

DIocese OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

August 9th, 1960.

Rev. Paul Hudon, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.

Dear Father Hudon:-

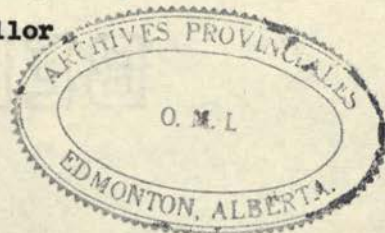
His Excellency, Bishop Carroll, has asked me to answer your letter of Aug. 5th and say that he grants the faculties of the diocese to Rev. Armand Paradis, O.M.I., to preach at your pilgrimage and to hear confessions.

With kind regards,

Sincerely yours in Christ,

D. J. Vornbrock

Chancellor



OFFICE OF CLERGY

100 STREET
CALGARY, ALTA.

CLERGY OFFICE

August 2nd, 1957

Rev. Paul Baker, O.S.A.,
St. Joseph's School,
Brookfield, Alberta.

Dear Father Baker:

His Excellency, Bishop Carroll, has asked
me to answer your letter of Aug. 2nd and say that he grants
the faculties of the diocese to Rev. Francis J. I. I. I.
to preach at your parish and to hear confessions.

With kind regards,

Sincerely yours in Christ,

EDWARD SMITH

Chancellor

BELL-FAST BOND

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71. 433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

July 19th, 1960

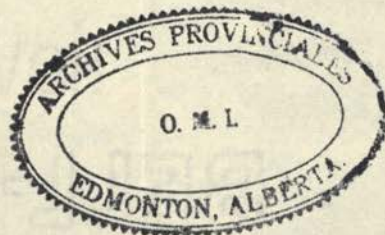
Rev. P. Hudon, O.M.I.,
R.C. Reserve School,
Brocket.

Dear Father Hudon:

Bishop Carroll grants permission for an outdoor Mass for the annual pilgrimage for this year, provided the altar on which the Mass is offered is protected from possible rain and wind.

Sincerely in Christ,

R. Lowery
Secretary



DEPARTMENT OF CALDERY

210 WEST 4 STREET W
CALGARY, ALTA

PROVINCIAL ARCHIVES

July 1919, 1919

Mr. E. Hanson, C.M.I.,
R.C. Reserve School,
Brook.

Dear Mr. Hanson:

Mr. Hanson grants permission for an outdoor mass
for the annual pilgrimage for this year, provided the altar on which the
mass is offered is protected from possible rain and wind.

Sincerely in Christ,

6
Secretary

MORWARD SMITH
BELL-FAST BOND

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA

August 2nd, 1958.

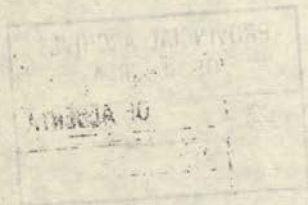
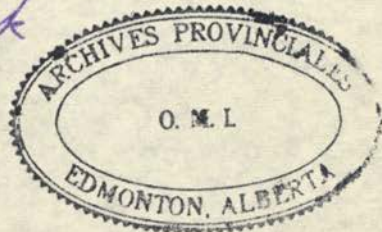
Dear Reverend Father:-

From January 1st, 1958 to August 1st, 1958,
the sum of \$ _____ as Second Mass Stipends for the Seminarian
Fund has been received.

The Bishop thanks you sincerely for this generous help and
seeks its continuance.

Sincerely yours in Christ,

D. J. Dombrock
Secretary



1958

Your kind letter

From January 1st, 1958 to January 1st, 1958

the sum of \$ _____ as record made

and has been received.

The Bishop thanks you sincerely for the assistance

and its assistance.

Sincerely yours in Christ

A. J. ...

Secretary

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

Athletes Wear

Makers of "CLUB" Jackets

— WHOLESALE —

C O M P A N Y

- SPORTING GOODS AND EQUIPMENT
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- INSIGNIA JEWELRY AND TROPHIES
- SCHOOL RINGS & PINS

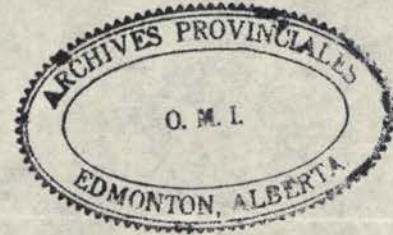


670 MAIN STREET

PHONE: WH 2-6713 RES. JU 2-4703

W I N N I P E G 2 M A N I T O B A

August 9, 1960



Brother Paul,
Sacred Heart School,
Brocket, Alta.

Dear Brother Paul:

We thank you for your letter just received as our office was closed last week for holidays.

The cost of the 100 pins mentioned in your letter would be \$1.35 each. There would be no die charge as this die is now available for use without charge, for many years to come.

We would pay all shipping charges and we can give you excellent delivery at the present time as we are not involved in school and university orders. These pins would be sterling silver and the cost of the order would be \$135.00 net.

Cordially yours,
ATHLETES WEAR COMPANY

Per.

M/S



S E L L I N G D I R E C T T O T E A M S



PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71433

" COPY "

McLennan, Alberta
August 18, 1960

Mr. H. M. Jones,
Director,
Department of Citizenship and Immigration,
Indian Affairs Branch,
Ottawa, Ont.



Dear Colonel Jones:

Your file 205/25-1

I am sorry that I have not found time to reply sooner to your letter of July 11th in which you summarized the recommendations made by Mr. Deziel following his educational survey of Northern Alberta. It took me some time to obtain from our Principals their reactions to the report and during the last two weeks I have been away from my residence. I shall take up individually the points referred to in your letter:

1) Sturgeon Lake Residential School

As regards the accepting of Indian pupils from the Sturgeon Lake Reserve, the Valleyview Separate School will be able to take in only those of Grades VIII and IX for this year who number in these grades 13 pupils at most. Owing to considerable delay in getting the assurance of grants and authorization to sell the debentures for the construction of this new Separate School, it was not possible to have the go ahead from the Department until a month ago, and tenders for the school building were not opened until July 28th and thus the building is only on the point of starting. It will probably not be completed much before Christmas and as we shall have to be making use of temporary classrooms we shall have to limit the number of pupils as much as possible.

I am pleased that the Department proposes to construct a three classroom school on the site of the present Residential School and that it will compensate for a proportionate share of the cost to the Residential School of sewage and water system which the Provincial Department of Health required we construct.

2) Fort Vermilion Residential School

I would very much regret if the Fort Vermilion Residential School were ever definitely closed and the children from the Fort Vermilion area who could not attend the Day School be sent in residence to the Desmarais Residential School. Apart from the Beaver Indians whose children are served by the Boyer Day School, the Indians of all the other Reserves are nomads and will depend for an indefinite future on trapping as a means of livelihood. This hardly allows them to provide the required stability for success in the studies of their children in Day Schools and barely suffices for their subsistence, with the result that the children can hardly be clothed and are undernourished. This means that the Department rather than allow the youngsters to grow up fed and decently educated maintains them in their inferior status if they are to be educated only or mostly in Day Schools. Some of your field men have stated definitely that relief will be

given them, but you know that relief only degrades those to whom it is served and takes away the pride of self-support and makes of them individuals who have no wish to work or go out trapping and thus they become morally degraded. These conditions already apply to some of the northern Reserves in my territory where relief is being given out in order that the families may reside in the neighbourhood of a Day School and where the Indian population is becoming good for nothing.

This policy of opening further Day Schools in the Fort Vermilion area likewise militates against the slow and gradual integration of these Indians who will live far from all white settlements, while integration could be carried out far more effectively in the Residential School at Fort Vermilion where the Indian children come in constant contact with the White and Metis children of the Separate School. It appears to us that the Department in the policies it furthers in this area are precisely contrary to the general policies to which it has so firmly held in other parts of the country. In the Day Schools at Meander River, Fox Lake and more so at Fifth Meridian, if a Day School is opened there, it can be expected that only very few pupils, if any, will ever reach high school. There is no incentive for higher studies in these remote areas if no contact is had with the outside world and very little chance that the pupils will ever speak anything but their native language in ordinary conversation. I am sure you are aware that the proportion of pupils attaining high school status in the Day Schools, at least in Alberta, is very much less than that of those attending the Residential Schools. The more or less indiscriminate policy of Day Schools will probably produce far more morons than it will help the cause of education in the still primitive conditions of the Indians in Northern Alberta.

I hope that you will receive the recommendations made to the Department by the Indian Delegation at the last Convention of the Catholic Indian League. It was the contention of the Indians attending that education in the Residential Schools is superior to that which can be given in the Day Schools and that the former prepare the pupils better for high school.

Here is the copy of the Resolution passed at the Convention in Hobbema:

Whereas it is the general policy of the Indian Department to substitute Day Schools wherever at all feasible for the existing Residential Schools and to maintain only a few Residential Schools to be used exclusively for orphans, for children of broken homes, or for those living in areas where no Day School is possible,

Whereas the living and economical conditions and housing of many Indian families are such that the children cannot adequately benefit educationally from their schooling in Day Schools, and will rarely reach high school status, and

Whereas many Indian parents live by trapping or hunting, or must work off the Reserves and cannot keep their children at home, if they must provide a living for the family, and

Whereas it is socially wrong to give relief to Indian families only to keep them on the Reserve that they may send their children to a Day School, and thus make of the adults a shiftless race of Indians as has been done frequently by the Indian Department, and

Whereas many cases have been brought to the attention of the Catholic Indian League of Officials of the Indian Department offering bribes to the Indians that the latter may place their children in Day Schools and not in Residential Schools;

Be it resolved that the Indian Department maintain the present Residential Schools wherever they exist and build others where needed, and thus better serve the cause of Indian Education.

I think that an impartial survey would confirm this declaration of the Indians. The delegates from Brocket and elsewhere very definitely do not wish to see their Residential School disappear. I believe that where the Indian parents wish their children to attend as day pupils, their wish should be granted as far as possible, but on the other hand, where they strongly object to day assistance, they should be given the privilege of sending them to a Residential School which in their estimation will better provide for a more progressive education.

Applying this principle to the Fort Vermilion area, I sincerely believe that no thought should be given of sending the children from the Fort Vermilion area to Desmarais, and maintain the present Residential School as such, integrating the Indian children with those of the Separate School. Moreover, just as white parents do not as a rule care to see their children sent to school a long distance from their home and with little or no possibility of seeing them during the whole school year, so do these Indian people in the area of Fort Vermilion strongly object to having their children sent to Desmarais, as communications overland are non-existent and it cannot be expected that the Indian parents will charter a plane to see them to Desmarais. I feel that humanitarian sentiments would make this easily understandable. I fear it may well happen that those in administration easily lose sight of the feelings of parents in deciding to tear children from their home environment against the wishes of the parents to place them a considerable distance away. It may be opportune to take note of the golden rule: "Do to others as you would have them do to you".

