



DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

May 11, 1928.

Blood Reserve
103-2-1

Dear Father Beys,-

Reverend Father Therien has presented to me a memorandum on the question of the per capita grant allowed to the residential school on the Blood reserve. I will take this matter into consideration at once and will in due course communicate with you.

Yours faithfully,

Deputy Superintendent General. 3

Very Rev. J. B. Beys, O.M.I.,
Oblate Fathers Provincial House,
10188 - 107th St.,
Edmonton, Alta.



DEPARTMENT OF LAND AND AGRICULTURE

ALBERTA

OFFICE OF THE
PROVINCIAL ARCHIVES

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DEPARTMENT OF LAND AND AGRICULTURE
ALBERTA
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EDMONTON

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PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220



DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

Blood Reserve

May 11th. 1928.

Dear Father Therien,

I have to acknowledge the receipt of statements of articles, stock and implements which were the property of the Reverend Sisters at Standoff on the Blood reserve and the old Roman Catholic school on the Peigan reserve, and which have been transferred to the new school buildings.

I understand that it is the wish of Reverend Father Beys that the Department should pay for these articles. I am somewhat doubtful whether his wishes could be met, but I will take the matter into consideration, reserving decision for the present.

I am returning herewith the duplicate of letter addressed to me by Father Beys.

Yours very truly,

Deputy Superintendent General.

Rev. J. A. Therien,
University of Ottawa,
Ottawa.



DEPARTMENT OF LANDS AND MINES

ALBERTA

TO THE HONOURABLE MEMBER FOR
THE DISTRICT OF ALBERTA
FROM THE DEPARTMENT OF LANDS AND MINES
ALBERTA

RE: [illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

" Juin 1928

Mon Reverend Père

Monsieur Kidd sera chez nous le 20
 Juin pour administrer le sacrement de confirma-
 tion. Je crois que votre visite ici serait très opportune
 en même temps que la sienne pour discuter
 ce qui devra être fait en connection avec l'hôpital.
 La construction de l'hôpital va commencer les
 premiers jours de Juillet et sera terminée de
 bonne heure à l'automne. La place choisie
 est Cardston entre la station et la ville. Il
 faudra un prêtre résidant à Cardston et Monsieur
 ma demande si je vous avais mis au
 courant de la chose, il compte sur vous pour
 faire face à la situation.

La petite fille de Charley Blood
 a été transférée à notre école et j'ai reçu
 l'augmentation de grant comme promise au
 P. Guy. Le voyage du P. Chénier à Ottawa n'a
 pas été inutile.

Monsieur partira de Lethbridge avec
 moi le 19 Juin à L.H. de l'après midi après la
 conférence théologique et confirmera le 20 au matin
 ira dans l'après midi à l'hôpital, reviendra chez
 nous dans la soirée et retournera prendre le train
 le jeudi. a moins qu'il ne fasse d'autres arrangements.
 Votre tout dévoué en J. P. et M. J. E. Proulx

PROVINCIAL ARCHIVES
OF ALBERTA

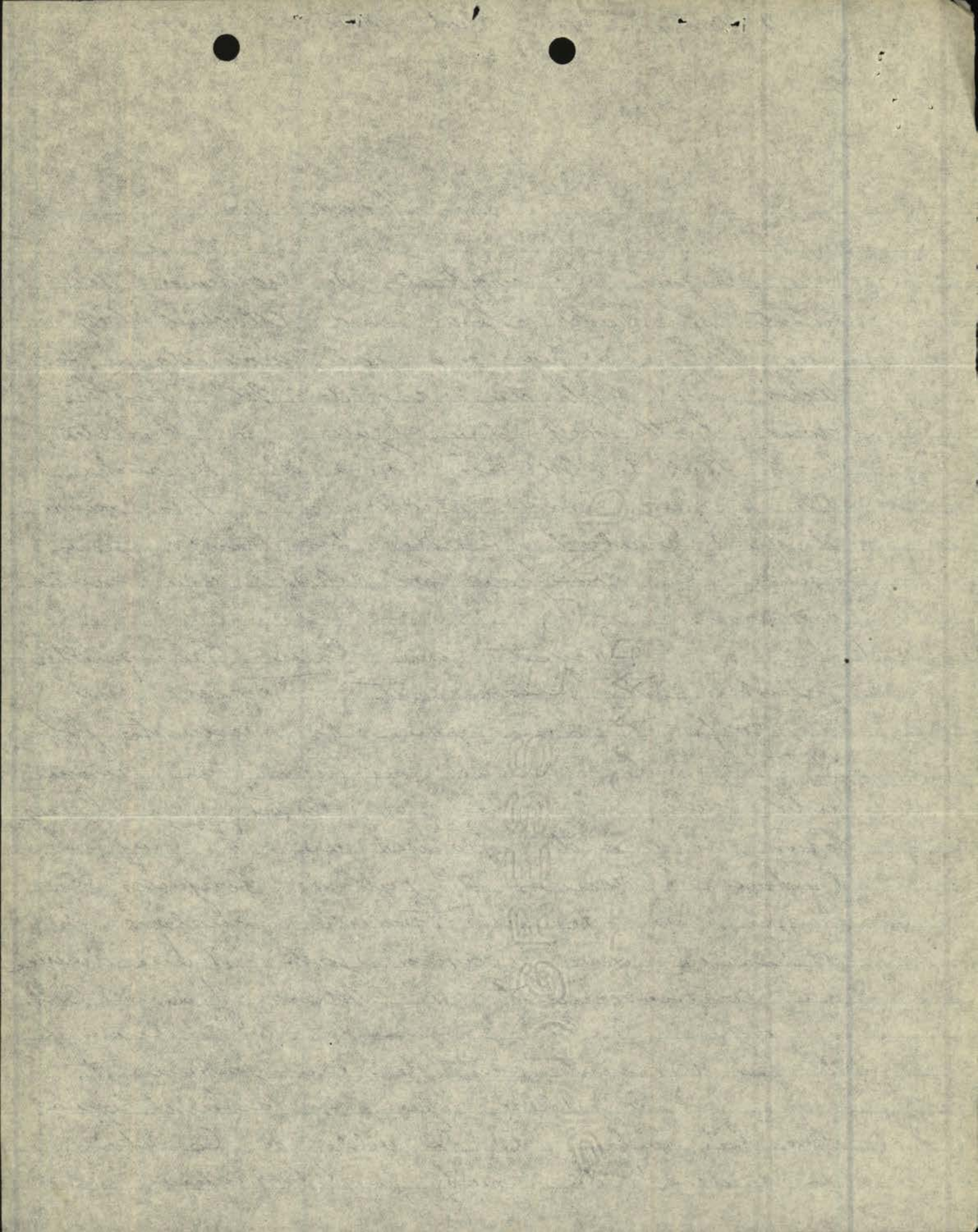
ACC. 71.220

Mon Reverend Pere

Ci joint les certificats de baptêmes des enfants de Charles Blood and Aloysius Prof Eared Wolf. Le juge n'a pas encore donne son diction au sujet du cas de M^r Smith nous l'attendons d'un jour a l'autre. Le P. Roth de McLeod m'a dit dimanche que le juge était actuellement très occupé et qu'il voulait prendre son temps pour étudier le cas. f. re bon espoir que nous gagnerons.

