

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg,

11 July 1901.

In your reply refer to

No. 122/72

and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Sir,

I beg to acknowledge receipt of your letter of the 8th. instant re the children of Mrs. Many Guns, and to say that the matter of their remaining at the St. Paul's Home has been decided by my predecessor Mr. Forget, and was based largely on the following paragraph of a letter addressed to him by Ven. Archdeacon Tims on the 22nd. of October 1897 - "At the inquest on the body of Lachapelle his wife certainly said that he told her to give her children to the priest, but we claim that same title, and in the Indian language there is no difference 'natoi-apiekunn' stands for a 'Holy man' of any church. The fact that at the time Julia was in our school with his consent (the father's) would appear to settle the matter, but since our Missionary and his staff discovered the body they were present at the inquest, and from one at least we have evidence to show that when a jurymen asked the question "what priest" the woman signified Mr. Swainson who at the time was in charge of St. Paul's School."

"Further the wife consented to the other children going to St. Paul's School and just before her death handed over the youngest child in writing to the Mission, of which fact the Indian Agent is cognizant."

Of all the correspondence, etc, on the subject, the

above

Mr. John Lachapelle,

c/o Many Guns,

Peigan Reserve,

Macleod, Alta.

Journal of the

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above approaches the most to something like a document worth being acted upon, and I am not surprised in consequence that Mr. Forget could not see his way to the transfer of the children, nor do I feel at liberty to alter his decision.

Yours truly,

A handwritten signature in cursive script, appearing to read "D. Laird".

Indian Commissioner,

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.270

In your reply refer to

No. 1345

Also to the date of this letter.

Indian Agent's Office,

Peigan Agency, Matleod,

July 11th, 1901. 190

Dear Sir,

I beg to inform you that the following appropriation has been made for your school for the current fiscal year

20 pupils at \$72.00. \$1440.00.

Sincerely yours

R. A. Wilson

Indian Agent.

The Principal,

R.C. Boarding School,

Peigan Reserve.

1901-1902

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

IN YOUR REPLY REFER TO

No. 117064----10

ALSO TO THE DATE OF THIS LETTER



ADDRESS REPLY TO THE
SECRETARY DEPT OF INDIAN AFFAIRS
OTTAWA.

OTTAWA, 15th July, 1901.

Sir,

I am in receipt of your letter of the 7th inst. applying for the transfer of the two Lachappelle children to the Roman Catholic boarding school on the Blood Reserve; and in reply I beg to inform you that a similar application made by Tom Flat Dagger was, by direction of the Superintendent General, referred to the Indian Commissioner at Winnipeg, who after going fully into the matter, decided that they should not be transferred to the Roman Catholic school, and I may add that this decision is final.

Your obedient servant,

A handwritten signature in cursive script that reads 'Tom Lean'.

Secretary

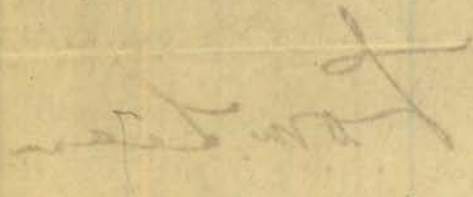
John Lachappelle,
Peigan Reserve,
Macleod,
Alta.

OTTAWA, JUNE 24, 1901.

Sir,

I am in receipt of your letter of the 17th inst. applying for the transfer of the two Lacapelle children to the Roman Catholic boarding school on the Blood Reserve; and in reply I beg to inform you that a similar application made by Tom First Deger was, by direction of the Superintendent, forwarded to the Indian Commissioner at Winnipeg, who after going fully into the matter, decided that they should not be transferred to the Roman Catholic school, and I may add that this decision is final.

Your obedient servant,



Secretary

John Lacapelle,

Blood Reserve,

Alberta.

Alta.

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

Office of the

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg, 20th. July 1901.

