in the ownership of the Pincher Creek Co-operative Association Limited as of December 31, 1954.

PLEASE ADVISE US OF ANY CHANGE OF ADDRESS

Please retain this statement with your valuable papers.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 2/1433



IMPERIAL OIL LIMITED

10002-102 STREET, EDMONTON, ALBERTA

ALBERTA MARKETING DIVISION

L. W. WHITE
DIVISION MANAGER

E. A. TAYLOR
SALES MANAGER

October 28, 1955

Sacred Heart School, Brocket, Alberta.

Gentlemen:

Attached is a copy of our Pincher Creek, August 26th invoice No. 92437 charging you in the amount of \$160.36.

We notice that this item is outstanding in your account and we advise you of this so that you can include it in your next payment.

Yours very truly,

Credit Department

G. T. Ashmore/bb Dept. #2

Attach.



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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71. 433

IMPERIAL OIL LIMITED



10002-102nd St. EDMONTON, ALTA.

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Sacred Heart School, BROCKET, Alta.

Sept. 30th.

PLEASE DETACH THIS TOP PORTION OF STATEMENT AND FORWARD WITH YOUR REMITTANCE.
RECEIPT ISSUED ON REQUEST.

DATE REFERENCE	DEBITS	CREDITS	BALANCE
	AUG	3 1 BALANCE FORWARD	205.93
AUG 26 FU 9 2 4 3 7 SEP 1 5 CS SEP 2 4 GA 9 2 5 4 8	160.36 169.83	205.93	366.29 160.36 330.19
		O. M. L.	

PLEASE MAIL ALL REMITTANCES TO IMPERIAL OIL LIMITED, EDMONTON, ALTA.
INTEREST CHARGED ON OVERDUE ACCOUNTS.

TWINGSTANT TIME

MPLETAL OIL LIMITED

FOR OUT DEL ALIA

THE SECTION AND

- Sacred Board School.

Sept. 50th.

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IMPERIAL OIL LIMITED

10002-102 STREET, EDMONTON, ALBERTA

ALBERTA MARKETING DIVISION

November 8, 1955.

L. W. WHITE
DIVISION MANAGER
C. E. LEON
SALES MANAGER



Father M. Michaud, O.M.I., Principal, Sacred Heart School, BROCKETT, Alberta.

Dear Sir:

We are charging back to your account two Alberta fuel oil tax forms amounting to \$50.00. These two forms were submitted by our Pincher Creek Agent on your behalf for purchases of 300 gallons of Esso gasoline, on invoice #92026 and 200 gallons of gasoline on invoice #K.8387.

You are no doubt aware that the Alberta Fuel Oil tax exemption form covers sales to Government of Canada vehicles only. Due to this, we are therefore unable to allow you the 10¢ fuel oil tax to schools, hospitals or missions operated by the various churches.

We would appreciate it if in the future you would refrain from completing these forms and forwarding them to thisoffice, as it only necessitates our charging them back to you at a later date, after they have been rejected by the Alberta Government.

We are sorry to charge this back to your account and would appreciate you placing the \$50.00 in line for payment. Thank you for your co-operation.

Yours very truly,

F. S. GLENFIELD/BL. Dept.18.

Accounts Receivable Dept.

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