

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

January 28, 1955

Rev. M. Michaud; O.M.I.,
R. C. Reserve School,
Brocket, Alta.



Dear Father Michaud:-

I thank you for your letter of January 21st, cheque, and parish reports for 1954. You have done very well spiritually and financially and I congratulate you.

I note your request for Confirmation and will gladly comply. I will let you know the date later.

I find it very difficult to grant a general permission regarding solemn baptism outside the church. The law is strict in this matter and declares that permission for each case must be obtained from the Bishop, who "in his prudent and conscientious discretion, for a just and reasonable cause, in some extraordinary case" may permit solemn baptism at home. Canon 776 #1.2. was so confirmed by a decision of the Congr. of the Sacraments as far back as 1925. There is no loop-hole for a blanket permission. Everywhere else in the diocese, each case is submitted to the Bishop. What is to hinder the same being done on the Reserves? If the infant is sick or in danger of death, it can be baptized anywhere and without permission. The prohibition is against solemn baptism away from the church font when there is no danger of death or no sickness. The church wants the faithful to be attached to the parish church, and this is why this regulation exists. If it is the distance from the church, (Augustine allows 10 miles) the permission may be granted, yet he insists that the permission must be obtained. Will you kindly tell me why permission cannot be sought when it is needed? If a good reason can be given me, perhaps I could square that word "conscientious", which puts the matter on my conscience.

I wrote Father Frappier early this month: "The Indian Reserves of this diocese are territorial parishes not national parishes or personal parishes. Their boundaries are the boundaries of the Reserve. Therefore all Catholics, Indian and White, living within the boundaries of the Reserve are subjects of the duly appointed Parish Priest of the Reserve". Hence you are parish priest of any Catholic, Indian or White, living within the boundaries of the Peigan Reserve. Every such Catholic, Indian or White, is subject to your jurisdiction for marriage, confirmation of the dying, etc. If this is not clear you will have to ask me more specifically.

With sincere regards,

Yours cordially in Christ,

+ Francis P. Carroll

Bishop of Calgary

1. C. B. Bessie Bessie
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 3. C. B. Bessie Bessie

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

August 1st, 1956.

Rev. M. Michaud, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.



Dear Father Michaud:-

I have received today your letter of July 30th with regard to the pilgrimage. You may have permission for an open-air Mass, provided there is no wind or inclement weather and respect for the Blessed Eucharist and the Mass is guarded. These conditions must be truly verified, as it does no honor to the Mass to have altar cloths blowing in the wind, candles extinguished, and sometimes even the sacred host in danger of being blown from the altar. Of course, the Mass must be offered on a consecrated altar-stone.

The second permission that this Mass be in the afternoon at 4:30 is also granted provided you intend the pilgrimage only for your own people. But if you are going to invite people from neighboring parishes, you must get the priests of these other parishes to agree to the afternoon Mass.

I sincerely hope that the pilgrimage is a success and does good among your people.

I did not know that you were erecting a chapel or, if you told me, I have forgotten it. I find no correspondence about it, yet canons 1162 and 1192 require it. Is it to replace the school chapel or the parish church?

Regarding its blessing, a great deal depends upon its purpose. A chapel, if it is intended to be a semi-public oratory, need not necessarily be solemnly blessed. However I have no objections to performing this ceremony, provided the canon law is carried out regarding it. I expect to be visiting some parishes in your vicinity in September, but this may not be before school opens. First I must know what this chapel is needed for and I must give permission for its erection.

With sincere regards,

Yours cordially in Christ,

+ Francis P. Carroll

Bishop of Calgary

August 2nd, 1936



Rev. A. Johnson, S.S.I.,
St. Mary's Church,
Edmonton, Alberta.

Dear Father:

I have received your letter of July 2nd with regard to the pilgrimage. I am very interested in it and am glad to hear that you are planning to go. I am sure that the pilgrimage will be a very profitable one for you and for the people of your parish. I am sure that you will be able to do much good work for the Lord during your stay in the Holy Land. I am sure that you will be able to bring back with you many precious memories and many valuable lessons. I am sure that you will be able to do much good work for the Lord during your stay in the Holy Land. I am sure that you will be able to bring back with you many precious memories and many valuable lessons.