In your reply refer to

No. ~~122/75~~
and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Rev. Sir,

I beg to acknowledge receipt of your letter of the 16th. instant in regard to the grant for boarders at the Piegan R. C. Boarding School and to say that I unsuccessfully tried to get an increase up to thirty for the current fiscal year. I will again try to obtain this increase for next year. But in the meantime, as you have more children than you can receive the grant for this year, you ought to persuade the parents of the older children to allow them to go to Dunbow, where they have a per capita grant considerably in excess of the present number of pupils.

Yours truly,

David Laird
Indian Commissioner.

Principal,

R. C. Piegan Boarding School,

Macleod.

1911

PROVINCIAL ARCHIVES

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

Office of the

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg, 6th August 1901.

In your reply refer to

No. 122/75.....

and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Rev. Sir,

I beg to approve of the admission of Maria
Kawakakan into the R. C. Piegan Boarding School.

Yours truly,

D. Laird
Indian Commissioner.

Principal,

R. C. Piegan Boarding School,

Macleod, Alta.

1911

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PROVINCIAL ARCHIVES

ALBERTA

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PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

Indian Commissioner

for Manitoba and the Northwest Territories,

In your reply refer to

No. 122/75.....

and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Winnipeg, 7th. August 1901.

Rev. Sir,

I beg to acknowledge receipt of your letter of the 30th. ultimo and fear that there is a misunderstanding in regard to Mr. Agent's Wilson's instructions as to recruiting pupils for the schools. There indeed is a possibility that direct instructions have been sent from Ottawa to Mr. Wilson, but I must say that this matter is largely left into my hands and that my instructions in this respect have been the same to all the Agents and are with the object of having all the schools up to their maximum number irrespective of the religious denomination to which they belong. perhaps Mr. Wilson has not expressed himself clearly or you may have misunderstood him. At any rate you may be sure that no discrimination is made as to the two Piegan Schools.

I can gather from your letter that the parents willingly offer the children for admission and certainly would not discourage you from receiving them if I did not realize that it is an extra burden on you, whilst the Dunbow School would greatly benefit by their being sent there, at least, until such time when I may succeed in obtaining a larger number of pupils for your school.

In the last connection, I may say that I have unsuccessfully asked for this increase for the current year and do not see why you should not have 30 pupils instead of less when you have both the accommodation and facilities to obtain recruits.

Rev. Principal,

Piegan R.C. Boarding School,

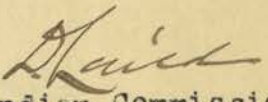
Macleod, Alta.

I do not think that the fact of the C. E. School being short of pupils could induce the Department to consent to use the balance of the grant for your own institution. This has been done occasionally but only as between schools of the same denomination.

In regard to the discharge of pupils at 18 and above, I may say that except in few cases, I have adhered to the rule that by 18 a child should be discharged. At present there are very few of them in school past that age, as far as I can judge by the returns. If these returns do convey wrong information, I am of course in the impossibility of putting the matter to right if I am not provided with correct data, such as name, number, band number, and whenever possible a reliable document showing date of birth.

I will add that when a child is fully of 18 and insists upon his discharge, I am powerless to refuse same for he is entitled to it by law.

Yours truly,


Indian Commissioner.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

Indian Agent's Office,

PEIGAN AGENCY.

In your reply refer to
No. 1253
also to date of this letter.

12th Aug. 1891

Ref.: Letter

189 No.

Dear Madam

I am sending
up per bearer all of the
printing material we used
last fall which together with
that sent this morning completes
the material brought for
printing the school.

The grant
of [#]100⁰⁰ allowed by the Dept
for this purpose is now
exhausted in wages sent
in the purchase of material.

As I can only find
one of the books before
used I am sending you
one of our own

Yours sincerely
R. H. Wilson
per J. H.

Sister S. George
P. C. B. 9 School

PEIGAN AGENCY.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

Office of the

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg, 12 Aug. 1901.

In your reply refer to
No. 122/75

and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Rev. Sir,

I beg to acknowledge receipt of your letter of the 5th. instant, and to say that the only provision made for the R.C. Boarding School on the Peigan Reserve is for 20 pupils at \$72.00. Mr. Agent Wilson has been asked over a month ago to give you this information.

