CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

January 28, 1955

Rev. M. Michaud; O.M.I., R. C. Reserve School, Brocket, Alta.

Dear Father Michaud:-



I thank you for your letter of January 21st, cheque, and parish reports for 1954. You have done very well spiritually and financially and I congratulate you.

I note your request for Confirmation and will gladly comply. I will let you know the date later.

I find it very difficult to grant a general permission regarding solemn baptism outside the church. The law is strict in this matter and declares that permission for each case must be obtained from the Bishop, who "in his prudent and conscientious discretion, for a just and reasonable cause, in some extraordinary case" may permit solemn baptism at home. Canon 776 #1.2. was so confirmed by a decision of the Congr. of the Sacraments as far back as 1925. There is no loop-hole for a blanket permission. Everywhere else in the diocese, each case is submitted to the Bishop. What is to hinder the same being done on the Reserves? If the infant is sick or in danger of death, it can be baptized anywhere and without permission. The prohibition is against solemn baptism away from the church font when there is no danger of death or no sickness. The church wants the faithful to be attached to the parish church, and this is why this regulation exists. If it is the distance from the church, (Augustine allows 10 miles) the permission may be granted, yet he insists that the permission must be obtained. Will you kindly tell me why permission cannot be sought when it is needed? If a good reason can be given me, perhaps I could square that word "conscientious", which puts the matter on my conscience.

I wrote Father Frappier early this month: "The Indian Reserves of this diocese are territorial parishes not national parishes or personal parishes. Their boundaries are the boundaries of the Reserve. Therefore all Catholics, Indian and White, living within the boundaries of the Reserve are subjects of the duly appointed Parish Priest of the Reserve". Hence you are parish priest of any Catholic, Indian or White, living within the boundaries of the Peigan Reserve. Every such Catholic, Indian or White, is subject to your jurisdiction for marriage, confirmation of the dying, etc. If this is not clear you will have to ask me more specifically.

With sincere regards,

Yours cordially in Christ,

Bishop of Calgary

L. Johnson M. . . cer. at Machandy D. L. von .. Denod bytoses .U . . Brocket, Atta. Jear valuer in chard :-I thunk you for your letter of jameary Fist, change, and parts a reports for 1 bd. - to west done very well again and by and tileanchally and I have produced to be a note your remest for Convice tion and will gladly county. will let you know too date liker. initiated in very difficult to wrage a wanted permission regarding solend bartist outside the cause. The Language the this natter and declares that den vasion two cars case that belong the trop and "lishop, was "in his product and on surprise samples on its and reasonable cause, in some extract there are the permit solemn backism at home, darron TT 1.2, was so early many by a madistan of the congress of the sections as far back as 197-c. Universe to loop-hole for a similar pormission. Averywhere wise in any Nodess, washeas is subgitted to It from the or an amount of the same and the same the sam the infinite as site or in larger or death, it can be necessed ampunite and without permission. The resulting is against solemn corrigm and trem the charge fast when there is no sample of seath or at sickness. Inc conferences the factor of he accepted to the parties charact, and this is why this regulation exists. It is no distance from the councing I Augusting all ove all one all one the permit alon may be examined, yet he insists that the permission much be arrained, and there and the tert me was can be give in a large of the state and the state of the . some la con to the both and con-I winte labour startion carly thus months "the helian measurer In this discount for exercise and a second control of the control of the latest and the latest a protected and the rest of the bound of the Sene trains of the Sene type are variotics, indias and the living within the boundaries of the to a real of the state of the s Meserve", dende you are partish privite of an exhalm, intran or dite. I cam withen the boundaries of any better because. Ever such Cartello, indian or unite, is subject to year jurisdiction for narriage, aver trivery party too go civit if .asa , might be in in month of the continuous . I had the boat offer con the or ALTERNATION TOOLING PROVINCIAL ARCHIVES OF ALBERTA . Daire of the daire. ACC. 71.433

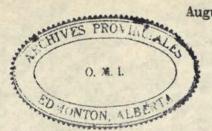
CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

August 1st, 1956.

Rev. M. Michaud, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Michaud: -



I have received today your letter of July 30th with regard to the pilgrimage. You may have permission for an open-air Mass, provided there is no wind or inclement weather and respect for the Blessed Eucharist and the Mass is guarded. These conditions must be truly verified, as it does no honor to the Mass to have altar cloths blowing in the wind, candles extinguished, and sometimes even the sacred host in danger of being blown from the altar. Of course, the Mass must be offered on a consecrated altar-stone.