L'agent me laisse tranquille présentement mais c'est Terrier qui est corps et âme pour le ministre protestant et fait tout en son pouvoir pour ruiner notre école. Je n'ai pas encore reçu l'augmentation de grant promise au P. Guy d'automne dernier et j'attends toujours le cheque du dernier trimestre malgré la demande que j'avais faite d'une avance au commencement de Mars. J'ai des bills à payer le blé de semence, les salaires etc. et pas d'argent. c'est flus que fatiguerant.

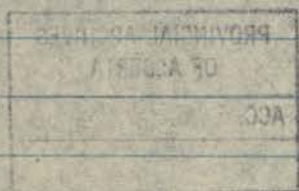
Il est décidé que le nouvel hôpital sera bâti auprès de la ville de Cardston la question des locaux pour le mener n'est



pas encore décidée. Le Dept a soumis aux Soeurs
les plans et les regulations nouvelles concernant
et hopital, reglements qui paraissent en peu d'chang
au premier abord et qui cependant ne sont
pas autres que ceux qui elles ont actuellement
Elles hesitent a accepter, en ont référé a Mgr
Ridd lequel m'a appelle a Calgary pour
en discuter. Tout cela fait perdre du temps
et les Protestants continuent leurs attaques.
au lieu qu'elles devraient accepter rapidement
et si plus tard des reglements paraissent trop
difficiles ou absurdes on pourra amener le
Dept a les changer.

Tout a vous Mon R^e Pere
en Jesus et Marie Immaculée

E. R. R. ou



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

CORMACK, SAWULA & BASARAB

Barristers, Solicitors, Notaries

39 GARIEPY BLOCK

EDMONTON

CANADA

May 2, 1928.

Rev. Father Beys, O.M.I.,
Provincial O.M.I.,
Edmonton Alta.

Re: The Department of Indian Affairs
and Re: Agnes Crop Ear Wolf.

Reverend Father:

It would appear:-

- (1) Agnes Crop Ear Wolf was born on the 17th day of January 1918, the child of Aloysius Crop Ear Wolf and his wife - Roman Catholics.
- (2) The child was baptised on the 7th day of March 1918 according to the rites of the Roman Catholic Church.

(birth and baptismal records herewith)

- (3) Because the child was permitted to stay with an aunt (of no religion) her husband Night Gun assures to have the authority to place the child according to his pleasure.
- (4) Notwithstanding Sec. 10, S.S. 2 of the Indian Act and notwithstanding the fact that the child is a Roman Catholic by both birth and baptism, it was placed in the Protestant school without consulting the wishes of the father or referring the matter to him in any way.
- (5) The father Aloysius Crop Ear Wolf upon the matter coming to his knowledge, sent a protest with a statement of the facts to the Deputy Minister Mr. Scott, stating:-
 - (a) That he did not wish to have his child in St. Pauls Anglican School where it had been placed.
 - (b) That his family was entirely Catholic and he did not want his "family divided in religion."
 - (c) That upon learning of the placing of their child

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ATTORNEYS AT LAW

NEW YORK

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in the Protestant school his wife "went immediately to the agent to protest but was told that nothing could be done now."

(d) The parents want this daughter put in "the Roman Catholic school WHERE ARE HER SISTERS." And he says:-

(e) "I never renounced my right over my daughter and never signed any papers to that effect."
(see his letter of January 16, 1928.)

Yet the department takes the extraordinary position that Crop Ear Wolf surrendered his right "TO DETERMINE THE SCHOOL IN WHICH HIS CHILD SHOULD BE EDUCATED," to Night Gun, (see Supt. Ferriers' letter of March 27, 1928) and that therefore, NOTWITHSTANDING THE ACT, THE PRACTICE OF THE DEPARTMENT, THE WISHES OF THE FAMILY, this unquestionably CATHOLIC child is placed in the PROTESTANT SCHOOL and the FAMILY ENTIRELY IGNORED.

For a high handed piece of departmental discrimination and autocraticism this would be hard to beat.

This case should be taken up with the Deputy Minister personally so as to give him an opportunity of rectifying the wrong that has been perpetrated upon this family. And if he does rectify it:*

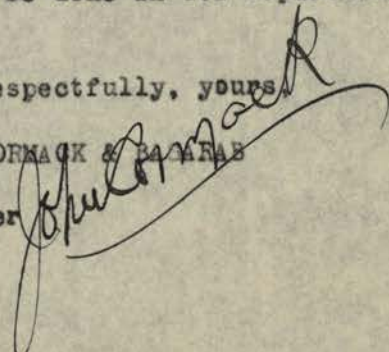
It should be made the subject matter of an action at law by the parents for the recovery and custody of their child. And at the same time:-

It should be taken up on the floor of the House of Commons so that it might be ascertained whether or not the Parliament of Canada is willing to permit such things to be done in its departments.

Respectfully, yours,

CORMACK & BARRAB

Per



PROVINCE OF ALBERTA
JAN 27 1928
J.C. SK

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

CORMACK, SAWULA & BASARAB

Barristers, Solicitors, Notaries

39 GRIEVEY BLOCK

EDMONTON

CANADA

May 2, 1928.

Rev. Father Beys, O. M. I.,
Provincial O.M.I.,
Edmonton, Alta.

Re: The Department of Indian Affairs
and Re: Agnes Blood

Reverend Father:

It would appear:

- (1) Agnes Blood is the 7 year old daughter of Charles Blood.
- (2) Charles Blood is a Catholic born and raised as such and an ex-pupil of the Dunbow school.
- (3) Agnes Blood was baptised a Catholic as appears by the baptismal record herewith.

Sec. 10 S.S. 2 of the Indian Act provides that:-

"No Protestant child shall be assigned to a Roman Catholic school or a school conducted under Roman Catholic auspices and no Roman Catholic child shall be assigned to a Protestant school or a school conducted under Protestant auspices."

The Deputy Minister of Justice gives it as his opinion that:-

"A Protestant child means a child of parents who are Protestants and a Roman Catholic child is one who has been baptised as a Roman Catholic or is born of Catholic parents; but the father has a right to direct and regulate the religious faith in which his child shall be brought up, and that his wishes must be regarded unless there is some strong reason for disregarding them."

Notwithstanding the foregoing Agnes Blood has been placed in the school which, apart altogether from the question of law involved, is contrary to the wish of her father.