In a conversation with me, Mr. Davey mentioned the fact that Desmarais Residential School, a very splendid monument indeed, built for 150 resident pupils, has had this last year only slightly more than 100 boarders and that it should accommodate the pupils from other areas so as not to become a white elephant. Evidently when I pressed that it be built and final approval for the construction was granted, it was with the definite conviction that it could be filled with pupils from Wabasca and the surrounding country. There are undoubtedly sufficient pupils to fill it from there if these pupils attend as boarders, but during these last two years such pressure has been imposed upon the parents that they keep their children at home and have them attend as day scholars, that the Department is emptying through this pressure the Residential School. This policy is being pushed ahead from Ottawa in a degree that no one could foresee three or four years ago.

When a few years ago we were invited to turn over to the Department the possession of our three Residential Schools at Joussard, Desmarais and Fort Vermilion with no financial compensation, we did so with a definite expectation that these Residential Schools would continue to exist as such, and



while we could not reasonably object to the establishment of Day Schools, or the attendance at Residential Schools of day pupils, we did not expect nor could we imagine that a strong and unjustifiable pressure would be made upon Indian parents so that these Residential Schools could be closed down definitely. I feel that this attitude of certain officials of the Department has not been fair to us and to many Indian parents and that this policy of pressure should be discontinued, giving reasonable freedom to the Indians to send their children to a Residential School if they prefer it to the Day School, the latter not being able to give their children the same educational opportunities.

A few months ago, the teachers of all Home Economics for girls and Trades for boys were notified that these courses will be discontinued in the Residential and Day Schools for all pupils under Grade VII. I am convinced that this decision is radically wrong and that it should be reversed immediately. We have striven for years to raise the standard of the Indians and have been generously helped for three-quarters of a century by the Indian Department. Most of the officials in the Indian Affairs Branch have received their training among the Whites only and very few have lived among Indians to realize that the degree of maturity of the latter is not that of the Whites. Improvement has been extremely slow over a very long period of time. While more progress is being achieved presently where the Indians are in closer contact with the Whites, progress is still slow in most of our Northern area. No one considering objectively the evidence, can expect that a high percentage of the present pupils will attain the higher degrees of academic studies. On the other hand, they must be provided with means of assuring their livelihood and establishing decent homes. The majority of Indian pupils whether in Day or Residential Schools in our area will hardly reach Grade VII and only a minor proportion go beyond. This decision of the Department to discontinue the manual courses will be seriously detrimental to the future of these boys and girls and I do hope that the decision will be reversed. If it is not, I intend to give orders to our teaching personnel to go ahead with the courses nevertheless, as I find these courses indispensable for the future of these poor children. The decision was taken without any consultation with our Principals or with myself and it only further establishes proof that those who have taken it do not realize the needs of our Indian population and assimilate their conditions to those of the White people. I know that in Alberta these subjects are not taught before Grade VII in the Provincial schools where most pupils reach at least Grades VIII or IX, but that is not the case with the Indians.

I have been given to understand that at the Fort Vermilion Residential School the Department does not intend to carry out fully the agreement proposed between itself and ourselves to provide a clear and hygienic water supply and to assure satisfactory sewage disposal. Again, I hope that this decision will be reversed, this should not justify installing a defective water supply or prevent proper sewage disposal. These conveniences are indispensable for both Residential and Day Schools.

3) Assumption Indian Residential School

I am pleased to note that a two classroom school of an expandable nature will be built at Assumption and that the road from Habay to Assumption will be improved to assure the transportation of selected children to attend on a day basis. It must be noted that not only will it be necessary to have a good road between Habay and Assumption but also a bridge built over the Hay

River so that those pupils who come from Habay and are on the north side of the river may cross the river at all times of the year. Otherwise, these pupils would be unable to attend the school for several weeks when the river freezes in the fall or thaws in the spring. The bus which will be provided should be in excellent condition so that it may not break down unexpectedly, there being no facilities for repairs in the area. Also owing to the severe cold in winter, a heated garage should be available at the school for this bus during the cold season.

As to the choice of pupils who will attend on a day basis, I trust that orders will be given to consult the School Principal at Assumption as he generally knows a good deal more about the family conditions than would the School Inspector or even possibly the local Departmental Superintendent.

I consider it practically indispensable that an auditorium be built at the school with facilities for home economics and manual training. The recreation rooms in the Residential School are unfortunately much too small and their capacity will be further taxed with the constantly growing number of pupils each year. The Principal of Assumption School and myself believe that there should be no delay in building this auditorium and facilities for home economics and manual training.

A residence for the teaching personnel was built last year at the Residential School for a family and for two unmarried teachers. Unfortunately, the disposal of the apartments allows little privacy to the family and this may in time cause serious difficulties, although until now it does not appear that any have arisen. A residence should be built without delay for the lay employees at the school, as the old log shacks presently being used for the male employees are definitely unsuitable and the female employees have to sleep in the girls' dormitory. While these Indian women or Indian girls have accepted their conditions, it is not what should be.

4) Desmarais Residential School

I have already touched on the matter of Resident and Day pupils. I believe that no pressure should be brought on the parents to force them to send their children as day pupils if they prefer sending them as residents, and that it would be seriously prejudicial to the morality and self-pride of the Indians if they were to be given relief only to keep the families in the neighbourhood of the school rather than go out to work or trap. It seems to me that definite instructions should be given to the fieldmen that pressure be not exercised by them to force day attendance by promising relief to those who do so, thus destroying the moral fiber of the Indian people. If this policy were adopted there would not be any need of bringing pupils here from outside as the Indian population is rapidly expanding wherever there are Indians.

5) Joussard Indian Residential School

It had been our hope and it was our recommendation some two or three years ago before a building was put up for manual training that a block be set up for a dormitory and recreation room for the older boys and for home economics and manual training classes. The Department decided to build only the manual training class. While a two classroom block of expandable nature will relieve the situation for the academic classes, it still does not provide for the other needs.



Mr. Davey will remember that several years ago when there was question of setting up Day Schools on both the Driftpile and Sucker Creek Reserves, I saw no difficulty in opening the Day School on the Driftpile Reserve because there the Indians had been pleading for one, but I did object to opening a Day School on the Sucker Creek Reserve because the Indians were opposed to such an establishment. The Sucker Creek Indians are still strongly opposed to sending their pupils on a day basis. Their desires should be given consideration. Last year not only because of insufficient space in the Residential School, but especially through the strong pressure brought about by the Agent, did they consent that a limited number of their children should attend on a day basis. No further pressure should be brought upon these people to force them to send their children on a day basis, as such a policy will destroy very much of what has been achieved these latter years. An increasing number of pupils are now in the high school grades and progressing favorably because of the Residential School; grades X and XI are to be taught at the school this year. If the policy of forcing the pupils to attend as day pupils is maintained, there will be a lowering of standards and serious discontent on the part of the Indians. It is clear that in no homes are there any facilities for studies and in very few homes will there be sufficient home discipline to prevent the students from being constantly distracted by other activities nor will they have sufficient sleep to be able to study when they come back to school. The policy which has been set down for the agent to whom orders have been given to have an additional 25 pupils on a day basis from Sucker Creek this coming September, is a backward step for the school. I hope it will be countermanded.

6) Boyer River Day School

The missionary in charge of the Beaver Indians whose children attend the Boyer River Indian Day School was away at the time that Mr. Deziel visited Fort Vermilion, and I could not very well attest as to what this situation really is. I am quite positive that here again pressure has been brought upon the Indians by Mr. Jampolsky and some of the teachers at the Rocky Lane Public School as well as by the Provincial Inspector of Schools to draw away Indians from their Day School and have them attend the Rocky Lane Public School. I shall have to wait until Father Litzler, the missionary in charge, returns to Fort Vermilion to size up the situation.

7) As for Kinuso, I have no further remarks for the time being.

I hope this lengthy commentary will not put your patience too much to task. I feel very strongly on many of the points I have brought to your attention, and while I am convinced of your deep sincerity and interest in the welfare of the Indian people, I would appreciate that a reversal of policy be adopted by the Department which presently is working towards the almost complete disappearance of Residential Schools in our area. This, I am firmly convinced, will be positively detrimental to Indian Education here and elsewhere.

Furthermore, while the Catholic Vicars Apostolic and Oblate Provincials exposed clearly their mind last January as to the gradual evolution in Indian Education, and listened with unbiased interest to what yourselves thought of these same problems, it did seem that there is not very much disagreement between our points of view as to the ultimate aims, but there is a considerable difference in the timing of the evolution and we believe from past experience that to proceed slowly should be the watchword in bringing about this evolution. In my opinion, many of your field men are in too great a hurry to reach the goal and will hurt the cause they hope to serve.

Yours very sincerely,
+Henri Routhier, o.m.i.,
Bishop of Naissus,
Vicar Apostolic of Grouard

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71,433

Martin Photo Limited

AUDIO-VISUAL DEPT.

350 Donald St., Winnipeg 2, Man.

Phone WH 3-5518

September 11th, 1959



Fr. Paul Antoine Hudon OMI
St. Paul's Church
Brocket, Alta.

Dear Father;

Attached you will find our preview approval invoice M 31101 covering two units of St. John's Catechism sound filmstrips. The invoice is not a charge to your account, but merely our method of keeping track of our stock.

Thank you for your request for information on 16 mm sound projectors, tape recorders, and screens. We are attaching descriptive literature which we trust will be of interest to you.


All equipment described is highly regarded by educators due to the rugged construction, maximum illumination to the screen, ease of operation, and factory warrantee.

We would be prepared to send you any of this equipment on a seven day trial basis. There is no obligation involved, and we would pay transportation charges both ways.

We look forward to the opportunity of being of further service to you.

Yours very truly

MARTIN PHOTO LIMITED


(Mrs.) J. Favel

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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71,433

as found in Audio-Visual Equipment and Materials

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY ALTA.

Brocket

September 12th, 1960.

Rev. P. Hudon, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.

Dear Father Hudon:-

Your letter requesting faculties to absolve Mrs. Julia Shae (Nee: Stuckel) from the censure she incurred by her marriage before a Protestant minister, was received this morning.

Faculties are granted you to absolve her. You must warn her, however, that if she returns to live with William Shae the censure is re-incurred. You must also give her a suitable penance.

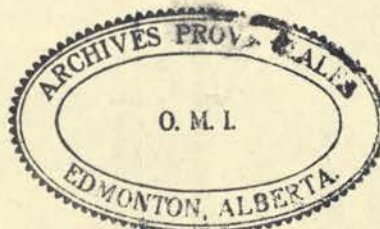
Also, Father, if she ever wishes to marry again she must go through the formality of having her first marriage declared null by the Bishop. The procedure for this can be found on pages 21 & 22 of the Diocesan Faculty Booklet.

With kind regards,

Sincerely yours in Christ,

D. J. Hornbrock

Chancellor



Brocket, Alberta
Sept. 14th, 1960.

Mr H. V. Woodsworth
Superintendent Peigan Indian Agency
Brocket, Alta.



Dear Sir:

Re : Transportation students

Concerning a request made last summer for transportation of students to school, the Department had approved an expenditure for transportation of students to school, provided that the cost is not more than that charged by public transportation companies.