The second permission that this Mass be in the afternoon at 4:30 is also granted provided you intend the pilgrimage only for your own people. But if you are going to invite people from neighboring parishes, you must get the priests of these other parishes to agree to the afternoon Mass.

I sincerely hope that the pilgrimage is a success and does good among your people.

I did not know that you were erecting a chapel or, if you told me, I have forgotten it. I find no correspondence about it, yet canons 1162 and 1192 require it. Is it to replace the school chapel or the parish church?

Regarding its blessing, a great deal depends upon its purpose. A chapel, if it is intended to be a semi-public oratory, need not necessarily be solemnly blessed. However I have no objections to performing this ceremony, provided the canon law is carried out regarding it. I expect to be visiting some parishes in your vicinity in September, but this may not be before school opens. First I must know what this chapel is needed for and I must give permission for its erection.

With sincere regards,

Yours cordially in Christ,

Bishop of Calgary

+ Francis P. Carroll

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DISCESE OF CALGARY

910 SEVEN A STREET, N. W. CALGARY, ALTA.

August 11th, 1956.

Rev. M. Michaud, O.M.I., Sacred Heart School, Brocket, Alberta.

Dear Father Michaud: -



I have received your letter of August 9th in which you request permission to erect a new chapel to replace that already in use in Sacred Heart School. Satisfied with the reasons you submit for this new chapel and that sufficient funds for its maintenance will be available, this will grant you the permission required by Canons 1162 & 1192 to proceed with its construction.

When it is sufficiently constructed, it will be necessary for you to notify me so that I can have it inspected according to Canon 1192 N.2 and then issue the letter of canonical erection. This inspection is necessary especially since your plan indicates a room over the chapel. At that time, kindly tell me its title, which doubtlessly will be the same as the old chapel.

Further since you intend to put the old chapel to other uses it is necessary for you to obtain from me a letter of reduction (Can. 1192 #3)

We can settle about the Dedication of the new chapel in due course.

With sincere regards,

Yours cordially in Christ,

Bishop of Calgary

+ Francis P. Carroll

.deel .d. J. Jemus. Joese Teles bedeel, Deschet, Alberta. Dear Father Lichards more in the form of the set of th adough from thosel. Sarts is virtually rensons to said to the saft for one charal and that saft for the saft could for its extensions be will on writishle, this will means you the or wiself me required by Carons lier o 1197 to medded with its consummetion. on necessary for you to notify on an unterl our mayer it instructed according to come 1192/8.2 put then its instruction to learn affection. This inidlences a moon ever the charal. At cant the prowhile the glassian while while an an first that . Is minor to min an suna sily me a letter o reduced on (Lan. 1192 .3) and the the course of the course of the field charge in due course. With sincere regards, Tours cordial to the Land PROVINCIAL ARCHIVES OF ALSERTA ACC. 71. 433

DISCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

August 11th, 1956.

Rev. M. Michaud, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Michaud: -

In yourletter of August 9th you say that you mentioned the new chapel to me at Pincher Creek. I am sorry that I do not remember the conversation. It is very difficult to remember these matters. This is why the canon law demands these things to be put in writing.

With sincere regards,

O. M. I.

Yours cordially in Christ,

Bishop of Calgary

+ Francis P. Carroll

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OF ALBERTA

ACC. 71.433

DISCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

O. M. I.

August 16th, 1956.

Rev. M. Michaud, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Michaud:-

I may be able to bless your new chapeling ALB on the morning of Tuesday, Sept. 4th. I will ask you to hold this day, and as soon as I learn of the rest of my itinerary in the south I will confirm the date. As it is the first day of school, it may not be very acceptable, but you can tell me if it is not.

Kind regards,

Yours cordially in Christ,

+ Francis P. Carroll

Bishop of Calgary

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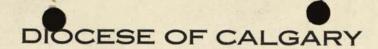
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OF ALBERTA

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CHANCERY OFFICE

910 SEVEN A STREET, N.W. CALGARY, ALTA.

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August 17th, 1956

Dear Reverend Father:-

Thanking you,

Sincerely yours in Christ,

Chancellor

DIOCESE OF CALGARY

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CHANCERY OFFICE

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OF ALBERTA

ACC. 71.433

DICESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

O. M. L.

August 21st, 1956.