The second condition that this task be the first of the day is also very important. I am sure that you will be able to do much good work for the Lord during your stay in the Holy Land. I am sure that you will be able to bring back with you many precious memories and many valuable lessons.

I sincerely hope that the pilgrimage is a success and that you will be able to do much good work for the Lord during your stay in the Holy Land.

I did not know that you were going to the Holy Land. I am sure that you will be able to do much good work for the Lord during your stay in the Holy Land. I am sure that you will be able to bring back with you many precious memories and many valuable lessons.

Regarding the blessing, I am sure that you will be able to do much good work for the Lord during your stay in the Holy Land. I am sure that you will be able to bring back with you many precious memories and many valuable lessons.

With kindest regards,

Yours faithfully in Christ,

John A. Johnson

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

August 11th, 1956.

Rev. M. Michaud, O.M.I.,
Sacred Heart School,
Brocket, Alberta.



Dear Father Michaud:-

I have received your letter of August 9th in which you request permission to erect a new chapel to replace that already in use in Sacred Heart School. Satisfied with the reasons you submit for this new chapel and that sufficient funds for its maintenance will be available, this will grant you the permission required by Canons 1162 & 1192 to proceed with its construction.

When it is sufficiently constructed, it will be necessary for you to notify me so that I can have it inspected according to Canon 1192 N.2 and then issue the letter of canonical erection. This inspection is necessary especially since your plan indicates a room over the chapel. At that time, kindly tell me its title, which doubtlessly will be the same as the old chapel.

Further since you intend to put the old chapel to other uses it is necessary for you to obtain from me a letter of reduction (Can. 1192 #3)

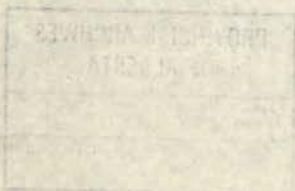
We can settle about the Dedication of the new chapel in due course.

With sincere regards,

Yours cordially in Christ,

+ Francis P. Carroll

Bishop of Calgary



— 1049 —

With sincere regards,

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

August 11th, 1956.

Rev. M. Michaud, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.

Dear Father Michaud:-

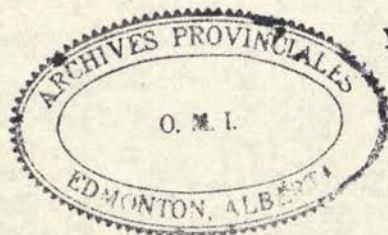
In your letter of August 9th you say that you mentioned the new chapel to me at Pincher Creek. I am sorry that I do not remember the conversation. It is very difficult to remember these matters. This is why the canon law demands these things to be put in writing.

With sincere regards,

Yours cordially in Christ,

Francis P. Carroll

Bishop of Calgary



1911

August 11th 1911

Rev. J. J. McLaughlin,
St. John's, Nfld.

Dear Father:

I am writing to you
and hope you will
be able to read it.
I am very glad to hear
from you and hope you
are well. I am writing
to you from St. John's,
Nfld. I am very glad to
hear from you and hope
you are well.

Yours cordially in Christ,

Joseph of Nazareth

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71433

CHANCERY OFFICE

DIOCESE OF CALGARY

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

August 16th, 1956.

Rev. M. Michaud, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.

Dear Father Michaud:-

I may be able to bless your new chapel on the morning of Tuesday, Sept. 4th. I will ask you to hold this day, and as soon as I learn of the rest of my itinerary in the south I will confirm the date. As it is the first day of school, it may not be very acceptable, but you can tell me if it is not.

Kind regards,

Yours cordially in Christ,

+ Francis P. Carroll

Bishop of Calgary



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

CHANCERY OFFICE

DIOCESE OF CALGARY

910 SEVEN A STREET, N.W.
CALGARY, ALTA.

August 17th, 1956

Dear Reverend Father:-

We have no record of having
received the special collection for Holy Land and
Peter's Pence in our books at the
Chancery. We would appreciate your advice as to
whether or not there is an error in this connection.