This year, I had to do most of the travelling in order to get these children to school and I cannot afford to always travel for the others for nothing.

On Sept 1st, I drove Louis Strike With A Gun to Lethbridge:(Saint Francis School), and found a home for board and room.	\$ 7.00
On Sept 5th, Marie-Rose MacDougall was taken to Calgary,(Henderson College); and Veronica and Regina Beebe(Cardston) were taken to Lacombe Home (Midnapore).	\$15.00
On Sept 5th, Edna Big Smoke and Nancy Smith were taken to Fort MacLeod for Bruneskin School	\$ 3.00
Sept 5th, Agnes Strikes With A Gun ..to Pincher-Creek ...	\$ 3.00
Sept 7 th, Lucy Little Moustache Jacqueline Little Leaf Martha Pard ...to Fort Macleod for Bruneskin School.....	\$ 3.00
Sept 8th, Jos Yellow Horn Colleen Yellow Horn..to Fort MacLeod for Bruneskin School	\$ 3.00
Sept 11th, Violet Big Bull..to Kermaria Convent, P.Q.....	\$ 3.00
Sept 12th, Marilyn English was taken to Saint Joseph's School, Lethbridge and shaving around was done to find a home for board and room.....	\$ 7.00

There is much more travelling I had done during the summer for all these children, but do not count it. I hope that this bill is not too high and hope to be compensate a little bit for all my expenses. Total: 44.00

Yours truly;

Fr Paul-Ant. Hudon, O.M.C.



PROVINCIAL ARCHIVES
OF ALBERTA
AGS. 71.433

DIocese OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY ALTA.

Brocket

September 15th, 1960.

Rev. P. Hudon, O.M.I.,
R. C. Reserve School,
Brocket, Alta.

Dear Father Hudon:-

Your letter of September 13th arrived this morning which the Bishop handed over to me.

The dispensation for three banns granted on September 12th, 1960 was for George Albert Little Moustache and Emily David. In your letter of the 13th you ask for a mixed marriage dispensation for George Yellow Horn and Emily David. Which is the correct name?

Since Emily David was baptized a Catholic there cannot be a dispensation for mixed religion. What is required is to be found under canons 1065 and 1066 of your code. In other words, if a grave reason exists for this marriage, then you must have her sign the promises (as found on an application for a dispensation form) that she will raise the children as Catholics and not interfere with the Catholic religion of her spouse. Then you must seek the permission of the Bishop to go ahead with this marriage. If and when both of the requirements are fulfilled, then the Bishop can act, but not before.

With kind regards,

Sincerely yours in Christ,

D. J. Vornbrock

Chancellor

RECEIVED

1912

Mr. J. H. ...
...

Dear Sir,
I have the honor to acknowledge the receipt of your letter of the 12th inst. in relation to the ...
...

I have also the honor to acknowledge the receipt of your letter of the 15th inst. in relation to the ...
...

Very respectfully,
...

Regional Supervisor - Alberta & NWT

116/13-5-759

Superintendent Peigan Indian Agency

Adult Training Home Economics - Adult
Women, Shop Work - Adult Men

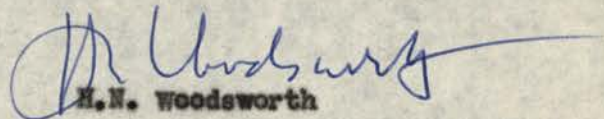
October 7, 1959

Rev. Fr. Hudon, omi, R.C. Missionary, Peigan Indian Reserve, approached this office October 7, 1959 with request for an instructor to be paid for each of two adult education groups proposed by him for the reserve. These instructors would come from outside reserve area and their coming to Brocket would involve personal expenses. Rev. Fr. Hudon proposes one or two classes per week for each group of afternoon duration. Rev. Fr. Hudon has offered to organize and oversee project. It was suggested by Rev. Fr. Hudon that each instructor be paid \$10.00 for afternoon instruction.

In addition it is requested that materials possibly up to \$100.00 be purchased for each group.

As you are aware there is practically nothing for adults or Indians generally to do on the reserve since the loss of the community hall. Adult education is important to fit Indians for integration and to bring out their capabilities. Rev. Fr. Hudon has offered the basement of church for womens group.

I recommend Rev. Fr. Hudon's efforts to assist Indians in this field be encouraged by financial assistance.


H.N. Woodsworth

HNW:do

cc: Rev. Fr. Hudon





PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71,433

Brocket, Alberta,
Oct. 10th, 1960.

Mr. H.W. Woodsworth,
Superintendent Peigan Indian Agency,
Brocket, Alberta.

Dear Sir:

Re: Transportation children

On Nov. 10th. I was asked to take Leita Little Moustache to Lethbridge to start her training of "Short-hand secretary" and I found her a place for board and room.

Leita started her training on Nov. 8 th. 1960.

Brocket..... to Lethbridge: 55 miles
55 "

110 " \$10.00

Yours truly:

Fr Paul-Ant. Hudon, O.M.I.

Fr Paul Ant Hudon O.M.I.



RECEIVED
OCT 11 1960
INDIAN AFFAIRS
EDMONTON

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71,433

Brocket, Alberta,
Oct. 24th, 1960.

Mr H.N. Woodsworth,
Superintendent Peigan Indian Agency,
Brocket, Alberta.



Dear Sir,

Adult Educational Classes:

In a letter dated Feb. 22^d 1960, your Department had approved that adult educational classes in sewing and cooking be given on the Peigan Reserve.

From Feb. 1960 to the end of May 1960, we had organized a sewing club in Brockset. Classes were held twice a week and a lady, Mrs. Anne Petiot was acting as teacher and guide. People who attended the classes realized that it was a great help for them and was giving them a good training.

The teacher was paid by the government (\$5.00 per class) and part of the material was supplied also. We wish to continue with those classes this year and keep on the good work started last year.

Classes will started on the first week of Nov, 1960. However we want a new item added to the program which is cooking and room as available in the same building for that purpose. In a letter dated march 24th 1960, I had asked that the cook-stove which was stored in a shed in Brockset be brought back into the R.C. Rectory for the purpose of those classes; - I never had any answer yet.

Could we asked your department to give an immediate answer to this point and also request from department an average of \$70.00 monthly for material and supply plus the \$5.00 per class for the teacher and supervisor or guide.

Mrs Nellie Yellow Horn had accepted to be in charge of those classes. Mrs Yellow Horn will be help and guide by Sister Superior of Sacred Heart School, who will attend to the classes once a week.

The need of adult educational classes is greater than never on the Peigan Reserve and we hope that your department will give an immediate attention to the adult education.

Hoping that this will be of a great help to many of our Indians and that they will appreciate it.

Yours truly;

Fr Paul-Ant. Hudon, O.M.I.

Fr. Paul-Ant. Hudon O.M.I.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71433



CANADA
PROVINCE OF ALBERTA

SUBPOENA TO A WITNESS

Insert full name, residence and occupation of witnesses

To

FATHER PAUL HUDON, Brocket, Alberta.



WHEREAS ANDREW CREIGHTON of Cardston, Alberta, has been charged that he on or about the 2nd day of February, A.D. 1960, at or near Brocket, in the said Province, did unlawfully murder Dolores Creighton, contrary to Section 201 of the Criminal Code and Amendments thereto;

State offence as in the information

and it has

Prosecution or Defence

been made to appear that you are likely to give material evidence for the Prosecution;

Set out Court or Justice

THIS IS THEREFORE TO COMMAND YOU to attend before _____

The Supreme Court of Alberta, on Monday, the 21st day of November, A.D. 1960, at 10:00 o'clock in the fore-noon, at The Court House, Fort Macleod, Alberta;

to give evidence concerning the said charge.*

Deal

DATED this 27th day of October A.D. 1960, at Fort Macleod, Alberta,

(Seal if required)

Chas W. ...
A Justice or Clerk of the Court

* Where a witness is required to produce documents add the following:
and to bring with you any writings in your possession or under your control that relate to the said charge, and more particularly the following: (Specify any writings required).

NOTICE TO WITNESSES APPEARING FOR THE CROWN:

In order that you may be paid for attending Court on the day or days for which you are subpoenaed, you must report to the Office of the Clerk of the Court each day you attend, with this Supoena, and have your attendance recorded thereon.

STATE OF ALABAMA

IN SENATE



Section 501 of the Original Code of Alabama, 1901, is hereby amended to read as follows: "The Board of Education of the City of Birmingham, Alabama, is authorized to purchase and lease real estate for the purpose of establishing and maintaining a public library in the City of Birmingham, Alabama, and to do all things necessary and proper to carry out the purposes of this section."

Approved:

Approved by the Senate on the 12th day of March, 1901.

Approved:

Approved by the House of Representatives on the 12th day of March, 1901.

Approved:



CANADA
PROVINCE OF ALBERTA

SUBPOENA TO A WITNESS

Insert full name, residence and occupation of witnesses

To **KERRY SCOTT, Brocket, Alberta.**

WHEREAS ANDREW CREIGHTON of Cardston, Alberta, has been charged that he on or about the 2nd day of February, A.D. 1960, at or near Brocket, in the said Province, did unlawfully murder Dolores Creighton, contrary to Section 201 of the Criminal Code and Amendments thereto;

State offence as in the information

and it has

Prosecution or Defence

been made to appear that you are likely to give material evidence for the Prosecution;

Set out Court or Justice

THIS IS THEREFORE TO COMMAND YOU to attend before _____

The Supreme Court of Alberta, on Monday, the 21st day of November, A.D. 19 60, at 10:00 o'clock in the fore-noon, at The Court House, Fort Macleod, Alberta;

to give evidence concerning the said charge.*

Seal

DATED this 27th day of October A.D. 19 60,
at Fort Macleod, Alberta,

(Seal if required)

Chas W. Marson
A Justice or Clerk of the Court

* Where a witness is required to produce documents add the following:

and to bring with you any writings in your possession or under your control that relate to the said charge, and more particularly the following: (Specify any writings required).

NOTICE TO WITNESSES APPEARING FOR THE CROWN:

In order that you may be paid for attending Court on the day or days for which you are subpoenaed, you must report to the Office of the Clerk of the Court each day you attend, with this Supoena, and have your attendance recorded thereon.





CANADA
PROVINCE OF ALBERTA

SUBPOENA TO A WITNESS

Insert full name, residence and occupation of witnesses

To **JESSE SCOTT, Brocket, Alberta.**

WHEREAS ANDREW CREIGHTON of Cardston, Alberta, has been charged that he on or about the 2nd day of February, A.D. 1960, at or near Brocket, in the said Province, did unlawfully murder Dolores Creighton, contrary to Section 201 of the Criminal Code and Amendments thereto;

State offence as in the information

and it has

Prosecution or Defence

been made to appear that you are likely to give material evidence for the Prosecution ;

Set out Court or Justice

THIS IS THEREFORE TO COMMAND YOU to attend before The Supreme Court of Alberta, on Monday, the 21st day of November, A.D. 1960, at 10:00 o'clock in the fore-noon, at The Court House, Fort Macleod, Alberta, to give evidence concerning the said charge.*

Seal

DATED this 27th day of October A.D. 1960,
at Fort Macleod, Alberta.