Rev. M. Michaud, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Michaud:-

My journey into your area on September 4th has been cancelled as the priests of the Crows' Nest Pass find it too soon for Confirmation. I will have to go later. Hence you need not expect me on that date to bless your new chapel. If you want this ceremony done at the beginning of the school year, I will delegate Dean Anderson for it. Otherwise you may wait until I go to the Crows' Nest.

Kind regards,

Yours cordially in Christ,

Bishop of Calgary

+ Francis Planroll



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DICESE OF CALGARY

CHANCERY OFFICE

26/8/30

910 SEVEN A STREET, N. W. CALGARY, ALTA.

0. 1.

PROVINCIA

Act of Reduction

To Whom It May Concern:-

Since Sacred Heart chapel in

Sacred Heart School on the Peigan Reserve was presumably dedicated in solemn form on its erection, and has been used as a semi-public chapel for many years, and is now being replaced by a new chapel; and since according to canon 1170, a chapel cannot be employed for any other purpose than ecclesiastical until an act of reduction is issued by the Ordinary; therefore, by this letter, the aforesaid chapel is reduced and permission is granted to place it "in usum profanum non sordidum", provided all church symbols and furniture, such as altars, the Way of the Cross, Holy Water fonts, etc., are removed.

Given at Calgary on the 26th day of August 1956.

. Francis Planoll

Bishop of Calgary

Chancellor ad hoc

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PROVINCIAL ARCHIVES
OF ALBERTA

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DISCESE OF CALGARY

910 SEVEN A STREET, N. W. CALGARY, ALTA.

August 26th, 1956.

Rev. M. Michaud, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Michaud:-



I have received your letter of August 22nd. The formal dedication of a semi-public chapel is not the important matter, because a semi-public chapel need not be formally dedicated. The important requirement is the canonical letter of erection.

I cannot issue this until the chapel has been inspected by myself or delegate. (Can. 1192 #2). After it has been inspected and approved, the chapel should be blessed either with the simple "benedictio loci" (for which no permission is needed) or with the formal dedication, which must be done by myself or delegate.

I have written to Dean Anderson today and I have asked him to be my delegate to inspect the Chapel as soon as possible. When he sends me his approval, I will issue the letter of erection. Then you can proceed as above either with the "benedictio loci" or the formal dedication.

You should send me what you decide - especially whether you want me to appoint a delegate for formal dedication as I cannot promise to go for some weeks. You should also tell me whether you want the old title of the chapel continued or a new one. These things go into the letter of erection.

With regard to the baldachino above the altar where the Blessed Sacrament is reserved, the S. Congregation of Rites has insisted on this only when the room above the altar is used for a dormitory. Of course, a room for any purpose above the altar of the Blessed Sacrament is not acceptable, but such rooms can be tolerated, when they cannot be avoided, provided they are not sleeping rooms. Hence it would be expedient, but not necessary to have a canopy or baldachino. These requirements are the reason for the inspection.

The Act of Reduction is enclosed.

With sincere regards,

Yours cordially in Christ,

Bishop of Calgary

+ Francis P. Carroll

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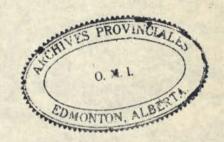
DECESE OF CALGARY

910 SEVEN A STREET, N. W. CALGARY, ALTA.

August 31st, 1956.

Rev. Paul Hudon, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Hudon:-



I have been asked by His Excellency to acknowledge your letter of August 28th received today. He will be pleased to meet you whenever you may be in the city. You have only to telephone.

The Faculties Booklet is enclosed herewith, which grants you the faculties of the Diocese. Do you have provincial authorization to perform marriages in the province? If not, we will be glad to procure them for you.

Wishing you every success in your new appointment,

Sincerely yours in Christ,

Chancellor

Joseph E. Le Fort

August Blat, 1956. lev. Paul luton, C.M.L., R. C. Reserve School, rocket, Alberta. Dear Father Indon: -I have been asked by dis accellency to acknowledge your letter of august 28th received today. We will be pleased to smeet you whenever you may be in the city. You have only to telephone. the Faculties Rooklet is enclosed herewith, which grants you the faculties of the Diceese. Do you have provincial authorization to perform marriages in the province? If not, we will be glad to procure thou for you. wishing you every success in your new appointment, Sincerely yours in Christ, Chancellor PROVINCIAL ARCHIVES OF ALBERTA ACC.

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N.W. CALGARY, ALTA.

September 1st, 1956.

Dear Reverend Father:-

O. M. L.

The Bishop thanks you sincerely for this generous help and seeks its continuance.