On January 16th last the father Charles Blood made a statement (copy herewith) addressed to the Deputy Minister setting out the facts and his

CORMACK, SAWULA & BACHARAB

ATTORNEYS, BARRISTERS, & SOLICITORS

OF CANTON, MASSACHUSETTS

BOSTON

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desire to have the child placed in the Roman Catholic school.

On the same date this statement with another in a somewhat similar case (that of Aloysius Crop Ear Wolf) were forwarded by Rev. Fr. Lavern in a letter to the Deputy Minister, also relating something of the circumstances.

This replied to under date Jan. 25th, 1928 by Russell T. Ferrier Supt. of Indian Education (herewith) that he was writing "Mr. Agent Pugh" and that upon receipt of his reply, Father Lavern would "be further advised".

No further advise or reply coming Rev, Fr, Lavern at the request of the parties interested, on the 12th day of March last wrote again - this time to Supt. Ferrier.

This letter is replied to by Mr. Ferrier under date March, 19, 1928 to the effect that he is still in communication with Mr. Pugh and that "on receipt of his reply" he hoped:-

"to be able to make a decision and the Indians concerned will then be advised."

This is repeated in a letter of Mr. Ferrier of March 27th last (in which the case of Crop Ear Wolf is disposed of.

It would seem that, on the circumstances of the case, there could be only one decision possible.

However whether or not a decision has been made no advice of it has been given. And the matter rests there.

It is quite beyond us to explain why the department arrogates to itself the right to dictate to a father in which school his child shall be placed and in what faith his child shall be raised and that in direct conflict with the law.

This and other similar instances of the administration of this department should be exposed and if not remedied should be made the subject

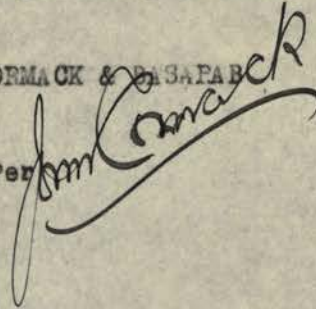
matter of an inquiry and investigation in the House of Commons.

We believe that the father has a right of action for the recovery of his child but we believe also that in preference to taking this step the matter should be aired in the House with a view to having the situation remedied in that way.

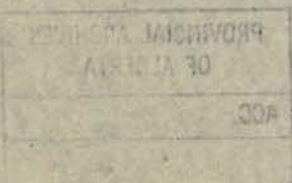
Respectfully yours,

CORMACK & BASAPAR

Per

A handwritten signature in dark ink, appearing to read "John Cormack", written over the printed name "CORMACK & BASAPAR". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

JC/SK



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

CORMACK, SAWULA & BASARAB

Barristers, Solicitors, Notaries

39 GARIEPY BLOCK

EDMONTON

CANADA

April 24, 1928.

Reverend Oblate Fathers,
Edmonton, Alta.

Reverend Father:

Answering your recent inquiry regarding certain matters affecting Indian children we beg to advise as follows:

In Canada an Indian is a British subject and has all the rights of one save such as are excluded by law, that is to say, by the Indian Act.

In so far as we know or can ascertain an Indian's parental rights are not excluded by the Act, save that under S. 10, S.S. 2, thereof "no Protestant child shall be assigned to a Roman Catholic school or a school conducted under Roman Catholic auspices, and no Roman Catholic child shall be assigned to a Protestant school or a school conducted under Protestant auspices."

Otherwise it would seem that the rights of Indian parents are paramount just as in the case of white parents.

We are of the opinion also that Indians have the right of access to our courts for the purpose of obtaining, establishing, or regaining their rights, except as to matters that are merely matters of administration by the department. In the cases under consideration however we believe that resort to the court should and would not be necessary but that submission to the head of the department, should and would be sufficient.

In regard to the particular cases under consideration we would comment thereon as follows:

Re: IRENE CHIEF MOUNTAIN

How and by whom was she taken from the Sisters and placed in St. Pauls School? We believe that her father has a legal right to her custody and disposition, and the delivery of her from the Sisters, if he so requires. But we do not believe that anybody else has that right. He is the only one we believe who would have the right to take or maintain an action in law in regard to her.

CORMACK, SAWULA & BASARAB

EDMONTON, ALBERTA, CANADA

EDMONTON, ALBERTA, CANADA

EDMONTON, ALBERTA, CANADA

EDMONTON, ALBERTA, CANADA



Re: THE DAUGHTERS OF ALOYSIUS CROP and CHARLES BLOOD

We have no doubt but these men are entitled to the possession of their daughters and that any school in which they are placed must be a school of their fathers religion.

The recognition by the department of authority in Night Gun is in our opinion absurd. In the first place CROP EARED WOLF denies any delegation of authority by him and secondly he cannot, in our opinion, by any such means, deprive himself of his parental rights and authority. In any event the child and ^{any} child can only be placed in a school of its own (that is presumably its fathers) faith.

Re: MIKE OKA

If it is as the letter of Ferrier states - that "this child is an Anglican" he can only be legally admitted to a Protestant school. If, as the file would indicate, the parents are about to become Catholic, that thereupon would become the religion of the child also, whereupon it would cease to remain eligible for that school and would have to be returned to its parents, for placing in a Roman Catholic School. However until they are Roman Catholics, they are, in the eyes of the law at least, Protestant. And while Protestant their child can only be put into a Protestant school.

It would seem to us that the matter of Indian children in relation to Indian schools should be of very easy adjustment and a matter entirely for the decision of the parents. An Indian parent is just as much entitled to the custody of his children as a white parent. And if an Indian child is in a school contrary to, or against the wishes of the parent there is nothing to prevent the parent from regaining the possession of the child and placing it in another school providing that he does not place it in one of another faith than its own (that means of course his) .

It is therefore in our opinion, entirely a matter within the disposal of the Indian parent.

Respectfully, yours,

CORNEL & BASARAB

Per 

JC/SK

23 JUN 1961
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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

Points de vue du Département concernant les
cas suivants;

I.- Re Agnès Crop Eared Wolf:

Le Département est d'avis qu'Agnes est bien la fille adoptive de Night Gun;

Que celui-ci doit bénéficier de la loi conférant aux parents adoptifs les mêmes droits qu'elle confère aux parents naturels à savoir: le droit de disposer de l'éducation de leurs enfants.

Or Night étant protestant a le droit d'exiger qu'Agnès soit mise à l'école protestante.

Aucun document n'existe prouvant que Crop Eared Wolf a donné sa fille à Night Gun de même qu'il n'y en a pas démontrant que Wolf en donnant sa fille à Night Gun a exigé quelle devait être placée dans une école catholique. Mais le fait qu'Agnès a été élevée par Night Gun et que celui-ci retirait les annuités payées à Agnès par le Département prouve à l'évidence que Crop Wolf s'était désisté de ses droits sur sa fille en faveur de Night Gun.

Le Département conteste qu'il y a parité entre le cas d'Agnès et celui d'Irene Mountain.