Thanking you,

Sincerely yours in Christ,

Joseph E. Le Fort
Chancellor



CHANDLER OFFICE

210 EIGHTH A STREET, N.W.
CALGARY, ALTA.

Dear Mr. Chandler:

We have no record of having

received the special collection for

_____ in our books at the

Chandler. We would appreciate your advice as to

whether or not there is an error in this connection.

Thanking you,

Sincerely yours in spirit,

Chandler

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

August 21st, 1956.

Rev. M. Michaud, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.

Dear Father Michaud:-

My journey into your area on September 4th has been cancelled as the priests of the Crows' Nest Pass find it too soon for Confirmation. I will have to go later. Hence you need not expect me on that date to bless your new chapel. If you want this ceremony done at the beginning of the school year, I will delegate Dean Anderson for it. Otherwise you may wait until I go to the Crows' Nest.

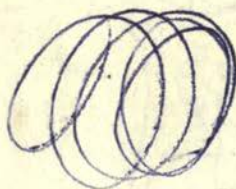
Kind regards,

Yours cordially in Christ,

+ *Francis P. Carroll*

Bishop of Calgary





PROVINCIAL ARCHIVES OF ALBERTA	
ACC.	71.433

26/8/56

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

Act of Reduction

To Whom It May Concern:-



Since Sacred Heart chapel in

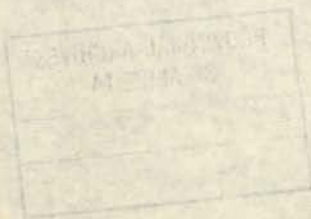
Sacred Heart School on the Peigan Reserve was presumably dedicated in solemn form on its erection, and has been used as a semi-public chapel for many years, and is now being replaced by a new chapel; and since according to canon 1170, a chapel cannot be employed for any other purpose than ecclesiastical until an act of reduction is issued by the Ordinary; therefore, by this letter, the aforesaid chapel is reduced and permission is granted to place it "in usum profanum non sordidum", provided all church symbols and furniture, such as altars, the Way of the Cross, Holy Water fonts, etc., are removed.

Given at Calgary on the 26th day of August 1956.

Francis P. Carroll

Bishop of Calgary

Donald J. Varnbrook
Chancellor ad hoc



Effect of Infection

To show the effect of infection:-

Since bacterial disease is caused by the presence of bacteria in the body, it is necessary to know the effect of infection on the body. Bacteria are present in the body in various forms, and they are not all equally harmful. Some bacteria are harmless, and some are deadly. The effect of infection on the body depends on the type of bacteria, the number of bacteria, and the state of the body. Bacteria can enter the body in various ways, such as through the mouth, nose, or skin. Once in the body, they can multiply and cause disease. Some bacteria are spread by direct contact with an infected person, while others are spread by indirect contact, such as through food or water. Bacteria can also be spread by insects, such as flies and mosquitoes. The effect of infection on the body can be seen in various ways, such as by the appearance of the body, by the way the body feels, and by the way the body functions. Bacteria can cause a wide variety of diseases, from mild infections to severe, life-threatening diseases. The effect of infection on the body is a complex one, and it is not yet fully understood. However, it is clear that bacteria play a major role in the development of many diseases, and it is important to know how to prevent and treat bacterial infections.

Given at Calgary on the 10th day of August 1955.

Witness my hand and seal at Calgary

Secretary of the Board

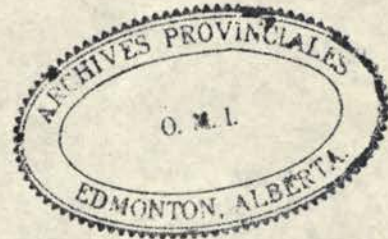
PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

DIOCESE OF CALGARY

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

August 26th, 1956.

Rev. M. Michaud, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.



Dear Father Michaud:-

I have received your letter of August 22nd. The formal dedication of a semi-public chapel is not the important matter, because a semi-public chapel need not be formally dedicated. The important requirement is the canonical letter of erection.