Sincerely yours in Christ,

Sough E. Le Fort

Chancellor

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Sincerely yours in Blanch

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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71. 433

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DISCESE OF CALGARY

910 SEVEN A STREET, N. W. CALGARY, ALTA.

September 13th, 1956.

Rev. M. Michaud, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Michaud:-



In reply to your letter of September 7th received yesterday, I enclose the canonical erection of the new chapel. You may bless it with the short "Benedictio loci". This will not prevent the solemn dedication, if you want it, at a future date.

You should send me a statement, the date when you bless the chapel and of the fact that you used the "Benedictio loci".

If you are going to use a new tabernacle, it should also be blessed with the "Benedictio Tabernaculi seu Vasculi", which you will find in the Ritual. As it is a reserved blessing, this will give you permission to bless it.

I have heard nothing about the school teacher of which the Department wrote me. There hasn't even been a request for help in getting a teacher.

With sincere regards,

Yours cordially in Christ.

Bishop of Calgary

+ Fancis P. Carroll

September 13th, 1950. dev. H. Ildunud, D.H.I., i. U. Keserve School, procket, Liberta. Dear Father Michael:in reply to your letter of September Ith received vesterday, I enclose the canonical erection of the new chapel. You may bloss it with the short "benedictio loci". This will not prevent the selenn dedication, if you want it, at a future date. You should send me a statement, the date when you bless the chapel and of the fact that you used the "Jenedictio loci". ir you are going to use a new tanermacle, it should ses ilusaredel oitsbaned and itiv besseld od osla Vasculit, which you will jand in the Hitual. As it is a reserved blessing, this will give you permission to blass it. I have heard nothing about the school teacher of writen the Repartment wrote me. Inere hasn't even been a request for help in getting a teacher. With Sincere regards. Yours condially in Christ, vision of Unleary PROVINCIAL ARCHIVES OF ALBERTA ACC. 7/14

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Bei et Sanctae Sedis Apostolicae Gratia

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To Whom It May Concern:

h week (Canon 1705):

solemn dedication

On the request of Rev. M. Michaud, O.M.I., parish priest of St. Paul's parish, Peigan Reserve, for the establishment of a semi-public chapel at Sacred Heart Residential School, Peigan Reserve, to replace the chapel in existence there for many years, and for the use of the Community of the Sisters of Charity, the school pupils and personnel of the School:

Understanding that the necessary funds for the maintenance of the chapel and for defraying the cost of religious worship in it, in accordance with Canon 1162 #2 are and will not be wanting, and that the pastor of St. Paul's parish, Peigan Reserve, as required by Canon 1162 #3, has no objection to its erection;

Having inspected according to Canon 1192 #2 through our delegate, Very Rev. A. Anderson, the chapel and found it properly fitted; and being convinced of the great utility for religious life which the new chapel will provide;

In virtue of our ordinary authority, as granted by Canon 1192 #1 and by this present letter, the necessary permission is hereby granted to establish in the above-named Residential School, this chapel with the status of a semipublic oratory and under the title of the Sacred Heart of Jesus, for the use of the Sisters of Charity, the school pupils and personnel and others of the Faithful in so far as the use made by the Faithful will not prejudice the rights of the parish of St. Paul, Peigan Reserve.

It is further permitted that in this chapel, Holy Mass may be offered, the Divine Offices recited, and all other pious exercises in the worship of God and in honor of the Blessed Virgin and the Saints, authorized by the Church, may be conducted.

This present concession of a semi-public chapel is granted only under the following conditions required by the Sacred Canons:-

- 1. that no door or window of the chapel lead from the chapel into the house of lay people, or that the chapel be put to any domestic use or employed for any other purpose than as a chapel without permission;
- 2. that the room above the altar, if such exists, be not used as a bed room, without permission from the Holy See:

3. that the Faithful who do not live in the School be admitted to fulfill their Sunday and Holyday attendance at Holy Mass only for just and reasonable cause, without detriment to the parish organization, and not habitually without the consent of the parish priest or the bishop;

Further, in virtue of our ordinary authority and by this present letter. we permit that in the aforesaid semi-public chapel, after its solemn dedication or a simple blessing "ad locum", the Most Holy Sacrament of the Eucharist may be reserved permanently, provided

- 1. that Holy Mass be offered at least once each week (Canon 1265);
- 2. that all other liturgical laws and prescriptions which concern the safety and adornment of the tabernacle, the custody of the tabernacle key under the direction of the priest, (Canon 1269) and the sanctuary lamp, etc. (Canon 1271) be faithfully observed.