(Seal if required)

Shae W. Masera
A Justice or Clerk of the Court

* Where a witness is required to produce documents add the following:

and to bring with you any writings in your possession or under your control that relate to the said charge, and more particularly the following: (Specify any writings required).

NOTICE TO WITNESSES APPEARING FOR THE CROWN:

In order that you may be paid for attending Court on the day or days for which you are subpoenaed, you must report to the Office of the Clerk of the Court each day you attend, with this Supoena, and have your attendance recorded thereon.

EDMONTON, ALBERTA
1911

THE COURT OF QUEEN'S BENCH
IN AND FOR THE DISTRICT OF EDMONTON, ALBERTA
DO hereby certify that on the 10th day of January, A.D. 1911, a writ of Habeas Corpus was granted to the said person, and that the same was returned to the said person on the 10th day of January, A.D. 1911, at the City of Edmonton, Alberta.

WITNESSED my hand and the seal of the said Court at the City of Edmonton, Alberta, this 10th day of January, A.D. 1911.





CANADA
PROVINCE OF ALBERTA

SUBPOENA TO A WITNESS

Insert full name, residence and occupation of witnesses

To **LESLIE CHARLES SCOTT, Brocket, Alberta.**

WHEREAS ANDREW CREIGHTON of Cardston, Alberta, has been charged that he on or about the 2nd day of February, A.D. 1960, at or near Brocket, in the said Province, did unlawfully murder Dolores Creighton, contrary to Section 201 of the Criminal Code and Amendments thereto;

State offence as in the information

and it has

Prosecution or Defence

been made to appear that you are likely to give material evidence for the Prosecution;

Set out Court or Justice

THIS IS THEREFORE TO COMMAND YOU to attend before The Supreme Court of Alberta, on Monday, the 21st day of November, A.D. 19 60, at 10:00 o'clock in the fore-noon, at The Court House, Fort Macleod, Alberta;

to give evidence concerning the said charge.*

Seal

DATED this 27th day of October A.D. 1960,
at Fort Macleod, Alberta.

(Seal if required)

Shea Wharva
A Justice or Clerk of the Court

* Where a witness is required to produce documents add the following:

and to bring with you any writings in your possession or under your control that relate to the said charge, and more particularly the following: (Specify any writings required).

NOTICE TO WITNESSES APPEARING FOR THE CROWN:

In order that you may be paid for attending Court on the day or days for which you are subpoenaed, you must report to the Office of the Clerk of the Court each day you attend, with this Subpoena, and have your attendance recorded thereon.



CANADA
PROVINCE OF ALBERTA

SUBPOENA TO A WITNESS

Insert full name, residence and occupation of witnesses

To **SHIRLEY ANN SCOTT, Brocket, Alberta.**



WHEREAS ANDREW CREIGHTON of Cardston, Alberta, has been charged that he on or about the 2nd day of February, A.D. 1960, at or near Brocket, in the said Province, did unlawfully murder Dolores Creighton, contrary to Section 201 of the Criminal Code and Amendments thereto;

State offence as in the information

and it has

Prosecution or Defence

been made to appear that you are likely to give material evidence for the Prosecution ;

Set out Court or Justice

THIS IS THEREFORE TO COMMAND YOU to attend before _____

The Supreme Court of Alberta, on Monday, the 21st day of November, A.D. 1960, at 10:00 o'clock in the fore-noon, at The Court House, Fort Macleod, Alberta ;

to give evidence concerning the said charge.*

DATED this 27th day of October A.D. 1960,
at Fort Macleod, Alberta.

(Seal if required)

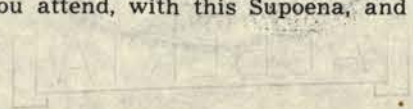
A Justice or Clerk of the Court

* Where a witness is required to produce documents add the following:

and to bring with you any writings in your possession or under your control that relate to the said charge, and more particularly the following: (Specify any writings required).

NOTICE TO WITNESSES APPEARING FOR THE CROWN:

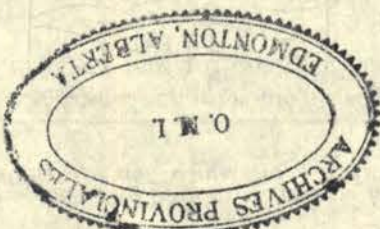
In order that you may be paid for attending Court on the day or days for which you are subpoenaed, you must report to the Office of the Clerk of the Court each day you attend, with this Subpoena, and have your attendance recorded thereon.





ALBERTA

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CANADA
PROVINCE OF ALBERTA

SUBPOENA TO A WITNESS

Insert full name, residence and occupation of witnesses

To BARBARA SCOTT, Brocket, Alberta.

WHEREAS ANDREW CREIGHTON of Cardston, Alberta, has been charged that he on or about the 2nd day of February, A.D. 1960, at or near Brocket, in the said Province, did unlawfully murder Dolores Creighton, contrary to Section 201 of the Criminal Code and Amendments thereto;

State offence as in the information

and it has

Prosecution or Defence

been made to appear that you are likely to give material evidence for the Prosecution;

Set out Court or Justice

THIS IS THEREFORE TO COMMAND YOU to attend before The Supreme Court of Alberta, on Monday, the 21st day of November, A.D. 19 60, at 10:00 o'clock in the fore-noon, at The Court House, Fort Macleod, Alberta; to give evidence concerning the said charge.*

Seal

DATED this 27th day of October A.D. 1960, at Fort Macleod, Alberta.

(Seal if required)

John W. Mason
A Justice or Clerk of the Court

* Where a witness is required to produce documents add the following:

and to bring with you any writings in your possession or under your control that relate to the said charge, and more particularly the following: (Specify any writings required).

NOTICE TO WITNESSES APPEARING FOR THE CROWN:

In order that you may be paid for attending Court on the day or days for which you are subpoenaed, you must report to the Office of the Clerk of the Court each day you attend, with this Supoena, and have your attendance recorded thereon.

EDMONTON, ALBERTA

...

...



Brockton, Alberta.
Nov. 14 th. 1960.

Rev. Ernest R. Doyle,
Fort Macleod.

Rev. Chairman of Commission:

1- Whereas Minister Ellen L. Fairclough, in a letter addressed to Rev. Joseph Forget on March 10th. 1960, states: " It has, therefore, been decided to close the two residential schools on the Peigan Reserve effective June 30th 1961";

2- Whereas we, Chief and Counsellors of the Peigan Reserve, are opposed strongly to the closing of our schools;

Be it resolved that Indian Affairs Branch maintain the existence of our Residential Schools still necessary for children of broken homes orphans and indigents;

Be it resolved that Indian Affairs Branch consider the erection of new Residential Schools , adequate in every respect for present needs, and provide also vocational, commercial and industrial training, in conjunction with the Residential Schools for all Indian children who may desire them.

Chief:

Counsellors:

1870

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Brocket, Alberta.
Nov. 15 th. 1960.

The Honourable Mrs. Ellen Fairclough,
Minister of Citizenship and Immigration,
House of Commons,
Ottawa, Ontario.

The Honourable Minister:

1- Whereas in your letter of March 10th, 1960, addressed to Rev. Joseph Fugot of the Roman Catholic Church and Canon H. G. Cook of the Anglican Church, you state: "It has, therefore, been decided to close the two residential schools on the Peigan Reserve effective June 30th, 1961".

2- Whereas, the Chief and Councillors of the Peigan Reserve, are opposed strongly to the closing of our schools;

So it resolved that Indian Affairs Branch maintain the existence of our Residential Schools still necessary for children of broken homes, orphans and indigents, and for children unable to obtain the necessary education by living at home;

So it resolved that Indian Affairs Branch consider the erection of new Residential Schools, adequate in every respect for present needs, and provide also vocational, commercial and industrial training, in conjunction with the Residential Schools for all Indian children who may desire them.

Chief: *John Yellow Horn*

Councillor: *Jack Crowshoe*

Councillor: *Julius English*

Councillor: *Thomas Crowshoe*

Councillor: *Pet. Paul Egan*

Councillor: *Albert Yellow Horn*

Councillor: *Walter Bastien*

Councillor: *Jack Crowshoe*

Councillor: *Bob Crow Eagle*

Councillor: *Ches. Crow Eagle*

Councillor: *Maurice McLaughlin*

Passed at Special Band Council meeting; held on Nov. 15th at
2 p.m. called by Chief John Yellow Horn.



GOVERNMENT OF THE PROVINCE OF ALBERTA
DEPARTMENT OF PUBLIC HEALTH
DIRECTOR OF NURSING AIDE EDUCATION

1321 - 16th AVENUE, N. W.
CALGARY, ALBERTA

November 21, 1960

Rev. Father Paul A. Hudon,
Sacred Heart School,
Brocket, Alberta.



Re: Miss Genevieve Grier,
10622 - 127 Street,
Edmonton, Alberta.

Dear Sir:

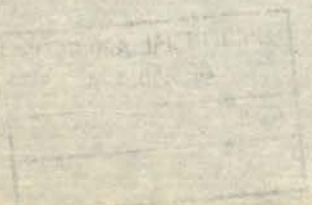
The above named applicant is being considered for training as a Nursing Aide, and she has given your name as a character/~~employment~~ reference.

Would you please complete the enclosed form and state whether you recommend this applicant for training? What do you think of her personality, reliability, judgment, and especially her ability to work well with others?

We shall be grateful for your cooperation.

Yours very truly,

Margaret E. Shaw
(Mrs.) M.E. Shaw, R.N.,
Director





Edmonton, Alberta, 1955

The above named applicant is being considered for
training as a Nursing Aide, and she has given you
name as a character reference.

Would you please complete the enclosed form and
state whether you recommend this applicant for training?
What do you think of her personality, reliability,
judgment, and especially her ability to work well with
others?

We shall be grateful for your cooperation.

Yours very truly,

(Mrs.) M. E. Shaw, R.N.,
Director

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433



CANADA

WHEN REPLYING PLEASE REFER TO FILE:

390-137037

YOUR FILE NO.

CROWN ASSETS DISPOSAL CORPORATION
CUSTOMS BUILDING
CALGARY ALBERTA

November 22nd, 1960.

St. Paul's Church,
Brocket, Alta.

Attn: Rev. Paul-Ant. Hudon, O.M.I.

Dear Sir:

We are in receipt of your cheque and the signed offer form for the furnace located at the Indian school at Brocket.

However, the offer form was made out to you and we note that the cheque is drawn on St. Paul's Church.

We are attaching hereto, a new offer form made out to the St. Paul's Church. Please have one copysigned and return as soon as possible. On receipt of the above your offer will be recommended to our Head Office for acceptance.