I cannot issue this until the chapel has been inspected by myself or delegate. (Can. 1192 #2). After it has been inspected and approved, the chapel should be blessed either with the simple "benedictio loci" (for which no permission is needed) or with the formal dedication, which must be done by myself or delegate.

I have written to Dean Anderson today and I have asked him to be my delegate to inspect the Chapel as soon as possible. When he sends me his approval, I will issue the letter of erection. Then you can proceed as above either with the "benedictio loci" or the formal dedication.

You should send me what you decide - especially whether you want me to appoint a delegate for formal dedication as I cannot promise to go for some weeks. You should also tell me whether you want the old title of the chapel continued or a new one. These things go into the letter of erection.

With regard to the baldachino above the altar where the Blessed Sacrament is reserved, the S. Congregation of Rites has insisted on this only when the room above the altar is used for a dormitory. Of course, a room for any purpose above the altar of the Blessed Sacrament is not acceptable, but such rooms can be tolerated, when they cannot be avoided, provided they are not sleeping rooms. Hence it would be expedient, but not necessary to have a canopy or baldachino. These requirements are the reason for the inspection.

The Act of Reduction is enclosed.

With sincere regards,

Yours cordially in Christ,

+ Francis P. Carroll

Bishop of Calgary

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

PROVINCIAL ARCHIVES
OF ALBERTA
ACC. 71.433

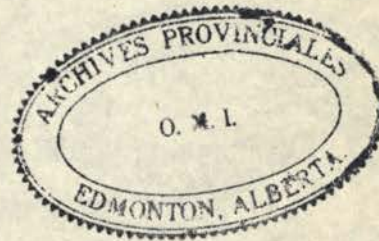
DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

August 31st, 1956.

Rev. Paul Hudon, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.



Dear Father Hudon:-

I have been asked by His Excellency to acknowledge your letter of August 28th received today. He will be pleased to meet you whenever you may be in the city. You have only to telephone.

The Faculties Booklet is enclosed herewith, which grants you the faculties of the Diocese. Do you have provincial authorization to perform marriages in the province? If not, we will be glad to procure them for you.

Wishing you every success in your new appointment,

Sincerely yours in Christ,

Joseph E. Le Fort

Chancellor

August 11st, 1936.

Rev. Paul Linton, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.

Dear Father Linton:-

I have been asked by His Excellency
to acknowledge your letter of August 28th received
today. It will be pleased to meet you whenever you
may be in the city. You have only to telephone.

The Facilities booklet is enclosed herewith,
which grants you the facilities of the diocese. Do
you have provincial authorization to perform marriages
in the province? If not, we will be glad to procure
them for you.

Wishing you every success in your new appointment,

Sincerely yours in Christ,

Chancellor

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N.W.
CALGARY, ALTA.

September 1st, 1956.

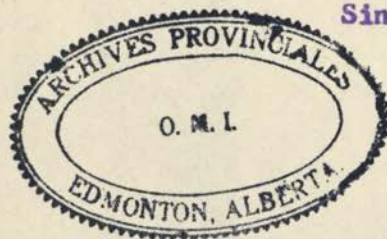
Dear Reverend Father:-

From December 1st, 1955, to August
31st, 1956, the sum of \$..... as Second Mass Stipends
for the Seminarian Fund has been received.

The Bishop thanks you sincerely for this generous help
and seeks its continuance.

Sincerely yours in Christ,

Joseph E. Le Fort
Chancellor



210 SEVEN A STREET NW
CALGARY, ALTA.

CALGARY OFFICE

PROVINCE OF ALBERTA

Dear Reverend Mr. McPherson:

From December 1st, 1955, to December 31st, 1956, the sum of \$1,000.00 was received for the Canadian Fund has been received.

The Bishop thanks you sincerely for your gift and looks its continuance.

Sincerely yours in Christ,

Chancellor



PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

September 13th, 1956.

Rev. M. Michaud, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.