Dans le premier cas Night Gun est bien le père adoptif d'Agnès de par la volonté de son père, dans le second les Soeurs ne peuvent être considérées comme les mères adoptives d'Irene puisque son père ne s'est jamais départi de ses droits sur son enfant en faveur des soeurs. Le Département reconnaît bien que les soeurs ont droit à la reconnaissance de Chief Mountain pour leur charité et dévouement mais ayant à juger le cas à son mérite il ne peut que reconnaître les droits du père à contrôler l'éducation de son enfant.

2.- Re Agnès Blood.-

Le Département reconnaît qu'Agnès Blood a été mise à l'école anglicane en donnant des informations mensongères. Aussitôt les informations additionnelles reçues, Agnès sera confiée à l'école catholique.

Re per capita grant.-

Le Département admet qu'il y a eu oubli mais nie qu'il y a eu de sa part négligence et surtout partialité. Mr. Scott malgré ses recherches n'a pu rien trouver dans sa filière concernant les promesses qu'il avait faites au père Guy en vue d'une augmentation de grant pour l'école du père Ruault. Mr. Furrier à la demande de Mr. Scott de faire des recherches à ce sujet a pu trouver sur un memorandum quelque chose indiquant

2.

que le sujet avait été traité entre le père Guy et le Département. Ayant traduit le passage ayant trait à cette question dans la lettre du père Guy au père Beyes, Mr. Scott fit traduire ce passage en anglais pour le conserver dans ses files et m'assure *re* qu'il allait s'occuper de la question immédiatement. Il me donna de nouveau l'assurance que la question avait été entièrement oubliée et que ~~me~~ ^{je} ~~pria~~ ^{ne} de croire qu'il n'y avait aucune autre raison à ce retard.

3 ReStock.-

Le Département a pris la chose immédiatement en considération et communiquera avec le père Beyes à ce sujet. Toutefois Mr. Scott doute que les désirs du père Beyes soient réalisés.



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

ST MARY'S R.C. INDIAN SCHOOL.

BLOOD RESERVE. CARDSTON. ALTA.

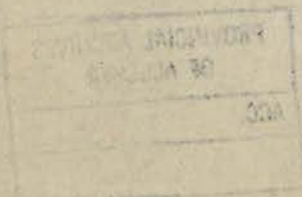
Re admission of Irene Chief Mountain.

At the request of Mr. J. Pugh, Indian Agent, the Principal Rev. E. Ruaux, sent a lengthy letter of explanations concerning this girl, and Mr. Pugh states that he sent a copy of this letter to the Indian Department, at Ottawa.

This letter, dated April 23-1927 has never been answered, and the statements therein contained have never been refuted.

In September 1927, a letter was sent from Ottawa to the Indian Agent, asking him to get Rev. Fr. Ruaux to abandon his rights to the child, which Rev. Fr. Ruaux refused to do, saying that he would rather put the case before the Minister of Justice.

Without any further communication, without any notification to the Principal of St Mary's School, solely by orders from Ottawa to the Indian Agent, presumably through MR. Ferrier's decision, this girl, Irene Chief Mountain, was placed in St Paul's School, Anglican, in January 1928.



PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

ST MARY'S R.C. INDIAN SCHOOL.
BLOOD RESERVE. CARDSTON. ALBERTA.

Re daughter of CHARLES BLOOD.

Letter of Charles Blood, dated January 16th 1928, to Honorable D.C. Scott, Ottawa, protesting against his daughter being placed in St Paul's Anglican School.

Answer delayed and delayed.

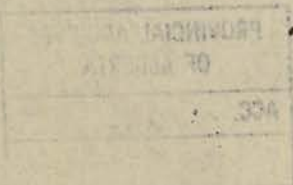
In a letter dated March 27th 1928, Mr. Ferrier pretends that he is still waiting for further information.

If another strong protest is not made and the proper facts brought before higher Officers of the Department, it is to be feared and expected that the decision of Mr. Ferrier, Superintendent of Indian Education, will not be any more favorable to the R.C. School in this case than it has been in the case of Crop Ear Wolf.

There was no Bona Fide Adoption papers given by Charles Blood.

The child was primarily baptised Catholic.

It seems that the child was admitted into St Paul's School under the name of Agnes Plated Hair.



Letter dated March 19th 1904, from the
Hon. J. H. Ross, Minister of the Interior,
Ottawa, to the Hon. J. H. Ross, Minister of the Interior,
Ottawa, regarding the adoption of the
Bill for the purpose of giving effect to the
provisions of the Act in relation to the
adoption of children. The Bill is now
before the House of Commons and it is
hoped that it will be passed soon.

ST MARY'S R.C. INDIAN SCHOOL.

Blood Reserve, Cardston, Alberta.

Re daughter of CROP EAR WOLF.

Letter of Crop Ear Wolf, dated Jan. 16th 1928, to Hon. D.C. Scott, at Ottawa, protesting against his daughter being placed in St Paul's Anglican School.

Letter of Mr. Russell T. Ferrier, March 19th 1928, requesting additional information.

Letter of Mr. Ferrier, dated March 27th, No 103-1-10, declaring the right of Crop Ear Wolf, Father of the child, put aside (through some lame arguments) and deciding that the child should be left at the St Paul's School.

ANSWER & REFUTATION.

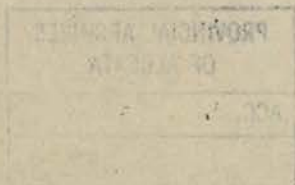
Crop Ear Wolf, father of the child, by three times declared to Night Gun that his girl should be at the Roman Catholic School, (Repetition of his declaration and statement in his letter to Hon. D.C. Scott, Ottawa, dated Jan. 16th 1928.)

Nevertheless Mr. Ferrier states in his letter of March 27th, that he got information from Mr. Inspector Christianson to the effect that "Crop Ear Wolf had stated that he had no say in the matter, and that it was up to Night Gun."

This information seems somewhat unreliable, and contrary to the facts.

- 1) Will of the father, Crop Ear Wolf, manifested to Night Gun, before the child was sent up to any School.
- 2) Protest of Crop Ear Wolf to Mr. Pugh, Indian Agent, when he learned that the child had been placed in the St Paul's School.
- 3) Falsely presumed that "he evidently surrendered his right" No papers to that effect had been made by Crop Ear Wolf to Night Gun, surrendering his right over his daughter for ever. There was no Bona Fide Adoption.
- 4) The Principal of St Paul's School has requested Crop Ear Wolf to come and personally sign the Application Form for Admission for his daughter, which he naturally refused to do. Thereby the Principal of St Paul's School admits that Night Gun had no authority to place that child in St Paul's School, and that Crop Ear Wolf has that right over his child "very evidently".

This daughter of Crop Ear Wolf was primarily baptised "Catholic".