Yours truly,

D. Laird
Indian Commissioner.

Principal

R.C. Boarding School,
Peigan Reserve,
Macleod, Alta.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

IN YOUR REPLY REFER TO

No. 117064----10

ALSO TO THE DATE OF THIS LETTER



ADDRESS REPLY TO THE
SECRETARY DEPT OF INDIAN AFFAIRS
OTTAWA.

OTTAWA, 16th August, 1901:-

Sir,

I have to acknowledge the receipt of your letter of the 2nd instant in further reference to your brother and sister whom you wish to have transferred from the Church of England to the Roman Catholic boarding school on the Blood Reserve; and in reply I beg to say that the Department cannot interfere with the decision of the Indian Commissioner in this matter.

Your obedient servant,

A handwritten signature in cursive script, appearing to read "J. M. Leaw".

Secretary

Mr John Lachappelle,
Peigan Reserve
Macleod, Alta.

OTTAWA, 14th August, 1901:-

Sir,

I have to acknowledge the receipt of your letter of the 2nd instant in further reference to your brother and sister whom you wish to have transferred from the Church of England to the Roman Catholic boarding school on the Big Horn Reserve; and in reply beg to say that the Department cannot interfere with the decision of the Indian Commissioner in this matter.

Yr.

Your obedient servant,

Secretary

Mr John Macpherson,
Belgian Reserve
Medan, Alta.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71,220

In your reply refer to

No. 1259

Also to the date of this letter.

Indian Agent's Office,

Peigan Agency, Macleod,

August 19th, 1901. 190

Dear Sir,

Referring to your communication of to-day's date, will you kindly favor me with a copy of the Departmental letter upon which you base your right to obtain hay from Indians who are not in possession of the usual agent's permit to dispose of the same ?

Sincerely yours

R. N. Wilson,

Indian Agent.

Rev. L. J. Danis,

R. C. Mission,

Peigan Reserve.

PROVINCIAL ARCHIVES
• OF ALBERTA
ACC. 71,220

Office of the

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg,

21 Aug. 1901.

In your reply refer to
No. 122/75

and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Rev. Sir,

I beg to acknowledge receipt of your letter of the 19th. instant re the request of Rider and wife for the transfer of their boy from the C.E. Mission to the Dunbow Industrial School, and to say that I am somewhat puzzled in this respect. You say these people are Piegans - I only find two persons of that name on the Pay-list of the Piegan Band, both men, but having apparently no children. Further, I assume that by C.E. Mission you mean the Protestant Boarding School. Again I find no pupil called Rider on the returns of that school. There are indeed two children at the C.E. Blood Boarding School, but would hardly be connected with the people you speak of, they being Bloods, whilst you assert that Rider and wife are Piegans.

You will therefore have to find out their full identity, band, band number, and name under which they receive their annuities.

Further, before considering the request I must be satisfied that these people are not only Catholics in name, but have been baptized, confirmed and partakers of the Eucharist and in full communion with the Church. If fully satisfied of this, my authority for the transfer will be granted without

delay

Rev. Father L.J. Danis, O.M.I.

Piegan Reserve,

Macleod, Alta.

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delay. I must say that the mere fact of being baptized seems hardly sufficient ground to classify a person a thorough believer in the tenets of the Church, or possessor of strong convictions in this respect.

Yours truly,

Quaid

Indian Commissioner.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

Office of the

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg, 22 Aug. 1901.

In your reply refer to
No. 122/75
and date of this letter and
address
Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Rev. Sir,

I beg to acknowledge receipt of your letter of the 20th. instant, and to say that Indians cannot cut hay on their reserves except with a permit which can be procured from their Indian Agent who is able to judge whether there is sufficient hay left over and above the needs of the Reserve. Should there be hay available under this restriction, I have no objection to your receiving a few loads as a donation, but you should address yourself to the Agent in order that the Indians receive the permit required.