Dear Father Michaud:-

In reply to your letter of September 7th received yesterday, I enclose the canonical erection of the new chapel. You may bless it with the short "Benedictio loci". This will not prevent the solemn dedication, if you want it, at a future date.

You should send me a statement, of the date when you bless the chapel and of the fact that you used the "Benedictio loci".

If you are going to use a new tabernacle, it should also be blessed with the "Benedictio Tabernaculi seu Vasculi", which you will find in the Ritual. As it is a reserved blessing, this will give you permission to bless it.

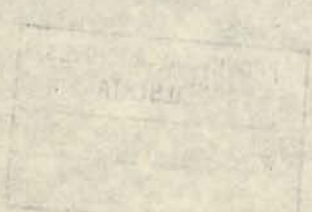
I have heard nothing about the school teacher of which the Department wrote me. There hasn't even been a request for help in getting a teacher.

With sincere regards,

Yours cordially in Christ,

Francis P. Carroll

Bishop of Calgary



September 13th, 1954.

Rev. R. Michael, O.S.B.,
St. O. Reserve School,
Brocket, Alberta.

Dear Father Michael:-

In reply to your letter of September 1st received yesterday, I enclose the canonical erection of the new chapel. You may bless it with the short "Benedictio loci". This will not prevent the solemn dedication, if you want it, at a future date.

You should send me a statement, the date when you bless the chapel and of the fact that you used the "Benedictio loci".

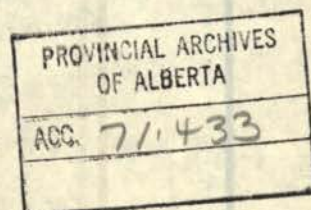
If you are going to use a new tabernacle, it should also be blessed with the "Benedictio tabernaculi" and "Vasculi", which you will find in the Ritual. As it is a reserved blessing, this will give you permission to bless it.

I have heard nothing about the school teacher of which the department wrote me. There hasn't even been a request for help in getting a teacher.

With sincere regards,

Yours cordially in Christ,

Bishop of Calgary



13/9/56

Franciscus



Patritius

Dei et Sanctae Sedis Apostolicae Gratia
Episcopus Calgariensis



To Whom It May Concern:

On the request of Rev. M. Michaud, O.M.I., parish priest of St. Paul's parish, Peigan Reserve, for the establishment of a semi-public chapel at Sacred Heart Residential School, Peigan Reserve, to replace the chapel in existence there for many years, and for the use of the Community of the Sisters of Charity, the school pupils and personnel of the School:

Understanding that the necessary funds for the maintenance of the chapel and for defraying the cost of religious worship in it, in accordance with Canon 1162 #2 are and will not be wanting, and that the pastor of St. Paul's parish, Peigan Reserve, as required by Canon 1162 #3, has no objection to its erection;

Having inspected according to Canon 1192 #2 through our delegate, Very Rev. A. Anderson, the chapel and found it properly fitted; and being convinced of the great utility for religious life which the new chapel will provide;

In virtue of our ordinary authority, as granted by Canon 1192 #1 and by this present letter, the necessary permission is hereby granted to establish in the above-named Residential School, this chapel with the status of a semi-public oratory and under the title of the Sacred Heart of Jesus, for the use of the Sisters of Charity, the school pupils and personnel and others of the Faithful in so far as the use made by the Faithful will not prejudice the rights of the parish of St. Paul, Peigan Reserve.

It is further permitted that in this chapel, Holy Mass may be offered, the Divine Offices recited, and all other pious exercises in the worship of God and in honor of the Blessed Virgin and the Saints, authorized by the Church, may be conducted.