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

CORMACK, SAWULA & BASARAB**Barristers, Solicitors, Notaries****39 GARIEPY BLOCK****EDMONTON****CANADA**

May 7, 1928

Rev. Father Beys O.M.I.
Provincial O.M.I.
Edmonton, Alta.

Re: Mike Oka.

Reverend Father:

Strictly speaking, this child belongs to the Protestant School and will so belong until the intention of the parents is carried out and they become Catholics.

Nevertheless if it is a fact that the parents are about to become Catholics and the father has so stated to the department by affidavit it would be absurd to make any change in the meantime, because it would be but temporary and disturb and perhaps confuse the child for nothing. This by reason of the fact that the child would have to be returned to the Catholic School when its parents become Catholics.

Respectfully yours,

CORMACK & BASARAB

Per 

JC/SK

CORMACK, SAWULA & BASARAB

SAWULA & BASARAB

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SAWULA & BASARAB



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

ST MARY'S R.C. INDIAN SCHOOL.

BLOOD RESERVE. CARDSTON. ALBERTA.

Re Admission of pupil Mike Oka.

Letter dated March 27th 1928, from Russel T. Ferrier to J.E. Pugh, Indian Agent, Cardston, quoting Section 10(1) of the Indian Act, which provides that no Protestant child shall be assigned to a Roman Catholic School, or vice versa.

But Mr. Ferrier, no doubt intentionally, overlooks the Amendment to the Indian Act, (Oct. 16th 1922). According to this Amendment the parents (though Protestants, but now under Religious instructions to become Catholics) signed an Affidavit before the Indian Agent, in the presence of witnesses, declaring their will to have the child, Mike Oka, placed and educated in the Roman Catholic School, on the Blood Reserve.

In the letter, March 27th 1928, no mention is made of the said Affidavit, which the Indian Agent states he had forwarded to Mr. Ferrier. Now if the Superintendent of Indian Education, who must be acquainted with the Amendment to the Indian Act and with all regulations concerning the Indian Schools, has been supplied with the above-said Affidavit, he must have ignored this Affidavit, and decided the case arbitrarily and unfavorably to the R.C. School.

This last letter, dated March 27-1928, coming after all the previous unjust treatment, tends to leave the impression and conviction that Mr. Ferrier is acting through very unfair dispositions towards the Roman Catholic Schools.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

ST MARY'S R.C. INDIAN SCHOOL.

BLOOD RESERVE. CARDSTON.ALTA.

Re admission of Irene Chief Mountain.

At the request of Mr. J. Pugh, Indian Agent, the Principal Rev. E. Ruauux, sent a lengthy letter of explanations concerning this girl, and Mr. Pugh states that he sent a copy of this letter to the Indian Department, at Ottawa.

This letter, dated April 23-1927 has never been answered, and the statements therein contained have never been refuted.

In September 1927, a letter was sent from Ottawa to the Indian Agent, asking him to get Rev. Fr. Ruauux to abandon his rights to the child, which Rev. Fr. Ruauux refused to do, saying that he would rather put the case before the Minister of Justice.

Without any further communication, without any notification to the Principal of St Mary's School, solely by orders from Ottawa to the Indian Agent, presumably through MR. Ferrier's decision, this girl, Irene Chief Mountain, was placed in St Paul's School, Anglican, in January 1928.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

ST MARY'S R.C. INDIAN SCHOOL.

BLOOD RESERVE. CARDSTON. ALTA.

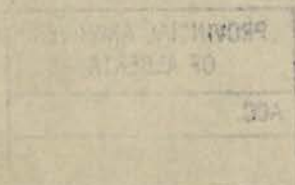
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MINISTRE
CANADIAN PAPER

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

Oblate Fathers
10188 - 107th Street
Edmonton, Alta.

I.

Re Irene Chief Mountain.

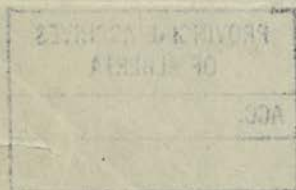
Is the girl still at the Hospital, under the care of the Sisters?

Or has she been taken and admitted into St Paul's School?

In this case, who took the girl away from the Hospital?

Did Chief Mountain, the father of the child, give any orders or take any action in the removing of the girl from the Sisters?

Nobody else, anyway, had or has the right to remove her from the Sisters.



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

1.

Re Irene Chief Mountain

This child is not any longer under the care of the Sisters, she was transferred in the St. Paul's School Church of England February last, by decision of Ottawa.

Cannon Middleton Principal accompanied by Chief Mountain went for the child.

The Sisters were notified of the decision taken at Ottawa by the Agent of the Reserve.

2.

Re Mike Oka.

The parents have not yet become catholics but have made clear their decision to join our church; I had began giving them instruction, the Spring work coming all on a rush has stoped this for the time beeing. Both parents have been baptised catholics when children, were educated in the protestant School. The father however never was much in School and has not learn to speak English.

In confirmation of their decision to become catholics they want their boy Mike to be brought in our church, and to that effect have signed an Affidavit before the Agent of the Reserve as Justice of the peace and two witnesses, which affidavit was forwarded to Ottawa with the admission forms, but seem to have been ignored.

REPLY TO THE MEMORANDUM

1.

This child is not an orphan and is not a ward of the state. The child is the property of the mother and is to be returned to her. The child is not a ward of the state and is not to be placed in a state institution.

The child is not a ward of the state and is not to be placed in a state institution. The child is the property of the mother and is to be returned to her.

REPLY TO THE MEMORANDUM

The child is not a ward of the state and is not to be placed in a state institution. The child is the property of the mother and is to be returned to her. The child is not a ward of the state and is not to be placed in a state institution.

The child is not a ward of the state and is not to be placed in a state institution. The child is the property of the mother and is to be returned to her. The child is not a ward of the state and is not to be placed in a state institution.

Rdmonton 25 Mai 1928

Révérend et Bien Cher Père Thérien:

Je crois que vous avez conduit les affaires au mieux. Il ne faut brusquer qu'à la dernière extrémité pour les raisons les plus graves et quand nous serons bien sûrs de notre affaire. Je désirerais bien qu'avant de remonter et malgré mon grand désir de vous revoir parmi nous vous réussissiez à avoir une décision favorable pour le remplacement du stock des Soeurs chez les Blood et les Pieganes. C'est pour nous une chose bien importante. Vous pourrez si vous le jugez à propos communiquer à Mr Scott ma lettre Anglaise; mais si vous la croyez trop forte ou de nature à plutôt embarrasser les négociations, ne la montrez pas. Je me félicite de vous avoir envoyé car sans avoir tout obtenu, vous avez obtenu quelque chose et exercé une influence au Département.

Peut-être il serait mieux de ne pas communiquer ma lettre et de traiter doucement avec Mr Scott au sujet de l'achat ou du remplacement de ce stock.

Quelle est au juste la raison du retard à construire l'école du Lac La Selle? Mgr serait-il passé par là? QU'a-t-il dit au Cardinal? Vous en saurez probablement quelque chose étant tout près des tuyaux.