Yours truly,

Laird

Indian Commissioner.

Rev. Father L. J. Danis, O. M. I.

R. C. Piegan Boarding School,

Macleod, Alta.



PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

In your reply refer to

No. I363

Also to the date of this letter.

Indian Agent's Office,

Peigan Agency, Macleod,

August 23rd, 1901. 190

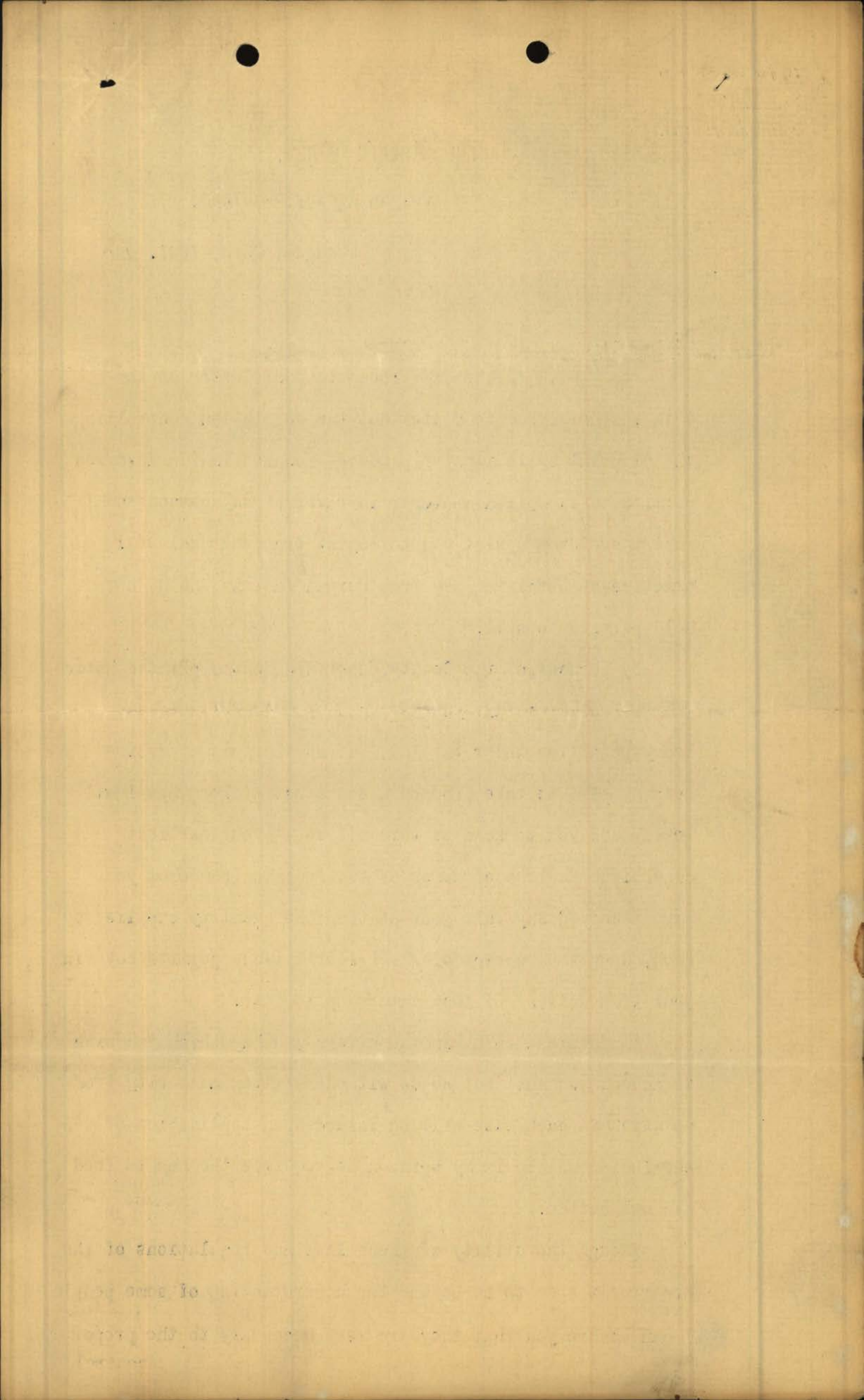
Dear Sir,

With further reference to your letter of the 19th instant I beg to state that the regulation controlling the disposal by Indians of produce grown on Indian Reserves permits no exception whatever in favor of any person and I must therefore request you to desist from your unlawful practice of obtaining hay from Peigan Indians who do not hold permits to sell.

By perusal of the Deputy Superintendent's printed Notice you will observe that you have made yourself liable to heavy penalties under the law, but as there is no desire upon my part to take proceedings against a clergyman I will merely ask you to send to this office at your earliest convenience a list of names of the Indians from whom you have received hay this year stating the quantity supplied by each, upon the receipt of which I will issue permits covering your transactions of that nature up to date.

In future when an Indian offers you hay which you wish to accept you must not do so without written authority from me which in each case will be issued upon application of the Indian unless in my opinion he requires the hay to feed his own cattle.

Though the utility of these laws and regulations of the Department seem to be beyond the understanding of some people I can assure you that they are very necessary to the proper control



In your reply refer to

No.

Also to the date of this letter.

Indian Agent's Office,

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190

control of a tribe of Indians, and whenever flagrant infractions of the same are brought to my notice it is my duty to take suitable action. Thus when I was informed last week that you were illegally acquiring hay from the ~~wax~~ Indians I simply sent you for your information a copy of the Department's poster on the subject which, however, you seem to have viewed as a hostile invasion of sacred territory and your belligerent communication of the 19th followed.