This present concession of a semi-public chapel is granted only under the following conditions required by the Sacred Canons:-

1. that no door or window of the chapel lead from the chapel into the house of lay people, or that the chapel be put to any domestic use or employed for any other purpose than as a chapel without permission;
2. that the room above the altar, if such exists, be not used as a bed room, without permission from the Holy See;

(OVER)

3. that the Faithful who do not live in the School be admitted to fulfill their Sunday and Holyday attendance at Holy Mass only for just and reasonable cause, without detriment to the parish organization, and not habitually without the consent of the parish priest or the bishop;

Further, in virtue of our ordinary authority and by this present letter, we permit that in the aforesaid semi-public chapel, after its solemn dedication or a simple blessing "ad locum", the Most Holy Sacrament of the Eucharist may be reserved permanently, provided

1. that Holy Mass be offered at least once each week (Canon 1265);

2. that all other liturgical laws and prescriptions which concern the safety and adornment of the tabernacle, the custody of the tabernacle key under the direction of the priest, (Canon 1269) and the sanctuary lamp, etc. (Canon 1271) be faithfully observed.

These present concessions are granted by us until they are revoked either by us or our successors in the Episcopal See of Calgary.

Given at Calgary under our signature and seal and the signature of our chancellor this 13th day of September 1956.

Francis P. Carroll
Bishop of Calgary

Joseph E. Le Fork
Chancellor

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

St. Mary's Cathedral
18th Avenue West
Calgary, Alberta



Sept. 8/56

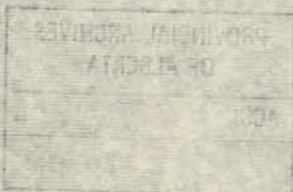
Dear Father:

Please do not feel that we are trying to get a gift from a Residential School. Only parishes, and individuals who are to do so, are expected to give gifts.

But there may be some Indians who would like to contribute or perhaps a group or a tribe. I have no idea if that is practical but I know you will use your own good judgment to do what is possible.

In Christ,

John J. Bruin.



12
1911
Alberta

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

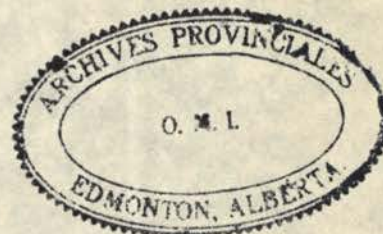
DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

October 25th, 1956.

Rev. P. A. Hudon, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.



Dear Father Hudon:-

His Excellency has asked me to write you answering your letter received this morning.

There are a few points to be cleared up in regard to your two marriages.

1. In the request for the dispensation for two banns you failed to give the names of the parties. We cannot make out the document for the dispensation without the names. Please send them as soon as possible. The dispensation is granted however.
2. In regard to your asking for permission to lift the ban of excommunication "for another couple who were married by a minister - but are actually catholic converts." The question is: Was this couple married before the minister prior to their conversion or after?
If they were married prior to their conversion, they would not incur any censure by being married before a minister. If they were married after their conversion, then they would have incurred the censure by being married before a minister. Which is the case?
However, it may be that the 1st is the case, and that you are requesting permission to absolve them from the excommunication arising from heresy. If this is the case, then you already have the faculty to absolve, which can be found in your Faculty Booklet page 4, N. VI.

Please write and clarify these two points as soon as possible.

With kind regards,

Sincerely yours in Christ,

D. J. Hornbrock
Secretary

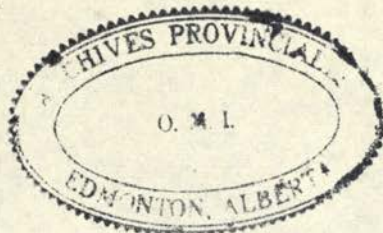


PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.



October 31st,
1956.

Rev. M. Michaud, O.M.I.,
R.C. Reserve School,
Brocket, Alta.

Dear Father Michaud:-

Thank you for the Propagation of the Faith collection received today.

I am afraid you are correct in thinking that the returns for the previous collections have not been received. This list is as follows: Holy Land; Peter's Pence; Papal Charities, and Catholic Charities.

It would be most helpful to the chancery if these collections could be sent when due (two weeks after the date of the collection), as it means that our collections cannot be completed with even only one parish absent.

With every good wish,

Sincerely yours in Christ,

Joseph C. Le Fort

Chancellor

DISCLOSURE OF CALGARY

Mr. J. H. ...
Calgary, Alberta

Calgary, Alberta

Dear Sir,

Rev. J. H. ...
Calgary, Alberta

Thank you for the information of the ...