Mr Boileau vous aura probablement écrit au sujet de Giroux comme remplaçant du Juge Beck. Je ne crois pas que nous ayons la moindre chance de réussir. Mais vous saurez bien ce qu'il y a à faire en la circonstance.

Avez vous pu faire appuyer un peu ma demande d'une passe au C.N.R. Je n'ai encore rien reçu; mais je n'en suis pas surpris.

Je vous remercie de tout coeur de la mission de dévouement que vous avez accomplie.

Au plaisir de vous revoir bientôt et croyez moi votre tout affectueusement reconnaissant en N.S. et M. Imm.

J. B. Bess
Frémont

Au moment de poster ma lettre, j'écris bien que ce sera mieux de ne pas montrer ma lettre à Mr Scott. Vous pourrez lui en dire le contenu de vive-voix. J'écris au Père Ruess, mais j'aimerais que vous lui écriviez pour lui donner les avis appropriés.

J. B. B.



103-2-1.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

May 29, 1928.

Dear Father Beys:

With reference to my letter of the 11th instant, concerning an increased per capita grant for the Blood Indian Residential School, I wish to inform you that on October 12th, last, Mr. Indian Agent Pugh was requested to have the Reverend Principal prepare a statement of the extraordinary expenses at the school and to forward this to the Reverend Father Guy. Our files do not show any record of this statement, so you will understand why an adjustment has not been made.

I have decided that a grant of \$165 shall be allowed as from July first, last, and I have asked Mr. Ferrier to make the necessary adjustment. The Reverend Principal will receive a cheque for the arrears in the near future.

Yours very truly,

Deputy Superintendent General.

Very Rev. J. B. Beys, O.M.I.,
Oblate Fathers' Provincial House,
10,188 - 107th St.,
Edmonton, Alta.

102-1-1

PROVINCE OF ALBERTA

1910

OFFICE OF THE
ATTORNEY GENERAL

1910

1910

With reference to my letter of the 11th instant,
concerning the proposed new Capital Grant in the sum of
\$100,000, I have to advise you that the
Board of Commissioners has decided to grant the same
in the sum of \$100,000, and to return the
balance of the same to the Treasury. The Board of
Commissioners has also decided to grant the same
in the sum of \$100,000, and to return the
balance of the same to the Treasury.

I have decided that a grant of \$100,000 be
made to the Board of Commissioners, and that the
balance of the same be returned to the Treasury.
The Board of Commissioners has also decided to
grant the same in the sum of \$100,000, and to
return the balance of the same to the Treasury.

Very truly yours,
The Attorney General

1910

1910

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

EDMONTON 7 Août 1928

Révérend et Bien Cher Père:

Pourriez vous me faire connaître d'une manière certaine, si votre école a reçu quelque chose, en stock ou mobilier, de l'école de Dunbow, lors du démembrement de cette dernière.

Si vous avez quelque document écrit à ce sujet, vous voudrez bien m'en faire parvenir au moins copie.

Je vous fais cette demande parceque le Département prétend que le stock de vos écoles provient, au moins en grande partie de là. Il est donc très important pour nous et pour les Révérendes Soeurs que nous puissions répondre à cette assertion.

Votre bien religieusement dévoué.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC.

71.220

Copy

ST MARY'S R.C. INDIAN SCHOOL. BLOOD RESERVE,

CARDSTON, ALBERTA.

Re Government Grant.

The present Grant is \$155.00.

In a letter from Hon.D.C.Scott to Rev.Father J.Guy, dated November 1927, an increase of \$10.00 was intimated to act retroactively from July 1st 1927.

So far no increase has been granted.

While the Anglicans since moving into the new St Paul's School, three years ago, have been receiving \$165.00.

St Mary's School is laboring at least under the same financial difficulties, and it is hard to understand this discrimination, which seems like an unfair treatment.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

P. H. H. H.

RE PER CAPITA GRANT.

ST MARY'S R.C. INDIAN SCHOOL. CARDSTON. ALTA.

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SACRED HEART R.C. SCHOOL. BROCKET. ALTA.

According to the Blue Book report for 1926-1927,

Church of England School, per capita: \$140.00 & \$155.00

Roman Catholic School " " : \$140.00 (No increase).

PROVINCIAL ARCHIVES
OF ALBERTA

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

Cher Mr Beyer -

Par inadvertance j'ai oublié de
mettre dans les enveloppes cette lettre
de Mr Scott re admission des filles
muettes -

Je vois par la lettre de Mr Ruau
qu'il est a vouloir tirer avec le
Département, même avec Scott.
Je pour le moment m'abstiens
qu'il nous faut conserver les
bonnes grâces de Mr Scott.
Avant de briser avec lui et d'en
appeler a plus haute au bout il
faut être bien sûr de notre
affaire - Pour le moment, il me
semble que le plus pressé
c'est que le Mr Ruau obtienne
son démenti -

La position prise par le Département
re admission de Agnes et Irene
me paraît très forte - Le mariage
de Christianson desant que Crop Melf
n'avait plus rien a faire avec sa fille
est aussi fort aux yeux du
Département que la lettre de Crop
Melf

demandant que sa fille soit mariée
à l'école d'autre Ruany
Le Département n'est pas sans avoir
que l'on peut obtenir si on parle
favorable au Indien
Surtout on l'a mis de côté les
longs témoignages pour faire le cas -
Il a pris les faits en eux mêmes
et a décidé au mérite de chacun -
Si de l'école Ruany se rend impossible
à son école il en sera de lui comme
du Père Lacombe -
Il ne faut pas oublier que notre position
comme principal dans une école
appartenant au gouvernement n'est
plus la même que celle que nous
occupions avant d'arriver
les écoles nous appartenait -

M. Henry a passé 5 à 6 jours
en compagnie de l'ordonneur pour l'école
à Québec. 97)
Vos
J. P. Henry

[PAA, ACC, 71.220]



DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

February 7, 1928.

Reverend Sir,-

I am informed by the Indian Agent for the Blood Reserve, who has general supervision over the residential schools and all other activities on the reserve, that you have objected to his investigating the conduct of Mr. E. J. Smith, an employee of the school, and that you stated that you would endeavour to have his duties confined to looking after the mechanical and material part of the school; that this action had to be taken in the case of nurses, and that our inspectors have been reported for similar action; and that you stated that you would not accept an inspection by Inspector Christianson; and that you would have your Superior, and if necessary, the Bishop, present at an investigation.

I have to ask you for an immediate explanation of this statement. I have every confidence in Agent Pugh, and I take a serious view of the statements that he has made.

Yours very truly,

Deputy Superintendent General.