Yours very truly,

R. Pettibone,
CALGARY OFFICE.

RP/rid

Encl. 3



700-13703

CHOWAN STATE DISPOSAL CORPORATION
JUSTICE BUILDING
JULIEN, ALBERTA

November 22nd, 1950

Alberta, Calgary, Alberta, C.A.B.

Dear Sir,
We are attached hereto a copy of the report of the
audit of the accounts of the Alberta Disposal Corporation
for the year ended 31st March 1950. The report is
submitted to you as required by the provisions of the
Financial Administration Act, R.S.A. 1940, Chapter 104,
Section 10(1). The report is also being submitted to the
Attorney General, Alberta, for his information.

Yours very truly,

Director of Finance
Alberta



CUSTODIAN
citizenship & Immigration,
OTTAWA, Ont.

LOCATION Peigan Indian School,
BROCKET, Alta. Contact: H.M. Wood-
worth, Supt. Peigan Indian Agency,
BROCKET, Alta.

DECLARERS FILE REFERENCE

SALES ORDER NUMBER

CLOSING DATE IMMEDIATE

20 I.A. Alta.

TERMS OF PAYMENT

CASH

Subject to prior sale or withdrawal, in whole or in part, CROWN ASSETS DISPOSAL CORPORATION solicits offers for the purchase of the CROWN owned material or property listed below on an "as is and where is" basis and subject to the conditions of sale endorsed hereon.

Inspection, prior to making an offer, is the responsibility of the prospective purchaser and may be arranged during regular office hours, Monday to Friday inclusive (Public Holidays excepted) by presentation of this form to the Custodian.

If the Item(s) described below consist of movable property the Purchaser must make all arrangements and assume full responsibility for necessary packing, shipping and transport within the time specified (see Condition 3 on reverse).

Please submit any offer you wish to make by completing and signing one copy of this form in the appropriate space provided below and mailing to the CORPORATION at the address shown, retaining the other copy for your records.

The CORPORATION reserves the right to accept or reject any offer.

This offer, signed in ink, must be forwarded Post Paid in a sealed envelope showing on the outside in the lower left hand corner:

"Offer to Purchase

Serial Number 390-137037"

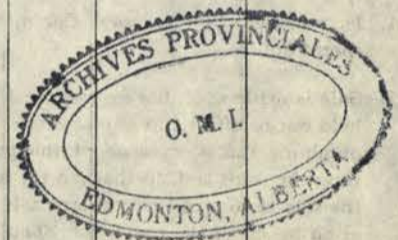
Addressed to:

CROWN ASSETS DISPOSAL
CORPORATION

CUSTOMS BUILDING
CALGARY ALBERTA

ITEM No.	RS ITEM No.	QUANTITY	DESCRIPTION	UNIT	UNIT PRICE OFFERED	TOTAL
1	1	1	Fairbanks-Morse furnace style FM5150, Ser. #229 with a 78,000 B.T.U. capacity gravity-feed High-medium-low manual control 500 gallon storage tank fan.			
TOTAL						\$110.00

PAYMENT: With Offer 10%, on demand 90% and required Restoration Deposit in default of which the 10% forwarded with offer may be retained. All payments to be made by Certified Cheque to CROWN ASSETS DISPOSAL CORPORATION.



Subject to the conditions contained herein I/We hereby offer to purchase the Item(s) described above and/or on the attached sheets to at the price(s) indicated, having satisfied myself/ourselves as to the quality, type, kind and condition of said Item(s).

Recommended

Firm Name and Address of bidder

Signature and Title

Salesman

St. Paul's Church,
Brocket, Alta.

Date

IMPORTANT

TO AVOID ANY MISUNDERSTANDING BE SURE TO READ CONDITIONS CONTAINED IN THIS OFFER FORM INCLUDING GENERAL CONDITIONS OF SALE ON THE REVERSE SIDE OF THIS FORM.

GENERAL CONDITIONS OF SALE

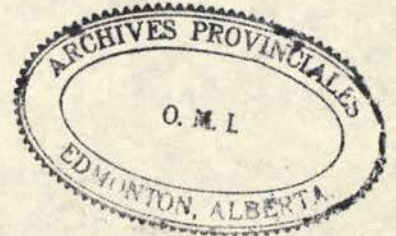
1. CROWN ASSETS DISPOSAL CORPORATION (hereinafter referred to as "THE CORPORATION") reserves the right to withdraw from the sale any property which has not been delivered to the purchaser without incurring any liability except to refund to the purchaser any amount paid on account of such property.
2. The CORPORATION further reserves the right to cancel the sale without liability if the property or any part thereof is purchased on behalf of any principal whose name and address have not been communicated to the CORPORATION in writing prior to the sale.
3. The Purchaser, upon acceptance of this offer by the CORPORATION, shall remove the property within thirty (30) days after receiving notice from the Custodian that the property is ready for removal.
4. In the event of the Purchaser failing to remove the property within thirty (30) days after receiving notice from the Custodian that the property is ready for removal the CORPORATION, without prejudice to any other remedies, may cancel the contract without notice to the Purchaser and retain as liquidated damages any deposit and any amount paid on account of the property, and the Purchaser shall lose all claim to and interest in the property and may be held responsible for all loss, cost and expense incurred by the CORPORATION due to the Purchaser's failure or default.
5. Where goods are sold by weight, their weight shall be determined by weighing them at or near loading point on a municipal, railway or other suitable scale selected by a representative of the CORPORATION or of the custodian.
6. The purchaser shall not be entitled to contest the accuracy of the CORPORATION's shipping documents unless notice in writing setting forth particulars of the purchaser's claim shall have been despatched to the CORPORATION at its address as shown on the face of this form within 72 hours after the delivery of the material in respect of which, such claim is made and unless such material shall have been held on the purchaser's premises until inspection by an authorized representative of the CORPORATION.
7. The purchaser shall be responsible for any damage to surrounding property, including buildings, resulting from the removal of the property sold, and shall hold harmless and indemnify the CORPORATION and HER MAJESTY THE QUEEN IN RIGHT OF CANADA against any claim resulting from such damage.
8. The CORPORATION will not be liable for loss, damage or destruction from any cause whatsoever of the property sold; but, should any of such property be lost or destroyed during the period allowed for removal and prior to the actual removal or shipment thereof, the CORPORATION will refund to the purchaser any moneys paid as the price of or otherwise on account of the property so lost or destroyed.
9. The CORPORATION warrants its title or the title of HER MAJESTY THE QUEEN IN RIGHT OF CANADA to the property sold and delivered but makes no other warranty, express or implied, by way of description of the property or otherwise.
10. Sales are subject to such adjustment, upon the request of the purchaser, as the CORPORATION may in its discretion, determine to be equitable under the circumstances. Requests for any such adjustments will be considered only if filed within thirty days after the date of the acceptance of offer (or such other period as may at any time be specifically allowed in writing). The decision of the CORPORATION shall in all cases be final.
11. No member of the House of Commons of Canada shall be admitted to any share or part of the contract or to any benefit to arise therefrom.
12. Sale is made upon the express condition that no bribe, gift, gratuity or other inducement shall have been paid, given, promised, held out or offered to any official or employee of HER MAJESTY or of the CORPORATION for the purpose of, or with a view to obtaining the acceptance of the purchaser's tender or otherwise in connection with the purchase by the purchaser of the property sold; and, further, on the express condition that the purchaser shall not have employed any person to solicit or secure the sale to him of the property sold upon any agreement for a commission, percentage, brokerage or contingent fee payable by or on behalf of the purchaser. Should either of these conditions not be fulfilled, the CORPORATION shall have the right to cancel the sale without liability.
13. If the property sold consists of buildings, structures, installations or any of them, which the purchaser is, under the provisions of the offer, required to remove from the land on which they are erected or installed, conditions 3, 4, 5, 6 and 8 shall not apply but the following conditions shall apply:
 - (a) In the event of the purchaser failing to complete, to the satisfaction of the CORPORATION, the removal of the property and the performance of all restoration and other work, if any, as required by and within the time specified in the offer, the CORPORATION, without prejudice to any other right or remedy which it may have, shall be entitled:
 - (i) To take possession of and/or to dispose of any or all of the property not so removed; and/or
 - (ii) To complete in whole or in part any work which the purchaser has failed to complete and to hold the purchaser responsible for all loss, cost and expense thereby incurred by the CORPORATION or otherwise due to the Purchaser's failure or default;And the purchaser shall lose all claim to and interest in the property so taken possession of or disposed of and shall have no claim to any money paid or deposited by him in respect of the property.
 - (b) The CORPORATION will not be liable for loss, damage or destruction from any cause whatsoever of the property sold.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 711,433

Brocket, Alberta
Nov. 24th, 1960.

Mr H.H. Woodsworth
Superintendent Peigan Indian Agency
Brocket, Alberta.



Dear Sir:

Re: Adult Educational Classes

I wrote a letter on Oct 24th requesting that the adult education course established last year be continue this Fall. I received the answer on Nov 26th without being more ahead.

Mr G.K. Gooderham finds very irreasonable to request \$35.00 a month for materials and supplies for each course, compared with the amount voted last year. I wish to bring to the attention of Mr. G.K. Gooderham that the last year's grant (\$125.00), was approved for a period of three months and one week; which means that we had about \$ 38.50 a month for materials and supplies compared with the \$35.00 requested this year.

As far as I know, Mrs Nellie Yellow Horn does not hold any qualifications for conducting such a course. But it was mentioned in my letter that she will be assisted and guided by sister Superior from Sacred Heart School who teaches sewing. If I understand well, it is the policy of the Government to make the Indians feel more responsible. I know Mrs Nellie Yellow Horn as a lady who is responsible and wish to encourage her and give her a chance to prove that the Indians don't have to always be told what to do.

If the cook-stove cannot be supplied, the amount of money requested could be used for that purpose.

The way things go, I am sure that there will nothing done for a while yet, but I do hope that you wont let die a part of the educational program which you encouraged so much.

Yours truly;

Fr Paul-Ant. Hudon, O.M.I.

Fr Paul-Ant. Hudon



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433



GOVERNMENT OF THE PROVINCE OF ALBERTA
JUDICIAL OFFICES

OUR FILE... SC 1620

YOUR FILE.....

The Court House,
Fort Macleod, Alberta,
November 25, 1960.

Father Paul Hudon,
Brocket, Alberta.



Dear Sir:

Re: Regina vs. Andrew Creighton

I am enclosing your cheque and the cheques for the Scott children, I am sending these to you so that you may be able to reimburse yourself for the money spent by you on these children on Monday night.

Yours truly,

Chas. W. Mason,
Clerk of the Court.

CWM:ch
Encls.

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9670

GOVERNMENT OF THE PROVINCE OF ALBERTA

LEGISLATIVE ASSEMBLY

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

INDIAN AFFAIRS BRANCH

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION



DIRECTION DES AFFAIRES INDIENNES

MINISTÈRE DE LA CITOYENNETÉ ET DE L'IMMIGRATION

OUR FILE NO. 116/25-16
Notre dossier n°.....