These present concessions are granted by us until they are revoked either by us or our successors in the Episcopal See of Calgary.

Given at Calgary under our signature and seal and the signature of our chancellor this 13th day of September 1956.

part of felgan Reserve. as required by Camon 1162 #3, was no objection to its

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It is further permitted that in this chapmi, Holy Mass may be offered, the livence Cifices Portioned, and all other pions extrases in the worselve or God and is kener of the Blessed Virgin and the Saints, authorized by the Uneren, may be

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ACC. 71.433

(2014 757)

St. Mary's Cathedral

18th Avenue Mest
Calgary, Alberta



Sept. 11/56

Dear Satter.

Please do not feel that we are trying to get a gift from a Residential School. Enly Harishes, and individuals who are to foo so, are effected to give gifts.

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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

DECESE OF CALGARY

910 SEVEN A STREET, N. W. CALGARY, ALTA.

October 25th, 1956.

Rev. P. A. Hudon, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Hudon:-



His Excellency has asked me to write you answering your letter received this morning.

There are a few points to be cleared up in regard to your two marriages.

- 1. In the request for the dispensation for two banns you failed to give the names of the parties. We cannot make out the document for the dispensation without the names. Please send them as soon as possible. The dispensation is granted however.
- 2. In regard to your asking for permission to lift the ban of excommunication "for another couple who were married by a minister but are actually catholic converts."

 The question is: Was this couple married before the minister prior to their conversion or after?

 If they were married prior to their conversion, they would not incurr any censure by being married before a minister. If they were married after their conversion, then they would have incurred the censure by being married before a minister. Which is the case?

However, it may be that the 1st is the case, and that you are requesting permission to absolve them from the excommunication arising from heresy. If this is the case, then you already have the faculty to absolve, which can be found in your Faculty Booklet page 4, N. VI.

Please write and clarify these two points as soon as possible.

With kind regards,

Sincerely yours in Christ,

Secretary

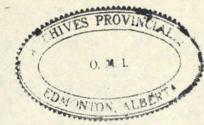
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DISCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

Rev. M. Michaud, O.M.I., R.C. Reserve School, Brocket, Alta.



October 31st, 1956.

Dear Father Michaud:Thank you for the Propagation of the Faith collection received today.

I am afraid you are correct in thinking that the returns for the previous collections have not been received. This list is as follows: Holy Land; Peter's Pence; Papal Charities, and Catholic Charities.

It would be most helpful to the chancery if these collections could be sent when due (two weeks after the date of the collection), as it means that our collections cannot be completed with even only one parish absent.

With every good wish,

Sincerely yours in Christ,

Chancellor

Joseph & Le Fort

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OF ALBERTA

ACC. 71. 433

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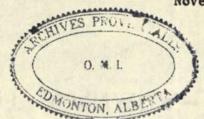
CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

November 1st, 1956.

Rev. P. A. Hudon, O.M.I., R. C. Reserve School, Brocket, Alta.

Dear Father Hudon: -



Faculties to absolve the party from censure that you mention in your letter which arrived this morning, is granted. His Excellency would remind you that this couple need to be re-married, not merely a blessing of their marriage.

Enclosed is the dispensation from banns of the Little Moustache-Prairie Chicken marriage.

Would you ask Father Michaud to answer the Bishop's letter requesting the School Statistics? He is anxious to get these statistics because many directories are already asking him for this information.

Kind regards,

Sincerely yours in Christ,

D. J. Vombroch
Secretary

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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71, 433

CHANCERY OFFICE

DECESE OF CALGARY

910 SEVEN A STREET, N. W. CALGARY, ALTA.

November 19th, 1956.

Rev. Paul Hudon, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Hudon:-



As requested in your letter of November 14th, faculties are hereby granted for you to absolve "the old lady" to whom you refer.

In the future, it is important to give names when requesting faculties and dispensations.

With kind regards,

Sincerely yours in Christ,

Touch E. Le Fort

Chancellor

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OF ALBERTA

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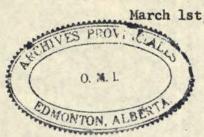
DIOCESE OF CALGARY

910 SEVEN A STREET, N. W. CALGARY, ALTA.

March 1st, 1957.

Rev. Paul A. Hudon, O.M.I., Sacred Heart School, Brocket, Alta.