Rev. E. Ruau, O.M.I.,
Principal,
Blood Indian Residential School,
Cardston, Alberta.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220

Blood Review

Febr. 16th

28

Dear Mr. Scott:

In an interview I had yesterday with Rev. Father Ruauux, Principal of the Blood Indian School, he communicated to me, the letter You addressed to him on the 7th inst. The Rev. Father asked me to answer to same, as he did not feel inclined to write on his own behalf. I made a careful inquiry about the accusations brought against Father Ruauux, and, I think, I may safely state the following as the real facts:

1o Rev. Father Ruauux never objected to inspections or investigations from Department Officials. We could hardly expect anything else from a man who has been 18 years Principal of one of our biggest Schools and probably the most difficult to manage.

2o Rev. Father Ruauux objected to investigations or inspections as some have been conducted lately, both by Mr Christianson and Mr Pugh. If my informations are true, and I have every reason to believe they are, no one could blame the Principal for his objecting to same.

3o The mention about nurses was never made according to the statement of the school staff who assisted to the interview between Mr Pugh and the Principal.

4o It must be added that in the heat of the discussion, Rev. Father Principal may have said words that went beyond what he had really in mind. On the other hand his meaning may have been misunderstood. The sad fact remains that relations between the Agent and the Principal are strained. I am working to promote amongst them a better understanding and expect to be helped by the Department in this purpose, as no good can result without broad minded cooperation.

I am, dear Mr. Scott always Yours sincerely.

[Handwritten signature]

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71220

St Mary's R. C. School Cardston

March 5 1928

Mon Reverend Père

Comme nous l'avions prévu nous avons
perdu notre procès à Cardston. M^r Smith a été condam-
né à \$10⁰⁰ d'amende et les frais. Il a appelé
le cas lequel sera jugé à Macleod au commen-
cement d'Avril. On nous a dit que si l'Agent
avait perdu à Cardston, il aurait fait appel.
Je vous l'ai dit à Calgary, c'est une véritable
persécution contre notre école, et qui se manifeste
autant à Ottawa que sur la Réserve.

Je n'ai pas encore reçu de réponse au
sujet des deux filles qui ont été unies à l'école
protestante on espère que je laisserai tomber
cette affaire et qu'elles pourront rester où elles
sont actuellement. C'est une pitié que nous
n'ayons personne à Ottawa pour rendre nos
intérêts en main et nous défendre auprès
du Département. Perrin a les mains libres
depuis le départ de J. Gray et en profite
pour montrer ce qu'il est réellement, un fanatique
et un lâche. malheureusement il fait faire à
Scott tout ce qu'il lui plaît.

L'É. l'agent est à l'affût des prétextes pour
s'immiscer dans l'école et nous causer tous les
ennuis possibles. Malgré cela nos gens sont calmes
mais il faut si peu de chose pour les exciter
et les indisposer, un aussi sentiment la persécution
mais auront-ils l'esprit assez chrétien pour y résister
bien longtemps?

Voilà ces ennuis ne fatiguant de
plus en plus et me font regarder vers le jour
où vous pourrez mettre quelqu'un à ma place.
J'ai en la semaine dernière la visite du P. Rich
qui est venu faire sa visite canonique. cela m'a
fait plaisir parce que nous avons pu parler
de nos difficultés mutuelles et je ne suis pas le
seul à en avoir.

Croyez moi mon P. Père votre
tout respectueux et tout dévoué en N. S. et
M. J.

É. Prunier

St. Mary's R.C. Residential School,
Cardston, Alberta. 4 avril, 1928.

Reverend Pere J.B. BEys, O.M.I.?
Superieur Provincial.

Mon Reverend Pere:-

Ci-inclus copie du jugement passe a Maileod par le juge MacDonald; Mr. Smith gagne son appel, la decision du magistrat de Cardston est cassee et le pere du garcon condamne a payer tous les frais. Je ne sais pas s'ils ont intention de faire un nouvel appel, cela me surprendrait.

En ecrivant a Ottawa vous n'oubliez pas de mettre en evidence la maniere d'agir de l'agent Mr. Pugh, venant a l'ecole faire son enquete au sujet de ce cas precede et suivi d'une bande d'Indiens au moins une vingtaine et n'ayant meme pas la politesse de me telephoner a l'avance pour fixer avec moi une entrevue; au contraire tout ce monde prenant possession de l'ecole comme s'ils etaient chez eux, derangeant employes et enfants de leur travail excitant tout le monde sur la Reserve et surtout les enfants de l'ecole, qui depuis ont ete plus ou moins hors de controle, desertant a chaque instant et pour essayer de remettre l'ordre et la discipline l'agent avec la police montee envoi deux de nos garcons a l'ecole de Lebret sans meme me consulter, en un mot, faisant tout pour tourner les Blood contre moi et mon ecole et ruiner notre oeuvre. N'oubliez pas non plus qu'il ne fut jamais question entre l'agent et moi des "Travelling Nurses" C'est une affaire sortie de sa tete pour influencer le Departement. Je n'ai jamais dit non plus que si Mr. Christianson venait inspecter notre ecole, il ne serait pas recu; j'avais peut-etre mentionne en conversation que je n'admettais pas qu'un Inspecteur du Departement Indien vienne sur la Reserve et se serve de son titre et de sa position pour travailler contre nous comme Mr. Christianson l'a fait par le passe et que j'ai rapporte a Ottawa en dernier. Ces gens-la ne connaissent rien en fait d'education et viennent nous dicter les reglements les plus ridicules, jusqu'a vouloir refuser a mon maitre d'ecole le meme droit de corriger les enfants en classe que n'importe quel maitre d'ecole de la Province d'Alberta possede dans sa classe. Plutot que de se fier a nous pour remplir nos devoirs on nous soumet a la surveillance d'individus que le Departement est oblige de renvoyer les uns apres les autres pour incompetence ou malhonnetete. J'ai deja vu cinq agents de la Reserve des Blood renvoyes pour l'une ou l'autre de ces raisons.

J'espere que vous ne tarderez pas a ecrire a Ottawa parceque je suis convaincu que l'on retient la-bas mon cheque pour n'avoir pas repondu a la lettre de Mr. Scott et je suis dans un pressant besoin d'argent, j'avais demande une avance sur le cheque du trimestre finissant le 31 mars, non-seulement on ne m'a pas repondu, mais j'attends encore le cheque de ce trimestre, nous sommes deja au 4 mai, je n'ai jamais recu de nouvelles non plus de l'augmentation promise au Pere Guy avec effet retroactif du 1er juillet 1927.

Concerant le cas d'Irene Chief mountain, je n'avais pas l'intention de reclamer cette enfant mais de montrer au Departement Indien que si dans son cas on ne considerait pas l'adoption Bona fide et que le pere pouvait la reprendre pour la mettre a l'ecole protestante, pourquoi Aloysius Crop ear wolf est-il traite de maniere differente alors qu'il m'a jamais signe de papiers donnant legalement son enfant a Night Gun mais si vous pensez que nous avons le droit de reclamer cette enfant allez de l'avant

Je recois de Lebret une invitation d'assister a l'ordination de quelques Scholastiques, je vous demande l'autorisation d'y aller, je crois que cela me ferait du bien, si tant est que je puis m'absenter d'ici pour quelques jours.