Concerning your concluding paragraph - containing the threat - I am certain that the institution of which you are the Principal has been treated by the Agency with fairness and marked consideration ever since I came to this Reserve, and our books show that the school has received much substantial assistance over and above that authorized by the Department. If, however, you hold an opposite view it is your privilege to call my attention to your grievances or to lay them before my superior officers in the Department and I may say that the adoption of either course by you at any time will meet with my entire approval

Sincerely yours

R. C. Wilson

Indian Agent.

Rev. L. J. Danis,

R. C. Mission,

Peigan Reserve.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.270

Office of the

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg,

4 Sept. 1901.

In your reply refer to

No. 122/75

and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Sir,

I beg to acknowledge receipt of your letter of the 27th.ultimo in regard to Johnnie Rider (Coyote) and to say that there indeed is one Charlie Coyote in the C.E. Peigan Boarding School, but none by the name of Johnnie. Further the mother is represented on the paysheet as having no son, but a grandson in the said school. I wish you would make this matter clear to me.

Yours truly,

Laird
Indian Commissioner.

Principal

R.C. Boarding School,

Peigan Reserve,

Macleod, Alta.

OFFICE OF THE

Director General

of the

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

In your reply refer to

No. 1380

Also to the date of this letter.

Indian Agent's Office,

Peigan Agency, Macleod,

September 24th, 1901. 190

Dear Sir,

I beg to acknowledge the receipt of your list of requirements and to state that a copy of the same will be attached to the Estimates of this Agency for 1902-3.

Sincerely yours

R. C. Wilson,

Indian Agent.

The Principal,

R.C. Boarding School,

Peigan Reserve.

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PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.220

IN YOUR REPLY REFER TO

No. 118153 - 9.

ALSO TO THE DATE OF THIS LETTER



ADDRESS REPLY TO THE
SECRETARY DEPT OF INDIAN AFFAIRS
OTTAWA.

Ottawa, September 24th, 1901.

Rev. Sir,-


I beg to inform you that Mr. J. Templeton of Calgary has been requested to supply you ^{with} ~~for~~ the drugs for which you have made requisition for use in the Sacred Heart Boarding School, Peigan Reserve. Mr. Templeton has been told that the drugs should be securely packed and that they should be sent to you at Macleod. Kindly in future forward all such requisitions through the Indian Agent. I may add that all requisitions for drugs should be in duplicate.