...

I am afraid you have not been ...
collection ...

...
...
...

...

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

...

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

November 1st, 1956.

Rev. P. A. Hudon, O.M.I.,
R. C. Reserve School,
Brocket, Alta.



Dear Father Hudon:-

Faculties to absolve the party from censure that you mention in your letter which arrived this morning, is granted. His Excellency would remind you that this couple need to be re-married, not merely a blessing of their marriage.

Enclosed is the dispensation from banns of the Little Moustache-Prairie Chicken marriage.

Would you ask Father Michaud to answer the Bishop's letter requesting the School Statistics? He is anxious to get these statistics because many directories are already asking him for this information.

Kind regards,

Sincerely yours in Christ,

L. J. Vornbrock
Secretary

Noel Little Montschoer

PROVINCIAL ARCHIVES
OF ALBERTA

DIOCESE OF CALGARY

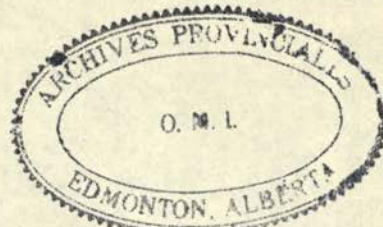
CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

November 19th, 1956.

Rev. Paul Hudon, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.

Dear Father Hudon:-



As requested in your letter of November 14th, faculties are hereby granted for you to absolve "the old lady" to whom you refer.

In the future, it is important to give names when requesting faculties and dispensations.

With kind regards,

Sincerely yours in Christ,

Joseph E. LeFort
Chancellor

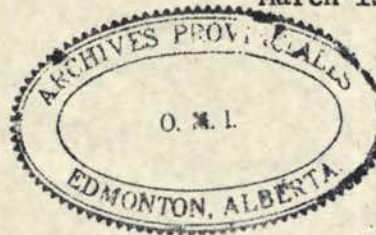
DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

March 1st, 1957.

Rev. Paul A. Hudon, O.M.I.,
Sacred Heart School,
Brocket, Alta.



Dear Father Hudon:-

I have received your letter of February 27th. With regard to afternoon Masses, I have no other faculty than that granted by the Constitution "Christus Dominus". This declares that "local Ordinaries may authorize an afternoon Mass when circumstances demand it necessarily". The commentators say that the words "demand" and "necessarily" indicate that there must be a really serious public need which can be satisfactorily met only by afternoon Mass. The Instruction, which accompanied the Constitution, describes the circumstances which the law has in mind- namely, workmen in certain industries who work on the morning of Sunday and Days of Precept, people who live a long distance from church and would miss Mass on a day of precept, etc.

I do not think these circumstances exist in your case. The days of Lent are not days of precept. Your people could attend Mass offered in the morning.

When you hear of other dioceses having afternoon Mass on Lenten week-days, this means that a special indult has been obtained from the Holy See. An indult is required for everything outside the law as stated above.

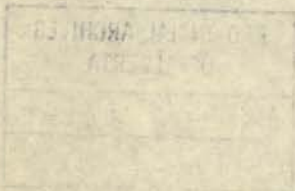
I am not convinced that your circumstances are such that I should apply to the Holy See for such an indult. You would have to give me some further reasons. Have you tried a week-day morning Mass in Lent at St. Paul's?

With sincere regards,

Yours cordially in Christ,

+ *Francis P. Carroll*

Bishop of Calgary



DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

Rev. Paul Hudon, O.M.I.,
St. Paul's Parish,
Brocket, Alta.



Dear Reverend Father:-

In reply to your request of May 7th.....
..1957....this will grant you permission to offer one Holy Mass
between the hours of 4 p.m. and 9 p.m. on the first Friday of...
each month.....
on condition that a considerable number of the Faithful assist
at these Masses and receive Holy Communion. If there is not an
increased attendance at Mass and in the reception of Holy Com-
munion over the number of the Faithful who hitherto assisted at
morning Masses on the same days, the Afternoon Masses are to be
discontinued after three months' trial.