*Croyez moi mon R. P. Jean Votre tout devoue en N. S. M. P.
E. Bussier*



DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

March 22, 1928.

Dear Father Beys,-

I have to acknowledge the receipt of your letter of February 16th. Before taking any further action in the case on which our correspondence arose, I shall have to await the outcome of the prosecution of the case taken by the Indians against Mr. E. Smith, an employee of the school. I was informed that an appeal might be taken from the sentence of the police magistrate, but I have no definite information.

I beg to assure you of my continued interest in the school and my intention of continuing to co-operate closely with you, having always in mind that the authority of the Department must be maintained.

Yours faithfully,

Deputy Superintendent General.

Very Rev. J. B. Beys, O.M.I.,
Oblate Fathers Provincial House,
10188 107th Street,
Edmonton, Alberta.

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220



Maison des Pères Oblats

10188, 107me Rue

Edmonton, -:- Alberta.

May 4th 1928 192

L. J. C. et M. I.

Dear Father Thérien:

In sending You to interview Mr Scott, on our several grievances, I would like You to state that as a consequence of the process started by Mr Pugh against the disciplinarian of St Mary's School, some Indian Families want to start prosecution on account of some of their children having been sent to Lebret school and transferred there from St Mary's School. We have been able up to now to persuade them to accept the decision of the Indian Agent.

We must state however that the prosecution of Mr Smith was a very bad exemple given to the Indians. In fact the judge has fully recognised that the disciplinarian was not to blame. He has however differed to pronounce a sentence which would become a general ruling for such institutions.

All fair minded people must recognise that Mr Pugh could easily have settled this matter with the Principal in a quiet way, if he had use some courtesy towards the school staff.

Re. the stock of the Sisters, it is necessary to state that same had been bought by the Sisters who were in charge of the administration of the old schools both on the Blood and Peigan reserves. When we took possession of the new schools, the Oblates became real administrators. The Rev. Sisyers transferred their stock to the new schools, but asked for a very moderate compensation. We Oblates cannot purchase same or give said compensation to the Sisters. We therefore would ask the Department to see about this situation. We understand that the Department could not probably compensate the Sisters for said stock, unless it is properly examined as to its value. We would on the other hand, take care of said stock, if the Department was ready to replace same.

Wishing You a good trip and asking You to offer to Mr Scott our deep appreciation and gratefulness for his devotion to our work, I remain Dear Rev Father Yours Sincerely.

J.B. Beyer

ALBERTA GOVERNMENT

EDMONTON



PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

Notes.

Re: Smith, Disciplinarian at St Mary's, Bloods.

The case should have been settled out of Court, if both the Indian Agent, Mr. Pugh, and the Principal Rev. Fr. Ruauux, had had previously a proper understanding; and Mr. Pugh might have acted with a little more deplomacy and courtesy towards the School.

Re: Two pupils sent to Qu'Apelle School.

Rev. Fr. Ruauux had nothing to do with this case, as he was not in the Court when the decision was given in the presence and it may be presumed under the instructions of the Indian Dept. The Indians on the Reserve reported quite displeased.

Re: Property of the Sisters from the old Indian Schools:

How to proceed for the new Schools at Onion Lake and Saddle Lake, judging from the decision that would be given in the case of the new schools already occupied at the Bloods and Piegangs.

P. Herin

MADE IN CANADA
KODAK SAFETY FILM

PROVINCIAL ARCHIVES
ALBERTA
1900

Notes.

Not Smith, Disposition at the very least.

The case should have been carried out of Court, it seems. The Indian Agent, Mr. [?], and the Principal, Rev. [?], had had previously a proper understanding; and Mr. [?] might have acted with a little more diplomacy and courtesy towards the school.

Native English agent to Mr. [?]'s school.

Rev. [?] asked nothing to do with this case, as he was not in the Court when the decision was given in the presence and it may be presumed under the instructions of the Indian Dept. The Indians on the Reserve reported quite displeased.

Re: Property of the Indians from the old Indian schools.

How to proceed for the new schools at Union Lake and Saddle Lake. Judging from the decision that would be given in the case of the new schools already occupied at the Indian and [?].

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220



103-2-1

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

June 22nd. 1928.

Dear Father Beys,

With reference to our previous correspondence on the subject of educational affairs on the Blood reserve, I have to inform you that I have noted the result of the case which arose out of the disciplinary measures used by an employee of the Blood Roman Catholic School. Notwithstanding the acquittal of Mr. Smith I am constrained to say that I am strongly opposed to punishment carried out by this method and I should hope that it will be the last occasion on which such an incident would occur. If there is any recurrence I should insist immediately upon the discharge of the offending official. In the present instance I may even yet decide that that is the best course, but the matter will be held in abeyance. I should like you to convey to the principal my strong disapproval of Mr. Smith's conduct.

When I was on the Blood reserve last summer I endeavoured to moderate the feeling which exists on the reserve with reference to recruiting pupils and I asked both principals to make an effort to accommodate themselves to the circumstances, and before pupils were drafted to the schools, to discuss the matter with the Indian agent in order that no difficulties should arise. I asked Mr. Pugh to use his best endeavours to satisfy the principals and it was understood that all matters should be freely

Very Rev. J. B. Beys, O.M.I.,
Oblate Fathers' Provincial House,
10188 107th. St.,
Edmonton, Alta.



DEPARTMENT OF THE ARMY

WASHINGTON, D. C.

OFFICE OF THE SECRETARY

ADJUTANT GENERAL'S OFFICE

WASHINGTON, D. C.

TO THE SECRETARY, DEPARTMENT OF THE ARMY

FROM THE ADJUTANT GENERAL, DEPARTMENT OF THE ARMY

SUBJECT: [Illegible]

REFERENCE: [Illegible]

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

7. [Illegible]

8. [Illegible]

9. [Illegible]

10. [Illegible]

11. [Illegible]

12. [Illegible]

13. [Illegible]

14. [Illegible]

15. [Illegible]

16. [Illegible]

17. [Illegible]

18. [Illegible]

19. [Illegible]

20. [Illegible]

21. [Illegible]

22. [Illegible]

23. [Illegible]

24. [Illegible]

25. [Illegible]

- 2 -

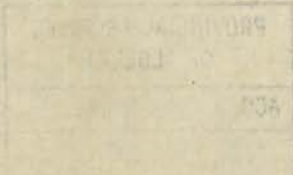
discussed between these three gentlemen. I think if my suggestions were followed we should have less trouble. I know that you will join me in the wish that these difficulties should moderate and entirely disappear.

With very kindest regards, I am,

Yours faithfully,

Duncan Scott

Deputy Superintendent General. 3



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220