Your obedient servant,

A handwritten signature in cursive script, appearing to read "Stewart".

Ass.

Secretary.

The Rev. Principal,

Sacred Heart Boarding School,

Peigan Reserve,
Macleod, N. W. T.

Ottawa, September 24th, 1901.

I beg to thank you for the copy of the
 of which has been referred to me by the
 for which you have made application for use in the
 Royal Canadian Mounted Police, Ottawa, Ontario.
 The same has been forwarded to the
 they should be sent to the
 forward a copy of the same through the
 I am, Sir, very respectfully,
 Yours faithfully,

Yours faithfully,

Secretary.

The Rev. Mr. [Name]
 Sacred Heart [Name]
 Ottawa, Ontario

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.17.33A
02217

IN YOUR REPLY REFER TO

No. 63634

ALSO TO THE DATE OF THIS LETTER



ADDRESS REPLY TO THE
SECRETARY DEPT OF INDIAN AFFAIRS
OTTAWA.

OTTAWA, 26th September, 1901

Rev: Sir,

I have to inform you that the Department would be glad if, in future, when communicating with it, you would be good enough to forward all letters and other documents through the Indian Agent to the Commissioner, for transmission to the Department, as in nearly every case they have to be referred back to that officer.

Your obedient servant

Asst. Secretary

The Rev. Principal/

Roman Catholic Boarding school,

Peogan Reserve

Macleod,

Alta.

IN THE
OFFICE OF THE
COMMISSIONER
OF THE
INDIAN AFFAIRS
OTTAWA

OTTAWA, 20th September, 1901

Sir:

I have to inform you that the Department would be glad to have, in future, when communicating with it, you would be good enough to forward all letters and other documents through the Indian Agents to the Commission-er, for transmission to the Department, as in nearly every case they have to be returned back to them.

Yours obedient servant,

John S. Stewart

The Secy. of the Board

and should be bearing in mind the fact that the Board is not a body of persons but a body of property.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

