

Row J. J. J.
Feb 23rd 1822

Right Rev. J. H. Kelly
Bishop of Calgary

My Lord & Father Henry

still persists in attending
these missions that your
Lordship assigned to me
I don't wish to quarrel with
him, but I would like to
have some definite settlement
it was chiefly on account
of the missions that we
built the house last year
or at least for the good of
the first attending those
missions. As for myself I
had no inclination to build.

After those people having
offered to assist in paying
for the house. Father Henry
tells them that he is in
charge, that he would attend

them from Lethbridge as it
was not necessary for them
to contribute anything towards
the house.

If the Oblates are going to do
as they please here it will
be impossible for me to remain.

Perhaps I shall have Father Hermann
to reside here at Bear Island
if he will not do so, surely some
other priest will. All the
missions can be attended
from Bear Island far easier
than from Lethbridge as it
is I feel the necessity of the
sick calls and as comfortable
in the winter.

With respect to the gathering
of the School Feast and
Assumption. The former is less
less than twenty miles from
Bear Island one half the families
that should attend that Church
are English speaking. There are
about three Indian families
that do not speak English.

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The Church of the Assumption is
twenty miles from Beau Island.
There are fifteen English-speaking
families made up of French and
Arist. There are fine people
this mission that speak
very little English. The
majority of the people know English
better than they know French.
According to Father Hermes
denisio, he has over two
hundred families, and I have
less than fifty. He has at
least eighty English-speaking
families. They are well known and
only eighteen dollars a month.
It is very difficult to try to
live on that amount without
endeavoring to pay for the house.
The people of the missions derive
benefit from a priest residing
at Beau Island in the case of
a sick call, and yet all the
support is to go to the priest
eighty or ninety miles away.

who visits them once a month
I don't wish to give offence
to your Lordship by this
letter. I am in a difficult
position, & consider it an injustice
to the people of Dorsetland
if Father Hemmings is allowed to
have his way.

Trusting that your Lordship
will give this matter your
earnest consideration.

I remain your Lordship's humble
servant & friend
E. J. Drury

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I am sorry to have to
say that Father Hermas
is giving one a little
trouble especially in
the Assumption Mission.
I am told that he is
going to have mass
there next Sunday.

I don't wish to interfere
But he should not
endeavour to make the
people believe that I
am a usurper. I think
he should be made to
understand that he has
no jurisdiction there.

Trusting to inform
Yourships kindly interest

Bow Island
Aug 30 1932

Right Rev. J. McRae
Bishop of Calgary
My Lord

I have a marriage
to be rectified. Edward
Fraser Catholic and Ellen
Lyons non-Catholic had
a marriage ceremony
performed before a Methodist
minister last February.
Ellen Lyons wishes
to join the Church.
and is now under instruction.
The ceremony was baptised.
I have ^{reason} to think
that she will become
a good Catholic.

I remain your obedient
servant in Christ
E. J. Lee

Answered advising
reception of ~~man~~ into
church followed by renewal
of consent.

Mr. Hervey's matter disposed of
by his removal
- J. T. W.

June 9th 1934.

D.H. Boles,
Director of Lands,
Edmonton.

Dear Sir:

Re..seven acres in the N.E.1/4 35-8-11 W.of 4th N.

----- (Bouchard)

In your letter of the 15th of May, File No 48752,

you request that a quit claim be obtained from the Corporation Episcopale Catholique de St. Albert in favour of The Roman Catholic Bishop of the Diocese of Calgary. This is easy to do, but I would beg to state that we have never been asked in the past to do this since it was always understood that all properties held by the Bishop of St. Albert were transferred to the Episcopal Corporation of Calgary when the southern part of Alberta was separated from St. Albert.

This view was read into a judgement in the Supreme Court of Alberta, Appellate Division Oct. 30th 1917, in the Case:

The Purdy & Henderson Company Limited. VS. The Parish of St. Patrick. Judgement of The Honorable Mr. Justice Beck, Page 2, paragraph 3. "I think the legal effect of the Act of 1913 was to repeal the Ordinance so far only as it extended to the territory comprised in the archdiocese of Edmonton and to leave the Bishop of Calgary as a partial successor of the Bishop of St. Albert as the episcopal representative of the Catholic Parishes and Missions in the diocese of Calgary."

I would be please if acting on this, you had patent issued as soon as possible. Thanking you, Sir.

Yours Truly



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