Rev. Fr. Hudon, omi
Sacred Heart I.R.S.,
BROCKET, Alberta.



Brocket, Alta.
Nov. 25, 1960.

Dear Father Hudon:

Re: Adult Education Classes Peigan Indian Reserve

In a letter dated Nov. 18, 1960 Mr. G.K. Gooderham, Supt. Indian School, Southern Alberta, enquires as follows:

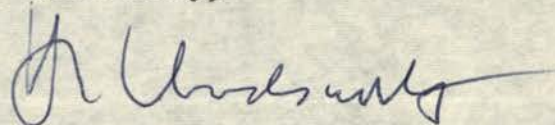
"I have read Father Hudon's letter to you requesting that the adult education course established last year be continued this Fall. We are certainly pleased that Father Hudon is showing so much interest in this very important aspect of education. There are one or two matters, however, which I feel should be clarified before official approval is granted.

- 1) Father Hudon has requested \$70.00 a month for materials and supplies. As the total grant for materials and supplies last year was \$125.00, I feel that the amount requested this year is high, and I would appreciate it if you would discuss this matter with Father Hudon and ask him to submit a more reasonable figure.
- 2) As I do not know Mrs. Nellie Yellow Horn, I do not know what qualifications she holds for conducting such a course. Would you please ask Father Hudon to supply me with this information.

- 3) Mention is made of a cook stove. I gather that this stove is essential to the establishment of a cooking course. Could you please state whether such a stove is available for this course."

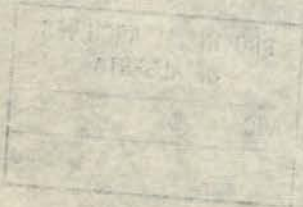
I have discussed this letter with you and you wished to provide a report in writing to questions asked. This report will be appreciated so I can answer Mr. Gooderham's letter. Please submit this report in triplicate.

Yours truly,



H.N. Woodsworth
Superintendent
Peigan Agency

HNW:do



I have discussed this letter with the various
people in writing to the various people. I have
so I can make a copy of the letter. I have
in the letter.

I have discussed this letter with the various
people in writing to the various people. I have
so I can make a copy of the letter. I have
in the letter.

John Smith,
Government
Relations

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

PARISH OF THE CROWS NEST PASS
ANGLICAN CHURCH OF CANADA

RECTOR: THE REV. P. E. MILLEN, B.A., L.T.H.
ST. ALBAN'S RECTORY
COLEMAN, ALBERTA
TELEPHONE 3864

ST. ALBAN'S CHURCH, COLEMAN
ST. LUKE'S CHURCH, BLAIRMORE
ST. FRANCIS' CHURCH, BELLEVUE

28 November , 1960

The Rev. Father Michaud,
Sacred Heart Residential School,
Peigan Indian Reservation,
Brocket , Alberta.



Dear Father Michaud:-

Enclosed Resolution was handed to the Commission set up by the Rt. Rev. G.R. Calvert, Anglican Bishop of Calgary, to study the problem re the closing of the Residential Schools at Brocket.

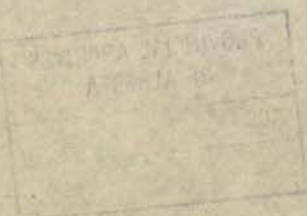
We thank you for the Resolution which you sent to us requesting the retention of Sacred Heart School, and we send you this copy for your information.

Faithfully yours,

Peter E. Millen

P.E. Millen,
Commission Secretary

Copies of Resolution to: The Hon. Mrs. Ellen L. Fairclough
Mr. L.C. Hunter
Mr. H. Woodsworth
Canon H.G. Cook



PROVINCIAL ARCHIVES
ALBERTA

18 November, 1900



Dear Sir,
I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the proposed extension of the Calgary Board of Education.

Very truly yours,
Secretary

The Commission has considered the proposed extension of the Calgary Board of Education and has decided in favor of the extension. The Commission has also decided that the proposed extension should be carried out as soon as possible. I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the proposed extension of the Calgary Board of Education, and we are glad to hear from you regarding the extension.

10
11
12

Secretary

Director of Education
The Hon. Mr. Allan
100, 101, 102, 103
104, 105, 106, 107, 108, 109, 110

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71,433

Brocket, Alberta.
Nov. 15 th. 1960.

The Honourable Mrs. Ellen Fairclough,
Minister of Citizenship and Immigration,
House of Commons,
Ottawa, Ontario.



The Honourable Minister:

1- Whereas in your letter of March 10th, 1960, addressed to Rev. Joseph Farget of the Roman Catholic Church and Canon H. G. Cook of the Anglican Church, you state: "It has, therefore, been decided to close the two residential schools on the Peigan Reserve effective June 30th, 1961".

2- Whereas the Chief and Councillors of the Peigan Reserve, are opposed strongly to the closing of our schools;

Be it resolved that Indian Affairs Branch maintain the existence of our Residential Schools still necessary for children of broken homes, orphans and indigents, and for children unable to obtain the necessary education by living at home;

Be it resolved that Indian Affairs Branch consider the erection of new Residential Schools, adequate in every respect for present needs, and provide also vocational, commercial and industrial training, in conjunction with the Residential Schools for all Indian children who may desire them.

Chief: *John Yellow Horn*

Councillor: *Major Crowshoe*

Councillor: *Julius English*

Councillor: *Samson Crowther*

Councillor: *Pet. Paul Egan*

Councillor: *Albert Yellow Horn*

Councillor: *Walter Bastien*

Councillor: *Jack Crowshoe*

Councillor: *Bob Crow Eagle*

Councillor: *Chas Crow Eagle*

Councillor: *Maurice McLaughlin*

Passed at Special Band Council meeting; held on Nov. 15th at
2 p.m. called by Chief John Yellow Horn.

100% CONTENT - CANADA

LINEEN BOND

EARN'S CREEK



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71,433

Athletes Wear

Makers of "CLUB" Jackets

— WHOLESALE —

COMPANY LIMITED

- SPORTING GOODS AND EQUIPMENT
- ATHLETIC UNIFORMS & CRESTS
- T-SHIRTS & SWEAT SHIRTS
- INSIGNIA JEWELRY AND TROPHIES
- SCHOOL RINGS & PINS



546 MAIN STREET

PHONE: WH 2-6713 Res. JU 2-4703

W I N N I P E G 2 M A N I T O B A

November 29, 1960

Mrs. Maurice McDougall
President of C.I.L.
Brocket, Alta.

Dear Mrs. McDougall:

Thank you for your letter of Nov 21st regarding the C.I.L. pins. If you are preparing to place another large order with us, we will reduce the price of these lapel buttons to \$1.25 each. We could not find any trace of your order for year guard. Would you be good enough to send us the details of what you had in mind. Did you want one for a sample, or did you wish to place an order.

We will rush reply as soon as this information is received. We re-read all your previous correspondence and in our letter of April 8th, 1960 we quoted you a price of \$2.75 each based on an order of 36 pins. However when you ordered 200 we reduced the price to \$1.35. and if you are prepared to place another large order we will reduce the price to \$1.25 for the lapel buttons.

We are looking forward to serving you and we will give your order our best attention. We have the die on hand and we can put your order through very quickly.

Cordially yours,

ATHLETES WEAR CO. LTD.,

please refer to
prev. order #1558
April 1960 when
replying,.

N. H. Mcay
per: N. H. Mcay/gc



B E L L I N G D I R E C T T O T E A M S

November 23, 1950

Mr. ...
President of ...
...



Thank you for your letter of Nov 23rd regarding the ...
... we will return the price of these ...
... We would not mind any time at your order
... would be glad to send you the
... Did you see the ...
... on the ...

We will ... as soon as this information is received.
... and ...
... of April 1950 we ...
... we ...
... if you are ...
... for the ...

We are looking forward to ...
... we have the ...
... very ...

Cordially yours,

ATLANTA ...

Please refer to
order ...
...

...

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

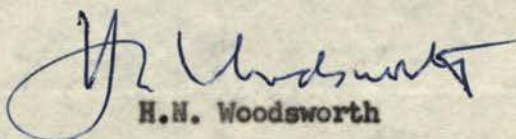
District Supt. Indian Schools
Superintendent Peigan Agency
Adult Education Classes

116/25-16

Nov. 30, 1960

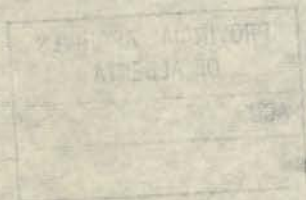
Reference is made to your letter of November 18, 1960 file 116/25-16 (E2). Attached find copy of reply from Rev. Fr. Hudon.

I recommend Rev. Fr. Hudon be given a grant of \$125.00 to carry out adult education as he sees fit during winter months 1960-61.


H.N. Woodsworth

HNW:do
Att.

cc: Rev. Fr. Hudon





PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

ORIGINAL

CROWN ASSETS DISPOSAL CORPORATION

OTTAWA, CANADA

OFFICIAL RECEIPT

No 79259

RECEIVED FROM:

Date Dec. 2nd, 1960

St. Paul's Church,
Brocket, Alta.

Att: Fr. Paul-Ant. Hudon, O.M.I.

In the form of Certified Cheque \$ 110.00
CHEQUE, CURRENCY, ETC.

The sum of ONE HUNDRED AND TEN00/100 DOLLARS

On account of C.A.D.C. Reference if applicable:

Serial 390-137037

Neither endorsement, negotiation nor deposit of the said instrument or remittance shall be evidence of any contract or sale.



CROWN ASSETS DISPOSAL CORPORATION

Paul Ant. Hudon

CASHIER

CROWN ASSETS DISPOSAL CORPORATION

OTTAWA, CANADA

OFFICIAL RECEIPT

No. 70859

Date: Nov. 1960

RECEIVED FROM

Mr. J. H. ...
...

\$100.00

...

In the form of

DOLLARS

...

The sum of

C.A.D.C. Reference if applicable

On account of

...

CROWN ASSETS DISPOSAL CORPORATION



Neither endorsement, negotiation nor deposit
nor receipt of this receipt or remittance shall
be a contract or sale.

PROVINCIAL ARCHIVES OF ALBERTA	
ACC.	71,433

CROWN ASSETS DISPOSAL CORPORATION
 TRADE & COMMERCE BUILDING, CORNER WELLINGTON AND LYON STREETS
 OTTAWA, ONTARIO

PURCHASER'S COPY

SALES ORDER NO. **149025**

ACCEPTANCE OF OFFER

NAME AND ADDRESS OF PURCHASER St Paul's Church, Brocket, Alta.	CUSTODIAN Citizenship & Immigration, Ottawa, Ont.	SHEET NO. 1	NO. OF SHEETS 1
		DATE Dec 7, 1960	
LOCATION Peigan Indian School Brocket, Alta. Peigan Indian Agency ATTN: Mr.H.M. Woodworth Supt.	DECLARER'S FILE REFERENCE 20 I.A. Alta	SALESMAN R.S. Bradley	
	C.A.D.C. SERIAL FILE NO. 390-137037	TERMS OF PAYMENT Cash	
TERMS OF DELIVERY To be picked up when advised by Custodina, all cost of delivery to be paid by the Purchaser.			