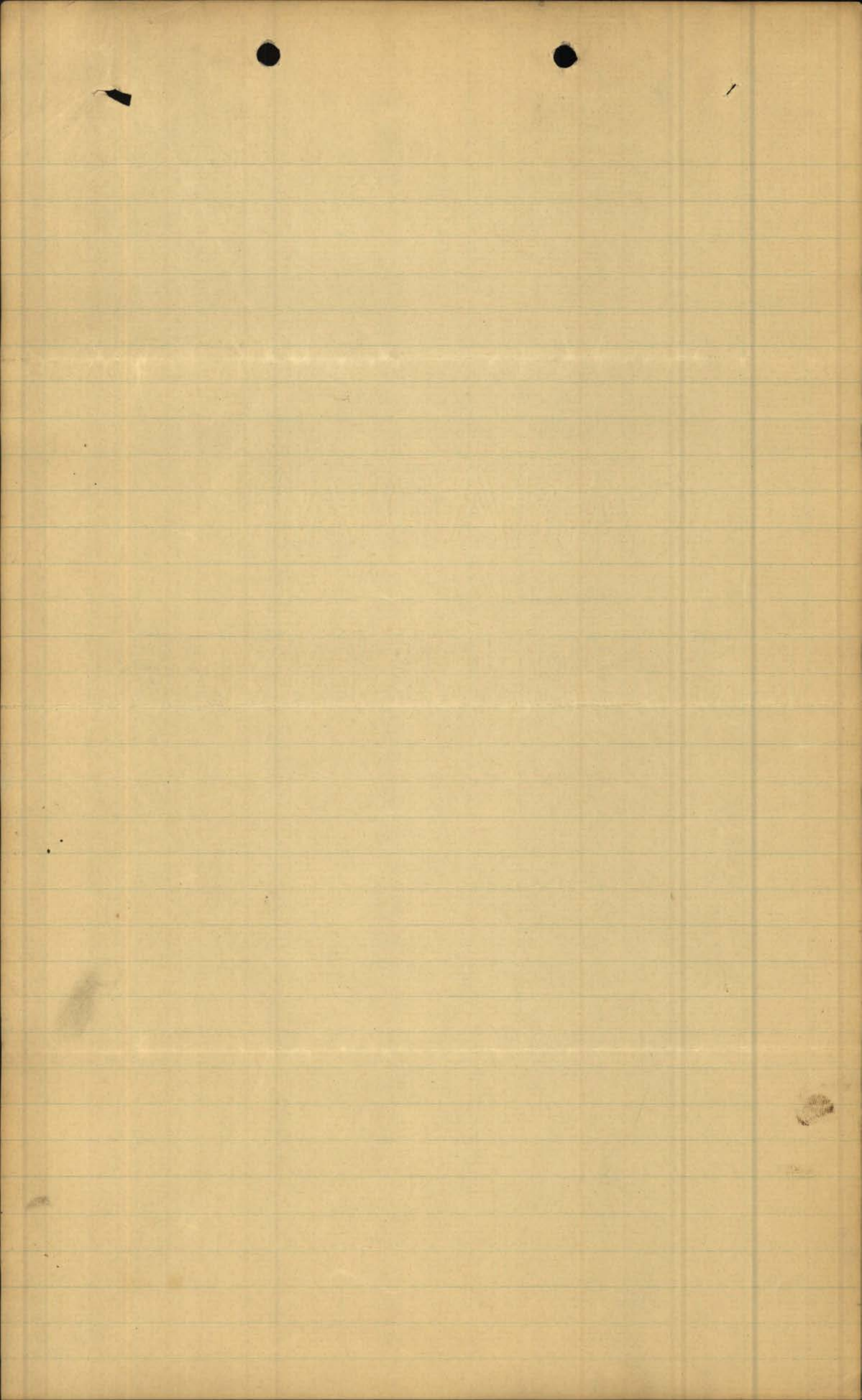
5th October 1901

Rev. Father Davis O.M.I.

Dear Sir

With reference to your letter of next Saturday date just rec^d I beg to call your attention to the Indian Act Section 134 on page ~~50~~ which says "No missionary in the employ of any religious denomination or otherwise employed in mission work among Indians and no school teacher on an Indian Reserve, shall without the special license, in writing of the Superintendent General of Indian Affairs, which license he may at any time revoke, trade with any Indian or sell to him, directly or indirectly, any goods or supplies"

Every offender against the provisions of this Section shall be liable to a fine equal in amount to double the sum received for the goods, supplies, cattle or other animals sold, and in addition to the costs of prosecution before a Police Magistrate, a Stipendiary Magistrate, a justice of the Peace or the Indian Agent for the locality where the offence occurs; and the evidence of the Indian to whom the sale was made and the production



production to, or view by, the Magistrate
or Indian Agent of the article or animal
sold, shall be sufficient evidence
on which to convict."

Yours Sincerely

R. H. Wilson

Indian Agent

824.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

IN YOUR REPLY REFER TO

No. 174214-----5

ALSO TO THE DATE OF THIS LETTER



ADDRESS REPLY TO THE
SECRETARY DEPT OF INDIAN AFFAIRS
OTTAWA.

OTTAWA, 5th October, 1901.

Rev. Sir,

I have to acknowledge the receipt of your letter of the 24th ultimo embodying a list of the requirements of the Roman Catholic boarding school on the Peigan Reserve for the coming year; and in reply I beg to say that the proper course for you to pursue in this connection is to submit the list in question to the Indian Commissioner, who has charge of all matters relating to the preparation of the estimates for Manitoba and the North-West.

Your obedient servant

A handwritten signature in cursive script, appearing to read "Stewart".

Asst. Secretary

Rev. L. Daniels, O.M.I.
Principal
Roman Catholic boarding school
Peigan Reserve
Macleod, Alta.

OTTAWA, CANADA, 1901.