Dear Father Hudon:-



I have received your letter of February 27th. With regard to afternoon Masses, I have no other faculty that that granted by the Constitution "Christus Dominus". This declares that "local Ordinaries may authorize an afternoon Mass when circumstances demand it necessarily". The commentators say that the words "demand" and "necessarily" indicate that there must be a really serious public need which can be satisfactorily met only by afternoon Mass. The Instruction, which accompanied the Constitution, describes the circumstances which the law has in mind- namely, workmen in certain industries who work on the morning of Sunday and Days of Precept, people who live a long distance from church and would miss Mass on a day of precept, etc.

I do not think these circumstances exist in your case. The days of Lent are not days of precept. Your people could attend Mass offered in the morning.

When you hear of other dioceses having afternoon Mass on Lenten week-days, this means that a special indult has been obtained from the Holy See. An indult is required for everything outside the law as stated above.

I am not convinced that your circumstances are such that I should apply to the Holy See for such an indult. You would have to give me some further reasons. Have you tried a week-day morning Mass in Lent at St. Paul's?

With sincere regards,

Yours cordially in Christ,

Bishop of Calgary

+ Francis P. Carroll

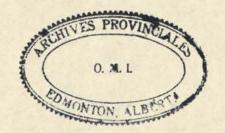
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CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

Rev. Paul Hudon, O.M.I., St. Paul's Parish, Brocket, Alta.

Dear Reverend Father: --



in reply to your request of
1957 this will grant you permission to offer one Holy Mass
between the hours of 4 p.m. and 9 p.m. on. the first Eriday of
each .month,
on condition that a considerable number of the Faithful assist
at these Masses and receive Holy Communion. If there is not an
increased attendance at Mass and in the reception of Holy Com-
munion over the number of the Faithful who hitherto assisted at
morning Masses on the same days, the Afternoon Masses are to be
discontinued after three months trial.

This permission does not include the faculty to binate on the above days.

Francis P. Barroll
Bishop of Calgary

Calgary,....1957.

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71.433

About the Court

Brocket, Alberta,

July 18th, 1957.

Mr. H.N. Woodsworth. Superintendant, Peigan Indian Agency.



Dear Sir.

In the past, my girl was educated in the Anglican Residential School at Brocket and we were satisfied with her training. I am her catholic mother and my husband wants to join the Roman Catholic Church. (He started his instructions already). In september, we will have two children at the school and we realized that our family must benefit by the teaching of our faith. Therefore, we request the transfer of Jacqueline Little Leaffrom Saint Cyprian Residential School to Sacred Heart Residential School in September where we want send our boy too.

Expecting a favorable reply at your earliest convenience,

Yours very truly,

Mr.& Mrs. Marc Strikes With a Gun.

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Mrs. Mark Strikes With a Hun

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PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71. 433

DIOCESE OF CALGARY

CHANCERY OFFICE

910 SEVEN A STREET, N. W. CALGARY, ALTA.

O. M. I.

July 24th, 1957.

Rev. P. Hudon, O.M.I., R. C. Reserve School, Brocket, Alberta.

Dear Father Hudon:-

His Excellency grants you the permission you seek to celebrate Mass on August 18th at the Grotto, provided that there will be no danger of irreverence to the Blessed Sacrament by wind, etc.

With kind regards,

Sincerely yours in Christ,

Secretary

The Thin

PROVINCIAL ARCHIVES
OF ALBERTA

ACC. 71,433

Brocket, Alberta,

Sept. 18, 1957.

Mr. H.N. Woodsworth.
Superintendant,
Peigan Indian Agency.



Dear Sir,

Re: Jacqueline LittleLeaf.

In the past years, Jacqueline Little

Leaf has been attending S. Cyprian Residental School. The mother with Mark Strikes with the Gun. Mark has been taking instructions to join the Catholic Church.

They are requesting that Jacqueling be transferred to the Sacred Heart Ind. Res. School and that Leander, their son of school age be admitted here also.

I do hope that this matter may be look in as soon as possible.

Yours truly ,

Mr. M. Michaud o.m.i.

Principal

Brocket, Alberta,

Supt. 18, 1957.

Mr. H.M. Woodsworth.

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Pelgan Indian Agency.



Hear Sir,

. Res Jacobelida Littelens.

In the past years, Jacqueline Little

Leaf has been attending S. . Cyprian Residental School. The mother with (ark Sprikes with the Can. Mark has been taking instructions to join the Catholic Church.

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Yours bruly .

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OF ALBERTA

ACC. 71. 433

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