ITEM NO.	R.S. ITEM NO.	QUANTITY	DESCRIPTION	UNIT	UNIT PRICE	TOTAL PRICE
1	1	1	Fairbanks-Morse furnace style FM5150 Ser #229 with a 78,000 B.T.U. capacity gravity-feed High-medium-low manual control 500 gallon storage tank fan.	ea		\$110.00



mly

SUBJECT TO THE TERMS AND GENERAL CONDITIONS OF SALE SET OUT IN OR ENDORSED ON OUR OFFER FORM NO. C.A.D.C. 31 OR IN ANY SCHEDULE ATTACHED THERETO. IN RESPECT OF WHICH THE OFFER OF THE PURCHASER WAS SUBMITTED. CROWN ASSETS DISPOSAL CORPORATION ACCEPTS THE SAID OFFER AND HEREBY SELLS TO THE ABOVE NAMED PURCHASER THE PROPERTY ABOVE DESCRIBED TO THE EXTENT THAT IT IS AVAILABLE.

WARNING
 This document will constitute your invoice unless there is a difference between the quantities shown herein and those eventually shipped to you.

CROWN ASSETS DISPOSAL CORPORATION
 PER

ACCEPTANCE OF OFFER

149025

SALES ORDER NO.

NAME AND ADDRESS OF PURCHASER: The Public Guardian, Ottawa, Ont.

LOCATION: 100 Wellington Street, Ottawa, Ontario

DATE: 10/1/73

DESCRIPTION OF PROPERTY: 500 gallon storage tank, light-medium-low manual control, gravity-feed, with a 75,000 S.F. capacity, 229

TERMS OF DELIVERY: FOB - Factory

TERMS OF PAYMENT: Cash

AGREEMENT: I agree to accept the above property as described and to pay the purchase price of \$110.00.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1	500 gallon storage tank, light-medium-low manual control, gravity-feed, with a 75,000 S.F. capacity, 229	\$110.00	\$110.00



THE PURCHASER'S ACCEPTANCE OF THIS OFFER IS SUBJECT TO THE TERMS AND CONDITIONS OF SALE SET OUT IN OR ENDORSED ON OUR CONTRACT NO. 149025 OR IN ANY SCHEDULE ATTACHED HERETO IN RESPECT OF WHICH THE OFFER OF THE PURCHASER WAS SOLICITED. CROWN ASSETS DISPOSAL CORPORATION ACCEPTS THE SAID OFFER AND HEREBY SELLS TO THE ABOVE NAMED PURCHASER THE PROPERTY ABOVE DESCRIBED TO THE EXTENT THAT IT IS AVAILABLE.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 149025



TRUTH TAPES & RECORDS LTD.

8204-104th STREET, EDMONTON, ALBERTA

TELEPHONE
GE 9-6367

December 14, 1960.

Fr. Paul Hudon, O.M.I.,
Sacred Heart School,
Brockett, Alberta.



Dear Father Hudon:

Thank you for your encouraging letter of December 12. We are happy that you like our program, and are sending today, under separate cover, the full program of Tapes which you have ordered.

As far as the Demonstration Record is concerned, this is a gift to you from Truth Tapes & Records, which you may care to pass along to someone who would like to have it. You may be interested to know, dear Father, that Side B of the Demonstration Record is identical with Side A of the Record 1 in the regular program. This gives anyone interested a chance to hear how the program actually sounds. Any interest you can foster on behalf of the program will be greatly appreciated.

In the same mail that brought your letter, Father, we received one from His Excellency, Bishop Lussier in St. Paul. Among other things, His Excellency says: "... I am grateful to you above all for your initiative and work in developing and producing this program. It is a wonderful accomplishment. It is an excellent up-to-date means to help the souls of many in our own times. I auditioned a few already, and I am anxious to hear the others.

"The records will be used here in St. Paul, and I hope in many of our parishes.

"... you may count on my entire support in your work, which is Lay Apostolate in the highest form.

"Every good wish and blessing to you, and to your fellow workers."

In your approval of our program, Dear Father, we are proud and humble at the same time to include any effort you may make on our behalf as another "fellow worker."

With every good wish, dear Father, I am,

Very sincerely,

S. K. Neil,
Office Manager.

*"In Truth is our only security . . .
our ultimate reality"*

AYD 11 1943

AYD 11 1943

AYD 11 1943

AYD 11 1943

AYD 11 1943

AYD 11 1943



ARCHBISHOP'S RESIDENCE
10044 113 STREET
EDMONTON, ALBERTA

December 1, 1960.

Right & Reverend Fathers:-



This is to certify, that I have read the enclosed letter with care, and found everything in accordance with the mind of the church.

Those who are associated with TRUTH TAPES & RECORDS LTD., deserve our gratitude for the good work they have done, for the generous and enlightened leadership given to our people.

Anything you can do, dear Father, to promote and prosper this project will be deeply appreciated.

Sincerely yours in Christ,

A handwritten signature in dark ink, appearing to read "J. H. MacDonald". The signature is stylized with a large initial "J" and a long, sweeping underline.

J. H. MacDonald,
ARCHBISHOP OF EDMONTON.



UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON, D. C. 20535

1988



CONFIDENTIAL

TO : DIRECTOR, FBI (100-441100)

FROM : SAC, NEW YORK (100-100000)

SUBJECT: [Illegible]

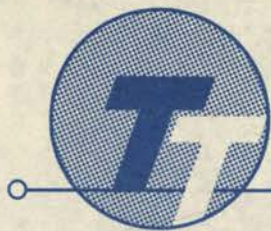
RE: [Illegible]

[Illegible]

[Illegible]

[Illegible signature and text]

[Illegible text]



TRUTH TAPES & RECORDS LTD.

8204-104th STREET, EDMONTON, ALBERTA

TELEPHONE
GE 9-6367

Dear and Reverend Father:-

Have you ever wished you had a "right-hand" man -- preferably a layman -- to help you make fervent Catholics out of fainthearted ones? to make clear to fallen-aways the poverty of their error? -- to explain to young couples what's dangerous about mixed marriage? -- to show would-be converts a glimpse of the richness of our Holy Faith?

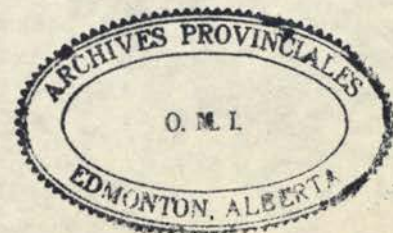
Have you, over and above, wished for some ready and easy way of showing all in your community what Catholics and Protestants should have in common -- especially now that Pope John's call for unity is creating such excitement and hope throughout all the western world?

Well, dear Father, if you will bear with us through this long letter, we may be the most practical answer you have yet met to your prayers.

Perhaps you have already heard of Truth Tapes & Records, for we have spent many months and many thousands of dollars in the first comprehensive attempt ever undertaken to outline and explain the basic truths Catholics believe, in such a manner that they can be understood and applied by all.

Through use of Magnetic Tape and high-quality Long Playing Records, we are hoping to activate the entire Mystical Body -- which includes as you know, our non-Catholic neighbors as well. We have the blessings of many for our success. We are proud to have received singular encouragement not only from such notables as Bishop Fulton J. Sheen, The Christophers, and The Hour of St. Francis, but from leading laymen and our own religious leaders as well. Among those leaders, we are particularly grateful for the encouragement and guidance of His Excellency Archbishop J.H. MacDonald, His Excellency Archbishop Anthony Jordan, along with many priests and religious.

*"In Truth is our only security . . .
our ultimate reality"*



UNITED STATES OF AMERICA

1914

1914

1914

1914

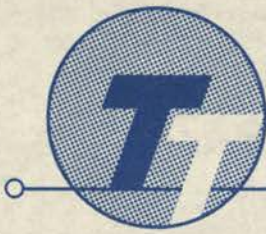
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TRUTH TAPES & RECORDS LTD.

8204-104th STREET, EDMONTON, ALBERTA

TELEPHONE
GE 9-6367

Our entire program consists of 14 Long Playing Records (or 6 full tapes) comprising 11 full hours of truly revolutionary listening Christian instruction that will help counteract the materialism of our times and the brainwashing people are undergoing (often without being aware of it) in this age of mass communication.

Our subject matter is divided into 4 distinct programs:-

YOU - As an individual, a child of God.. why you are here, the job God wants you to do, how you must live, how you can "set the world on fire", etc.

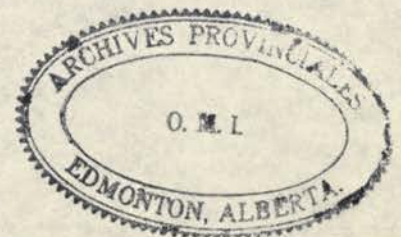
YOU AND YOUR LOVE LIFE - Everything on love and marriage, marriage as a sacrament - basic faults of husbands and wives - purpose of marriage - why marriage goes wrong - how to rectify a failing marriage - etc.