Rev. Sir,

I have to acknowledge the receipt of your letter of the 24th inst. enclosing a list of the requirements of the Roman Catholic boarding school on the Regina Reserve for the coming year, and in reply I beg to say that the proper course for you to pursue in this connection is to submit the list in question to the Indian Commissioner, who has charge of all matters relating to the preparation of the estimates for Manitoba and the North-West.

Your obedient servant,

Wm. J. Stewart

Wm. J. Stewart
Indian Commissioner
Ottawa, Canada

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

IN YOUR REPLY REFER TO

No 124,289

ALSO TO THE DATE OF THIS LETTER



ADDRESS REPLY TO THE
SECRETARY DEPT OF INDIAN AFFAIRS
OTTAWA.

Ottawa, 10th Oct., 1901.

Reverend Sir,-

With reference
to your letter of the 24th ultimo, I
have been directed to inform you that
the Department is not prepared at pre-
sent to do anything with regard to
the establishment of a hospital on the
Peigan Reserve.

Your obedient servant,

A handwritten signature in cursive script, appearing to read "S. Stewart".

Asst. Secretary.

Rev. L. J. Danis, O.M.I.,

Peigan Indian Reserve,

Macleod, Alta.

Ottawa, 10th Oct., 1901.

Reverend Sir, -

With reference

to your letter of the 24th ultimo, I have been directed to inform you that the Department is not prepared at present to do anything with regard to the establishment of a hospital on the Belgian Reserve.

Your obedient servant,

Asst. Secretary.

Rev. J. J. Daniels, C.M.I.

Belgian Indian Reserve,
Macleod, Alta.

HOLY CROSS HOSPITAL, CALGARY.

Department of Indian Affairs

To **SISTERS OF CHARITY, Dr.**

Date, September 4th 1907 189

Magdelane Taking Wolf, Piegan.

June 26	Hospital attendance, surgical				
to	dressing @ \$1.00 per day.				
July 2	Six days.				

\$6.00

THE CROSS HOSPITAL, CALCUTTA

Handwritten initials

70 SISTERS OF CHARITY, D.

Handwritten scribble

Handwritten scribble

Small handwritten mark

HOLY CROSS HOSPITAL, CALGARY.

Department of Indian Affairs

To **SISTERS OF CHARITY,** Dr.

Date, September 4th 1901 ~~189~~

Magdelane Taking Wolf, Piegan

June 26	Hospital attendance, surgical			
to	dressing @ \$1.00 per day.			
July 2	Six days.			

\$6.00

SISTERS OF CHARITY

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.220

Office of the

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg,

10 Oct. 1901.

In your reply refer to

No. 122/75

and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Rev. Sir,

I beg to acknowledge receipt of your letter of the 14th. ultimo and enclosures re treatment received by pupil Magdalen of the R.C. Peigan Boarding School at the St. Joseph's Hospital, Calgary, and to return the accounts to be made in triplicate and certified by the Doctor who attended the case, as follows: "Services rendered - prices fair and just". The account should then be handed to Mr. Agent Wilson to be forwarded to the Department in the usual way.

Yours truly,

D. Laird
Indian Commissioner.

Principal

R.C. Boarding School,

Peigan Agency,

Macleod, Alta.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 76.220

Office of the

Indian Commissioner

for Manitoba and the Northwest Territories,

Winnipeg,

11th. Oct. 1901.

In your reply refer to

No. 125/75
and date of this letter and
address

Hon. David Laird,
Indian Commissioner,
Winnipeg, Man.

Rev. Sir,

I beg to acknowledge receipt of your quarterly returns for September and to point out for your future guidance that you may not allow pupils to be replaced by others, such as is the case with No. 016, without my authority, which can be obtained by producing properly executed applications for admission and certificates of health.

I should like to know what you propose to do in regard to No. 015, now away from the school without my consent.

Yours truly,

D. Laird
Indian Commissioner.

Principal,

R. C. Boarding School,

Piegan Agency.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.220