This permission does not include the faculty to binate on
the above days.

+ Francis P. Carroll
Bishop of Calgary

Calgary,.....May 8th.....1957.



PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71.433

Brocket, Alberta,

July 18th, 1957.

Mr. H.N. Woodsworth.
Superintendent,
Peigan Indian Agency.



Dear Sir,

In the past, my girl was educated in the Anglican Residential School at Brocket and we were satisfied with her training. I am her catholic mother and my husband wants to join the Roman Catholic Church. (He started his instructions already). In september, we will have two children at the school and we realized that our family must benefit by the teaching of our faith. Therefore, we request the transfer of Jacqueline Little Leaf from Saint Cyprian Residential School to Sacred Heart Residential School in September where we want send our boy too.

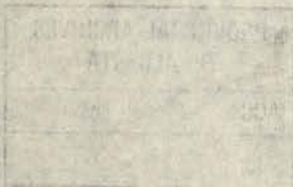
Expecting a favorable reply at your earliest convenience,

Yours very truly,

Mr. & Mrs. Marc Strikes With a Gun.

Mr. *Mark Strikes With a Gun*.....

Mrs. *Mark Strikes With a Gun*.....



July 1927



Mr. J. H. ...
Mr. J. H. ...
Mr. J. H. ...

Dear Sir,

In the past, it has been suggested that the
... school at ... and ... were ...
... the ... the ...
... the ... the ...
... the ... the ...
... the ... the ...
... the ... the ...
... the ... the ...
... the ... the ...
... the ... the ...

Yours very truly,

W. H. ...

PROVINCIAL ARCHIVES OF ALBERTA
ACC. 71. 433

CHANCERY OFFICE

DIocese OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W.
CALGARY, ALTA.

July 24th, 1957.

Rev. P. Hudon, O.M.I.,
R. C. Reserve School,
Brocket, Alberta.

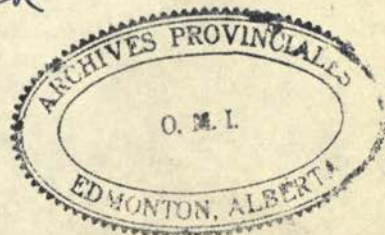
Dear Father Hudon:-

His Excellency grants you the permission you seek
to celebrate Mass on August 18th at the Grotto, provided that there
will be no danger of irreverence to the Blessed Sacrament by wind,
etc.

With kind regards,

Sincerely yours in Christ,

D. J. Vornbrock
Secretary



ALTA. YEAR 1912

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

Brocket, Alberta,

Sept. 18, 1957.

Mr. H.N. Woodsworth.
Superintendent,
Peigan Indian Agency.



Dear Sir,

Re: Jacqueline LittleLeaf.

In the past years, Jacqueline Little Leaf has been attending S^t. Cyprian Residential School. The mother with Mark Strikes with the Gun. Mark has been taking instructions to join the Catholic Church.

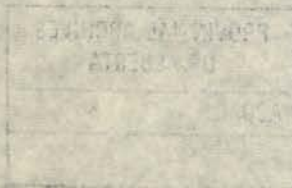
They are requesting that Jacqueling be transferred to the Sacred Heart Ind. Res. School and that Leander, their son of school age be admitted here also.

I do hope that this matter may be look in as soon as possible.

Yours truly,

Mr. M. Michaud
Mr. M. Michaud O.M.I.

Principal



Brookfield, Alberta,

Sept. 18, 1937.

Mr. H. W. Woodsworth,
Superintendent,
Regina Indian Agency.



Dear Sir,

Re: Michael Little.

In the past years, Michael Little
has been attending St. Ignace Residential School. The mother
with Mark Little, who has been taking instructions
to join the Catholic Church.

They are requesting that Michael be

transferred to the Sacred Heart Ind. Res. School and that

Michael, their son of school age be admitted here also.

I do hope that this matter may be look in

as soon as possible.

Yours truly,

Mr. M. Richard O. I.

Principal

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433