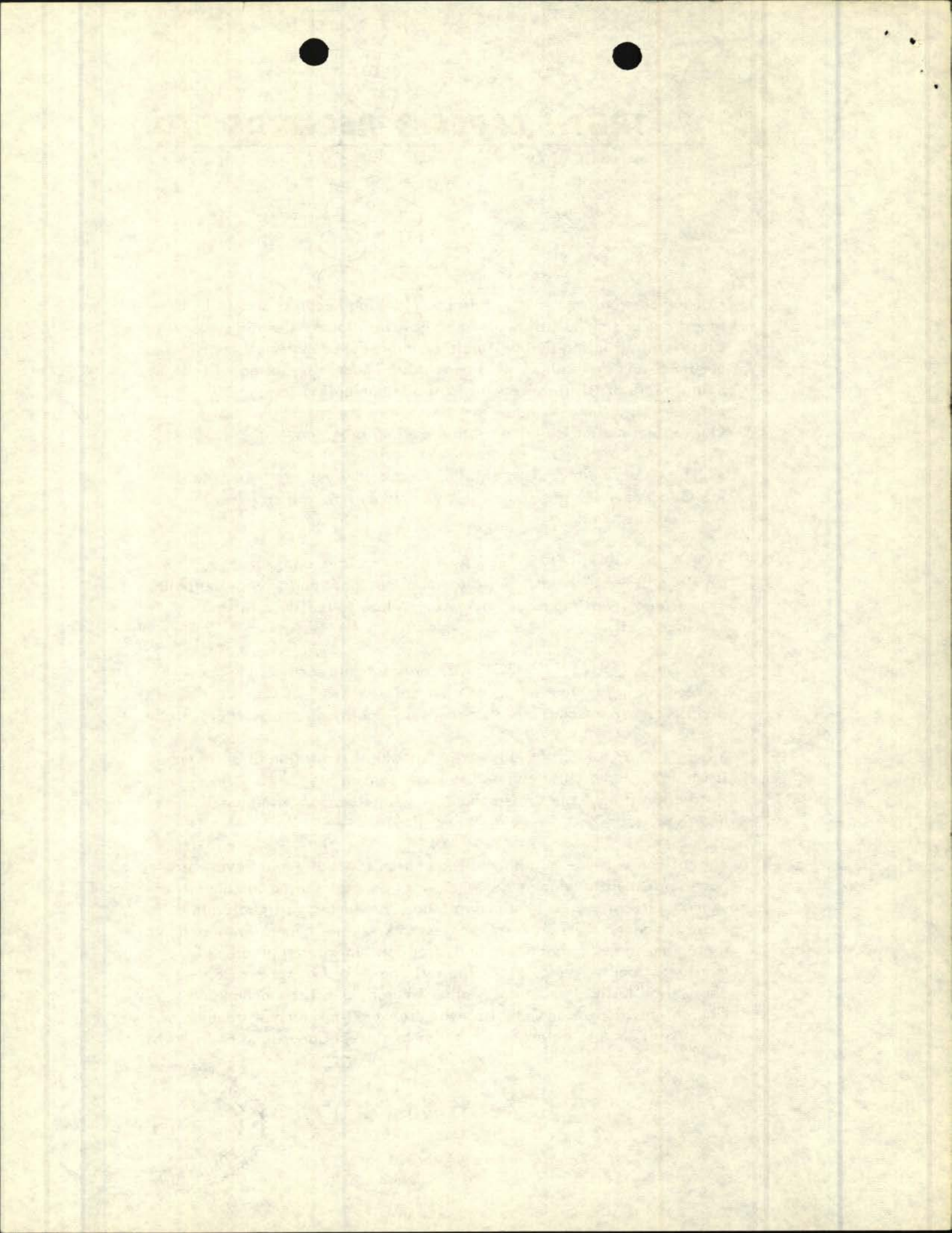
YOU AND YOUR NEIGHBOR - the only formula for world peace -- by recognizing in your neighbor's humanity, a spark of Christ's divinity... Why Communism succeeds (by apathy on our part) etc.etc.

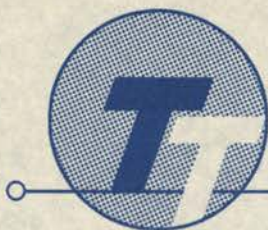
YOU AND YOUR CHILDREN - Why unnatural limitation of children is wrong... what children need to know concerning God... Sex instruction (from "The Christophers!")... the dangers of mixed marriage, etc.

That of course, is only a hint of the contents -- but we believe every parish priest will welcome the work -- as an explanation to converts or in mixed marriages... to stimulate parish activities... to activate those advanced souls eager to progress in knowing their faith -- and as a program, offering both help and direction, in solving problems of marriage, family living, etc. There is one record in our program we cherish a classic production: Mother Church, and The Unchanging Church; developed for Catholics who are weak in the understanding of their Faith, and to help non-Catholics to correct understanding.

*"In Truth is our only security . . .
our ultimate reality"*







TRUTH TAPES & RECORDS LTD.

8204-104th STREET, EDMONTON, ALBERTA

TELEPHONE
GE 9-6367

Nothing has been spared to make our Truth Tapes program not only a source of enlightenment, but a fascinating production as well. John Patrick Gillese, well-known Canadian writer, supervised all script preparation. Elmer Devore, of CFRN-TV, is the narrator. Beautiful background music is supplied by Imelda Olsen at the organ. In addition to the comprehensive program of instruction, we have included the most popular dramas we could select from THE HOUR OF ST. FRANCIS - "The Third Devil", Heaven Is Home for the Heart", etc. - drama that even the youngest children find utterly fascinating. Finally, the entire program has been manufactured in Toronto by Quality Records, to ensure the maximum standards of long-lasting, listening pleasure.

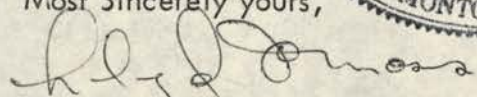
We believe, dear Father, that you will be able to use these Truth Tapes and Records time without end - and to great good. Therefore, under separate cover, we are sending you a demonstration record, along with a booklet, giving you samples and more details about our entire program.

To launch our work where it will begin immediately to do much good, we would like to reserve for YOU, NOW a complete program--either the 6 tapes, or the 14 Long Playing Records. We may also point out Father, that we have excellent lines of Tape Recorders or inexpensive four speed Record Players. Program cost, for either Tapes or Records, \$79.50. Term Price - \$84.50.

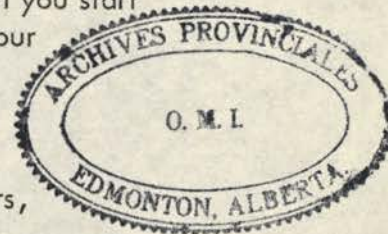
We are absolutely confident that our Truth Tapes and Records program is truly what you have been waiting for and we hope that when you start using our program that they will prove to be as valuable as our research has indicated.

May we hear from you soon?

Most Sincerely yours,



Lloyd O. Moss,
President and Manager,
TRUTH TAPES & RECORDS LTD.



*"In Truth is our only security . . .
our ultimate reality"*

PROVINCIAL ARCHIVES OF ALBERTA



PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

INDIAN AFFAIRS BRANCH

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION



DIVISION DES AFFAIRES INDIENNES

MINISTÈRE DE LA CITOYENNETÉ ET DE L'IMMIGRATION

OUR FILE NO. 116/13-8
Notre dossier n°.....

Rev. Fr. Michaud,
Principal,
Sacred Heart I.R.S.,
BROCKET, Alberta.

Brocket, Alberta
December 16, 1959

Dear Fr. Michaud:

Re: Furnishings Rectory

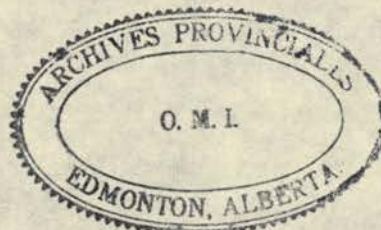
Our department have instructed in a letter dated December 7, 1959 that all furnishings in rectory owned by the department be placed or stored in crown owned dwelling.

Mr. Hosking has been advised to sell his furniture to make room for the crown owned furniture.

It is realized a hardship may result in removing heating equipment from rectory since the heater heats the rectory and the oil storage facilities are used for both rectory and your church.

I have no alternative but to follow instruction given and am therefore notifying you of what steps I must take namely removal of all furnishings and departmental owned equipment.

Yours truly,



A handwritten signature in blue ink, appearing to read "H.N. Woodsworth".

H.N. Woodsworth
Superintendent
Peigan Indian Agency

HNW:do

cc: Mr. Hosking
R.F. Battle

MARTIN PHOTO LTD.

350 Donald St.
Winnipeg 2, Man.

C E R T I F I C A T I O N B Y P U R C H A S E R

For Customs Clearance Free of Duty - under Tariff Item 696(1)

- - - - -

I certify that the philosophical and/or scientific apparatus, utensils, instruments, maps, charts, photographic reproductions, pictorial illustrations, and mechanical equipment of a class or kind not made in Canada; parts of the foregoing, described as follows:

11 Filmstrips from St. John's Catechism Re Invoice No. M31152.
11 Records from St. John's Catechism

are imported specially in good faith for use and by order of

Saint Paul's Church, BROCKTON, Alta. - Att'n Fr. Paul Antoine Hudon O.M.I.

(Sign name of Institution here)

Which has been incorporated or established solely for religious, philosophical, educational, scientific or literary purposes or for the encouragement of the fine arts, or for the use and by order of any public hospital, college, academy, school or seminary of learning in Canada, and are not for sale or for rental.

Address _____

(Sign name here)

Date _____

(Sign Office held in Institution)

Sold By: _____

Order No.: _____

(To be signed in Quadruplicate)

Invoice No.: _____

2115
A-15
30A



MARTIN PHOTO
2nd Floor
Windsor, S. Man

PROVINCIAL ARCHIVES

For the purpose of this Act, the term "Provincial Archives" means the records and documents of the Government of Alberta, and the records and documents of the Government of Alberta that are deposited in the Provincial Archives.

are deposited in the Provincial Archives for the purpose of this Act.

When the records and documents of the Government of Alberta are deposited in the Provincial Archives, they shall be deposited in the Provincial Archives in accordance with the provisions of this Act.

PROVINCIAL ARCHIVES

Address: _____
City: _____
Province: _____
Country: _____
Telephone: _____
Fax: _____
E-mail: _____
Name: _____
Title: _____
Organization: _____



PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

INDIAN AFFAIRS BRANCH

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION



DIRECTION DES AFFAIRES INDIENNES

MINISTÈRE DE LA CITOYENNETÉ ET DE L'IMMIGRATION

OUR FILE NO. 116/25-8
Notre dossier n°.....

Fr. Hudon omi
Sacred Heart I.R.S.
BROCKET, Alberta



Brocket, Alberta
December 28, 1960

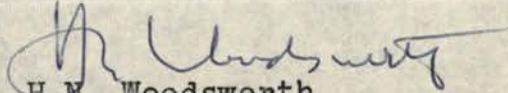
Dear Fr. Hudon:

Re: Transportation Children Statement - Leita L. Mustache

Your statement, herewith attached, was returned to this office by the Treasury of Indian Affairs.

There are discrepancies with the dates on your statement. Also find attached an Action Request tag with comments from Indian Affairs Treasury. Please make amendments to your statement and return to this office so it can be processed for payment.

Yours truly,


H.N. Woodsworth
Superintendent
Peigan Indian Agency

:eyh
Att.

8-28-60



Edmonton, Alberta
December 28, 1960

Dear Mr. [Name]:

Reference is made to your letter of [Date] regarding [Subject].

Your statement that [Statement] has been [Action] is noted.

There are [Number] copies of [Document] with [Details] attached to this file. Please [Action] to your [Office] and [Action] to the [Department].

Yours truly,

[Signature]
[Title]
[Department]

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71,433

December 30th, 1960

Mr H.N.Woodsworth
Peigan Indian Agency
Brocket, Alberta.



Dear Sir: Re : Transportation Children: Leita Little Houstache

There has been a mistake in the dates on my statement sent to the Peigan Indian Agency about " transportation to Lethbridge of Leita Little Houstache.

I made my statement on Nov 10th; there is a difference of a month; I realise I must have done that mistake unpurposely. Leita started her training on Nov 8th; I took her down to Lethbridge on Nov.7th; I bought her books with her and found her a place for board and room.

I was asked to find her a place in Lethbridge the Friday before: (Nov. 4th).

If my statement shows discrepancies in the dates, it is because I made my statement on Nov. 10th and I did not explain all the steps I had made.

My statement remains :

Brocket...to Lethbridge

55 miles
55 miles

110 miles..... \$10.00

Fr Paul-Ant. Hudon, O.N.I.

Fr Paul Ant. Hudon



PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433